

# 11<sup>th</sup> Sunday after Pentecost

August 5 & 8, 2021

**The Season** The Sundays after Pentecost focus on how Christians live in response to all that God has done for us. We are in a seven week focus on “The Responses of Faith.”

**The Sunday** Last Sunday we heard of God’s generosity to us and through us. This Sunday we are reminded that his generosity in material things should serve as a constant reminder of his even greater generosity in spiritual things. It is a truism that St. Augustine so beautifully taught: There is nothing visible or transitory that does not point us back to something more important that is invisible and imperishable. The readings encourage the response of an attitude adjustment in us that includes a reordering of our priorities.

*Thursday and Sunday 8:00 begins on page 4, Sunday 10:30 begins below*

## Hymn:

## *Baptized in Water* Hymn 297 (10:30)



1 Bap - tized in wa - ter, Sealed by the Spir - it,  
2 Bap - tized in wa - ter, Sealed by the Spir - it,  
3 Bap - tized in wa - ter, Sealed by the Spir - it,



Cleansed by the blood of Christ our King:  
Dead in the tomb with Christ our King:  
Marked with the sign of Christ our King:



Heirs of sal - va - tion, Trust - ing his prom - ise,  
One with his ris - ing, Freed and for - giv - en,  
Born of one Fa - ther, We are his chil - dren;



Faith - ful - ly now God’s praise we sing.  
Thank - ful - ly now God’s praise we sing.  
Joy - ful - ly now God’s praise we sing.

Text: Michael Saward, b. 1932. © 1982 The Jubilate Group (admin. Hope Publishing Co., Carol Stream, IL 60188). All rights reserved. Used by permission.

Tune: BUNESSAN (55 8 D) Gaelic melody, 19th century.

*Remain Seated*

## Morrison Zion Evangelical Lutheran Church

Wisconsin Evangelical Lutheran  
Synod



Our mission is to  
**Glorify God**  
as we  
**Gather**  
around the **Gospel**  
to help people  
**Grow**  
in the **Gospel**  
and  
**Go**  
with the **Gospel**

**Welcome!** We thank God that you have joined us at worship today.

Restrooms are located in the basement. Hearing loop headphones and Large Print Hymnals are available from an usher.

If your children need to leave worship, please take them to the basement. A TV broadcasts the service in the basement.

Today we gather together in the presence of God. He is present among us in a special way through his Word and Sacrament. We humbly acknowledge our sin and rejoice in the good news of forgiveness through the life and death of Christ. This is the focus of our worship.

M: The grace of our Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.

**C: And also with you.**

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### CONFESSION OF SINS

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M: Our Savior Jesus Christ commanded baptism when he said: “Go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit.” All of us are born into this world with a deep need for baptism.

From our parents we inherit a sinful nature; we are without true fear of God and true faith in God and are condemned to eternal death. But Jesus took away our sin by giving his life on the cross. At our baptism he clothes us with the robe of his righteousness and gives us a new life. Our sinful nature need not control us any longer. We recall what baptism means for our daily lives as we speak these words:

**C: Baptism means that the sinful nature in us should be drowned by daily sorrow and repentance, and that all its evil deeds and desires be put to death. It also means that a new person should daily arise to live before God in righteousness and purity forever.**

M: As baptized children of God we confess our sins:

**C: Holy and merciful Father, I confess that I am by nature sinful, and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.**

M: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

**C: Amen.**

*The Rite of Baptism continues at the font.*

M: In obedience to the command of our Lord and trusting in his promise, you have brought this child to be baptized. Jesus told us, “Let the little children come to me and do not hinder them, for the kingdom of God belongs to such as these.” It

is in baptism that God grants the new life of forgiveness, joy and peace to little children. By the power of God's Word, this gracious water of life washes away sin, delivers from death and the devil, and gives eternal salvation to all who believe.

Receive the sign of the cross from the head to the heart to mark you as a redeemed child of Christ.

Zahne Emil Curtis, I baptize you in the name of the Father and of the Son and of the Holy Spirit.

The Almighty God—Father, Son, and Holy Spirit—has forgiven all your sins. By your baptism, you are born again and made a dear child of your Father in heaven. May God strengthen you to live in your baptismal grace all the days of your life. Peace be with you.

*Stand*

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### EXHORTATION

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**M:** Brothers and sisters in Christ:

Our Lord commands that we teach his precious truths to all who are baptized. Christian love therefore urges all of us, especially parents and sponsors, to assist in whatever manner possible so that Zahne may remain a child of God until death. If you are willing to carry out this responsibility, then answer: Yes, as God gives me strength.

**C: Yes, as God gives me strength.**

**M:** Let us pray:

Merciful Father in heaven, we thank you for the blessing of baptism by which you offer and grant the forgiveness of sins, life and salvation. Help us to regard our baptism as the robe of righteousness we are to wear all the days of our life. Look with special favor on Zahne and grant him a rich measure of your Spirit that he may grow in faith and godly living. Make us willing to carry out our responsibilities to those who have been baptized, so that all of us may finally come to the blessed joys of heaven, through Jesus our Lord.

**C: Amen.**

*Worship Continues with O Lord Our Lord on page 5*

## Opening Hymn

*Renew Me, O Eternal Light* Hymn 471 (Thursday, 8:00)



1 Re - new me, O e - ter - nal Light, And let my  
2 De - stroy in me the lust of sin; From all im -  
3 Cre - ate in me a new heart, Lord, That glad - ly  
4 Grant that I on - ly you may love And seek those



heart and soul be bright, Il - lu - mined with the  
pure - ness make me clean. Oh, grant me pow'r and  
I o - bey your Word. Oh, let your will be  
things which are a - bove Till I be - hold you



light of grace That is - sues from your ho - ly face.  
strength, my God, To strive a - gainst my flesh and blood.  
my de - sire And with new life my soul in - spire.  
face to face, O Light e - ter - nal, through your grace.

Text: Johann F. Ruopp, 1672–1708, abr.; tr. August Crull, 1845–1923, alt.  
Tune: HERR JESU CHRIST, MEINS (LM) *As hymnodus sacer*, Leipzig, 1625, alt.

## Stand

M: The grace of our Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.

C: **And also with you.**

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## CONFESSION OF SINS

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M: God invites us to come into his presence and worship him with humble and penitent hearts. Therefore, let us acknowledge our sinfulness and ask him to forgive us.

C: **Holy and merciful Father, I confess that I am by nature sinful, and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.**

M: God our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his

authority, I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

**C: Amen.**

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## PRAYER AND PRAISE

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### Lord, Have Mercy *Kyrie*

M: For all that we need in life and for the wisdom to use all your gifts with gratitude and joy, hear our prayer, O Lord.

**C: Lord, have mercy.**

M: For the steadfast assurance that nothing can separate us from your love and for the courage to stand firm against the assaults of Satan and every evil, hear our prayer, O Christ.

**C: Christ, have mercy.**

M: For the well-being of your church in all the world and for those who offer here their worship and praise, hear our prayer, O Lord.

**C: Lord, have mercy.**

M: Merciful God, maker and preserver of life, uphold us by your power and keep us in your tender care:

**C: Amen**

M: The works of the Lord are great and glorious; his name is worthy of praise.

### O Lord, Our Lord



C: O Lord, our Lord, how glo - rious is your name in



all the earth. Al - might - y God, mer - ci - ful Fa - ther,



you crown our life with your love. You take a - way our sin;

you com - fort our spir - it; you make us pure and

ho - ly in your sight. You did not spare your on - ly Son,

but gave him up for us all. O Lord, our Lord,

how glo - rious is your name in all the earth.

O Son of God, e - ter - nal Word of the Fa - ther,

you came to live with us; you made your Fa - ther known;

you washed us from our sins in your own blood. You are the

King of glo - ry; you are the Lord! O Lord, our Lord,

how glo - rious is your name in all the earth.

Prayer of the Day

**M:** Let us pray.

O God, you reveal your mighty power chiefly in showing mercy and kindness. Grant us the full measure of your grace that we may obtain your promises and become partakers of your heavenly glory; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C: Amen.**

*Be Seated*

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## THE WORD

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### First Lesson:

### Exodus 16:2-20

People would still like it today if God gave everything temporal like manna from heaven. And if it happened they would behave no differently than the Israelites did: they would eat their fill and be not one bit fuller for it; they would still starve for their failure to see the true Bread from heaven. Note the point of God's generosity even in temporal bread: *Then you will know that I am the LORD your God.* That is always the point of God's invisible hand giving visible blessings, that we may see behind them nothing but the power of God and the grace of the Savior. Each day look at his various visible gifts and give thanks for them as evidence of his tender love for you and his compassion for every circumstance of your life with him, your God and Savior. For he sustains the body with the perishable, so that he may fill the soul with himself.

<sup>2</sup> In the desert the whole community grumbled against Moses and Aaron. <sup>3</sup> The Israelites said to them, "If only we had died by the LORD's hand in Egypt! There we sat around pots of meat and ate all the food we wanted, but you have brought us out into this desert to starve this entire assembly to death."

<sup>4</sup> Then the LORD said to Moses, "I will rain down bread from heaven for you. The people are to go out each day and gather enough for that day. In this way I will test them and see whether they will follow my instructions. <sup>5</sup> On the sixth day they are to prepare what they bring in, and that is to be twice as much as they gather on the other days."

<sup>6</sup> So Moses and Aaron said to all the Israelites, "In the evening you will know that it was the LORD who brought you out of Egypt, <sup>7</sup> and in the morning you will see the glory of the LORD, because he has heard your grumbling against him. Who are we, that you should grumble against us?" <sup>8</sup> Moses also said, "You will know that it was the LORD when he gives you meat to eat in the evening and all the bread you want in the morning, because he has heard your grumbling against him. Who are we? You are not grumbling against us, but against the LORD."

<sup>9</sup> Then Moses told Aaron, "Say to the entire Israelite community, 'Come before the LORD, for he has heard your grumbling.'"

<sup>10</sup> While Aaron was speaking to the whole Israelite community, they looked toward the desert, and there was the glory of the LORD appearing in the cloud.

<sup>11</sup> The LORD said to Moses, <sup>12</sup> "I have heard the grumbling of the Israelites. Tell them, 'At twilight you will eat meat, and in the morning you will be filled with bread. Then you will know that I am the LORD your God.'"

<sup>13</sup> That evening quail came and covered the camp, and in the morning there was a layer of dew around the camp. <sup>14</sup> When the dew was gone, thin flakes like frost on the ground

appeared on the desert floor. <sup>15</sup> When the Israelites saw it, they said to each other, “What is it?” For they did not know what it was.

Moses said to them, “It is the bread the LORD has given you to eat. <sup>16</sup> This is what the LORD has commanded: ‘Everyone is to gather as much as they need. Take an omer for each person you have in your tent.’”

<sup>17</sup> The Israelites did as they were told; some gathered much, some little. <sup>18</sup> And when they measured it by the omer, the one who gathered much did not have too much, and the one who gathered little did not have too little. Everyone had gathered just as much as they needed.

<sup>19</sup> Then Moses said to them, “No one is to keep any of it until morning.”

<sup>20</sup> However, some of them paid no attention to Moses; they kept part of it until morning, but it was full of maggots and began to smell. So Moses was angry with them. (NIV)

**Psalm of the Day** The congregation will sing the refrain and read the verses together

**Psalm 145**

*Refrain*



Lord, let your mer-cy be on us, as we place our trust in you.

Great is the LORD and most worthy of praise;\*  
his greatness no one can fathom.

One generation will commend your works to another;\*  
they will tell of your mighty acts.

The LORD upholds all those who fall\*  
and lifts up all who are bowed down.

*Refrain*

The eyes of all look to you,  
and you give them their food at the proper time.\*  
You open your hand  
and satisfy the desires of every living thing.

The LORD is near to all who call on him,\*  
to all who call on him in truth.

He fulfills the desires of those who fear him;\*  
he hears their cry and saves them.

**Glory be to the Father and to the Son\*  
and to the Holy Spirit,  
as it was in the beginning,\*  
is now, and will be forever. Amen.**



## ***Refrain***

Refrain Tune: Richard Proulx. © 1986 GIA Publications, Inc., Chicago, IL, www.giamusic.com. All rights reserved. Used by permission.

## **Second Lesson**

## **1 Corinthians 10:1-5,11-13**

Make no mistake about it. God wants you to get the point of the readings for this Sunday and to take seriously all of his Word. If we live only for what we can see and delight only in the visible blessings of God without reference to him as their source, we, too, will perish. We will have no one to blame but ourselves. God in his visible blessings and in his protecting providence has been more than generous, giving us all that we need to avoid that terrible fate and to live joyously in his presence now and forever.

<sup>10</sup> For I do not want you to be ignorant of the fact, brothers and sisters, that our ancestors were all under the cloud and that they all passed through the sea. <sup>2</sup> They were all baptized into Moses in the cloud and in the sea. <sup>3</sup> They all ate the same spiritual food <sup>4</sup> and drank the same spiritual drink; for they drank from the spiritual rock that accompanied them, and that rock was Christ. <sup>5</sup> Nevertheless, God was not pleased with most of them; their bodies were scattered in the wilderness.

<sup>11</sup> These things happened to them as examples and were written down as warnings for us, on whom the culmination of the ages has come. <sup>12</sup> So, if you think you are standing firm, be careful that you don't fall! <sup>13</sup> No temptation has overtaken you except what is common to mankind. And God is faithful; he will not let you be tempted beyond what you can bear. But when you are tempted, he will also provide a way out so that you can endure it. (NIV)

## **Verse of the Day**

M: Alleluia. Jesus replied, "If anyone loves me, he will obey my teaching. My Father will love him, and we will come to him and make our home with him." Alleluia. (John 14:23)

## ***Stand***

## **Gospel**

## **John 6:24-35**

People eat the loaves and are filled! They think no further about it than to look forward to the next filling. But Jesus' miracle was a sign, i.e., something that pointed beyond the thing itself to something higher and more important, namely to the truth that he is the Son of God and the Savior. As such he has power to satisfy the needs of the body; but he always does it to remind us that the greater satisfaction is the food for the soul that gives eternal refreshment. Say, "Thank you," at the table. In doing so remember the greater food in the banquet of his Word and sacrament. That will make the eating of the perishable food he gave all the more enjoyable because of the greater food to which it points, and the generosity and grace of the one who gives both in such rich measure.

<sup>24</sup> Once the crowd realized that neither Jesus nor his disciples were there, they got into the boats and went to Capernaum in search of Jesus.

<sup>25</sup> When they found him on the other side of the lake, they asked him, "Rabbi, when did you get here?"

<sup>26</sup> Jesus answered, "Very truly I tell you, you are looking for me, not because you saw the signs I performed but because you ate the loaves and had your fill. <sup>27</sup> Do not work for food that spoils, but for food that endures to eternal life, which the Son of Man will give you. For on him God the Father has placed his seal of approval."

28 Then they asked him, "What must we do to do the works God requires?"

29 Jesus answered, "The work of God is this: to believe in the one he has sent."

30 So they asked him, "What sign then will you give that we may see it and believe you? What will you do?" 31 Our ancestors ate the manna in the wilderness; as it is written: 'He gave them bread from heaven to eat.'"

32 Jesus said to them, "Very truly I tell you, it is not Moses who has given you the bread from heaven, but it is my Father who gives you the true bread from heaven. 33 For the bread of God is the bread that comes down from heaven and gives life to the world."

34 "Sir," they said, "always give us this bread."

35 Then Jesus declared, "I am the bread of life. Whoever comes to me will never go hungry, and whoever believes in me will never be thirsty. (NIV)

M: This is the Gospel of the Lord.

C: Praise be to you, O Christ!

*Be Seated*

### Hymn of the Day

*I Know My Faith Is Founded* Hymn 403



1 I know my faith is found - ed On Je - sus  
2 In - crease my faith, dear Sav - ior, For Sa - tan  
3 In faith, Lord, let me serve you; Though per - se -



Christ, my God and Lord; And this my faith con -  
seeks by night and day; To rob me of this  
cu - tion, grief, and pain Should seek to o - ver -



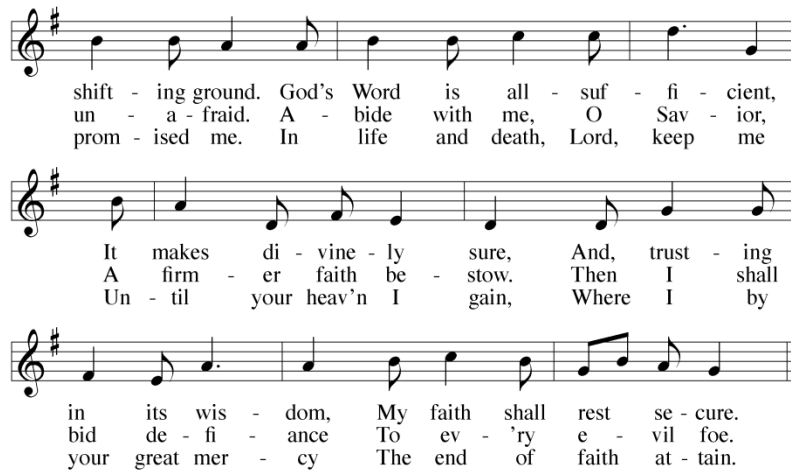
fess - ing, Un - moved I stand up - on his Word. Man's  
trea - sure And take my hope of bliss a - way. But,  
whelm me, Let me a stead - fast trust re - tain. And



rea - son can - not fath - om The truth of God pro -  
Lord, with you be - side me I shall be un - dis -  
then at my de - par - ture, Lord, take me home to



found; Who trusts in world - ly wis - dom Re - lies on  
mayed; And led by your good Spir - it, I shall be  
you, And let me there in - her - it All you have



shift - ing ground. God's Word is all - suf - fi - cient,  
 un - a - fraid. A - bide with me, O Sav - ior,  
 prom - ised me. In life and death, Lord, keep me  
 It makes di - vine - ly sure, And, trust - ing  
 A firm - er faith be - stow. Then I shall  
 Un - til your heav'n I gain, Where I by  
 in its wis - dom, My faith shall rest se - cure.  
 bid de - fi - ance To ev - 'ry e - vil foe.  
 your great mer - cy The end of faith at - tain.

Text: Erdmann Neumeister, 1671–1756; tr. composite.  
 Tune: NUN LOB, MEIN SEEL (78 78 76 76 76 76) *Concentus novi*, Augsburg, 1540, alt.

## Sermon

## 1 Corinthians 10:1-5,11-13

*Stand*

## Nicene Creed

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary, and became fully human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.**

## Prayer of the Church

### Lord's Prayer

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.**

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## THE SACRAMENT

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M: The Lord be with you.

C: **And also with you.**

M: Lift up your hearts.

C: **We lift them up to the Lord.**

M: Let us give thanks to the Lord, our God.

C: **It is right to give him thanks and praise.**

### Proper Preface

M: Praise to the God and Father of our Lord Jesus Christ! In love he has blessed us with every spiritual blessing. He sends the Holy Spirit to testify that we are his children and to strengthen us when we are weak. Now have come the salvation and the power and the kingdom of our God and the authority of his Christ. To him who sits on the throne and to the Lamb be praise and thanks and honor and glory for ever and ever.

### Holy, Holy, Holy



C: Ho - ly, ho - ly, ho - ly is the Lord of hosts.



The whole earth is full of your glo - ry.

You are my God, and I will ex - alt you.

I will give you thanks, for you have be - come my sal -

va - tion. Ho - ly, ho - ly, ho - ly is the Lord of hosts.

The whole earth is full of your glo - ry.

### Words of Institution

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

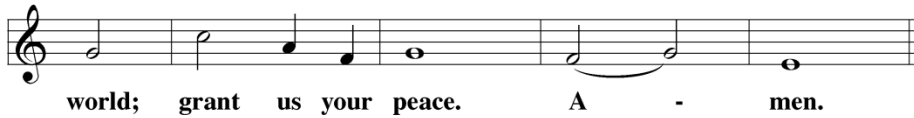
M: The peace of the Lord be with you always.

C: Amen.

### O Christ, Lamb of God

C: O Christ, Lamb of God, you take a - way the sin of the

world; have mer - cy on us. O Christ, Lamb of God, you



*Be Seated*

Because God speaks of communing together as an expression of unity in faith and warns us against the dangers of not understanding what communion is, we practice close communion. WELS members are welcome to commune with us. Visitors, please speak with the pastor before communing. If you would like to learn more about communing with us in the future, please contact pastor.

## Distribution

*Stand*

### Thank The Lord





M: Hear the prayers of your people, O Lord, that the lips which have praised you here may glorify you in the world, that the eyes which have seen the coming of your Son, may long for his coming again, and that all who have received in his true body and blood the pledge of your forgiveness may be restored to live a new and holy life, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

### **Benediction**

M: Brothers and sisters, go in peace. Live in harmony with one another.  
Serve the Lord with gladness.

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and give you peace.

C: Amen.

*Be Seated*

# Closing Hymn

# Guide Me, O Thou Great Jehovah Hymn 331



1 Guide me, O thou great Je - ho - vah,  
 2 O - pen now the crys - tal foun - tain  
 3 When I tread the verge of Jor - dan,



Pil - grim through this bar - ren land.  
 Whence the heal - ing stream doth flow;  
 Bid my anx - ious fears sub - side;



I am weak, but thou art might - y; Hold me  
 Let the fi - ery, cloud - y pil - lar Lead me  
 Death of death and hell's De - struc - tion, Land me



with thy pow'r - ful hand. Bread of heav - en,  
 all my jour - ney through. Strong De - liv - 'rer,  
 safe on Ca - naan's side. Songs of prais - es



Feed me till I want no more.  
 Be thou still my strength and shield.  
 I will ev - er give to thee.

Text: William Williams, 1717–91, abr.; tr. Peter Williams, 1722–96, st. 1; William Williams, st. 2-3.  
 Tune: GUIDE ME (87 87 47) George W. Warren, 1828–1902.

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