

The Festival of the Nativity of Our Lord

December 25, 2021

The glory of the Lord permeates the lessons for Christmas Day. The mystery of the incarnation is beyond us. Yet we are blessed to participate in him who is born the Bread of Life in the House of Bread. How beautiful is the good news, how radiant his glory, how perfect his timing, how gracious is the Father to give us his son for us and for our salvation.

Because God speaks of communing together as an expression of unity in faith and warns us against the dangers of not understanding what communion is, we practice close communion. WELS members are welcome to commune with us. Visitors, please speak with the pastor before communing. If you would like to learn more about communing with us in the future, please contact pastor.

Hymn

Come, Your Hearts and Voices Raising CW 42



1 Come, your hearts and voic - es rais - ing, Christ the
2 See how God, for us pro - vid - ing, Gave his
3 Christ, from heav'n to us de - scend - ing, And in
4 Ja - cob's Star in all its splen - dor Beams with
5 Gra - cious Child, we pray you, hear us; From your



Lord with glad - ness prais - ing; Loud - ly sing his love a -
Son and life a - bid - ing; He our wea - ry steps is
love our race be - friend - ing, In our need his help ex -
com - fort sweet and ten - der, Forc - ing Sa - tan to sur -
low - ly man - ger cheer us. Gent - ly lead us and be



maz - ing, Wor - thy folk of Chris - ten - dom.
guid - ing From earth's woe to heav'n - ly joy.
tend - ing, Saved us from the wi - ly foe.
ren - der, Break - ing all the pow'rs of hell.
near us Till we join th' an - gel - ic choir.

Text: Paul Gerhardt, 1607-76, abr.; tr. *The Lutheran Hymnal*, St. Louis, 1941.
Tune: QUEM PASTORES (88 87) *Ein Schlesisch singebüchlein*, Breslau, 1555.

Stand

M: The grace of our Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.

C: **And also with you.**

CONFESSION AND ABSOLUTION

**Morrison Zion
Evangelical Lutheran
Church**

Wisconsin Evangelical Lutheran
Synod



Our mission is to

Glorify God

as we

Gather

around the Gospel
to help people

Grow

in the Gospel and

Go

with the Gospel

Welcome! We thank God that you have joined us at worship today.

Restrooms are located in the basement. Hearing loop headphones and Large Print Hymnals are available from an usher.

If your children need to leave worship, please take them to the basement. A TV broadcasts the service in the basement.

Today we gather together in the presence of God. He is present among us in a special way through his Word and Sacrament. We humbly acknowledge our sin and rejoice in the good news of forgiveness through the life and death of Christ. This is the focus of our worship.

M: God invites us to come into his presence and worship him with humble and penitent hearts. Therefore, let us acknowledge our sinfulness and ask him to forgive us.

C: Holy and merciful Father, I confess that I am by nature sinful, and that I have disobeyed you in my thoughts, words and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.

M: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

PRAYER AND PRAISE

Lord, Have Mercy (*Kyrie*)

M: For the blessed conviction that you are the Son of God, and that you were born in Bethlehem to keep the Law of God perfectly in our place and to give your life into death for our redemption, hear our prayer, O Lord.

C: Lord, have mercy.

M: For the determination to proclaim the Gospel of forgiveness to all the world and to administer the Sacraments faithfully according to your institution, hear our prayer, O Christ.

C: Christ, have mercy.

M: For your blessing on us as a fellowship of believers united in you and eager to do your will, hear our prayer, O Lord.

C: Lord, have mercy.

M: Merciful Lord, open our eyes to behold your glory as the one and only Son, who came from the Father, full of grace and truth.

C: Amen.

M: The works of the Lord are great and glorious; his name is worthy of praise.

O Lord, Our Lord

The image shows a musical staff with a treble clef and a key signature of one sharp (F#). The melody consists of the following notes: a quarter rest, a quarter note G4, a quarter note A4, a quarter note B4, a quarter note C5, a quarter note B4, a quarter note A4, a quarter note G4, a quarter note F#4, a quarter note E4, and a quarter note D4. Below the staff, the lyrics are: C: O Lord, our Lord, how glo - rious is your name in

all the earth. Al-might - y God, mer - ci - ful Fa - ther,

you crown our life with your love. You take a - way our sin;

you com - fort our spir - it; you make us pure and

ho - ly in your sight. You did not spare your on - ly Son,

but gave him up for us all. O Lord, our Lord,

how glo - rious is your name in all the earth.

O Son of God, e - ter - nal Word of the Fa - ther,

you came to live with us; you made your Fa - ther known;

you washed us from our sins in your own blood. You are the



Prayer of the Day

M: Almighty God, grant that the birth of your one and only Son in the flesh may set us free from our old bondage under the yoke of sin; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

Be Seated

THE WORD

First Lesson

Exodus 33:18-23, 34:5-7

The exegesis for the name of the LORD is heard on Mt. Sinai and seen in the fulfillment of his name. Moses saw it on the Mount of Transfiguration. John saw it. And now we, through eyes of faith, see it, too – the glory of the LORD in the fullness of the Incarnation.

Then Moses said, “Now show me your glory.”

And the LORD said, “I will cause all my goodness to pass in front of you, and I will proclaim my name, the LORD, in your presence. I will have mercy on whom I will have mercy, and I will have compassion on whom I will have compassion. But,” he said, “you cannot see my face, for no one may see me and live.”


Then the LORD said, “There is a place near me where you may stand on a rock. When my glory passes by, I will put you in a cleft in the rock and cover you with my hand until I have passed by. Then I will remove my hand and you will see my back; but my face must not be seen.”

Then the LORD came down in the cloud and stood there with him and proclaimed his name, the LORD. And he passed in front of Moses, proclaiming, “The LORD, the LORD, the compassionate and gracious God, slow to anger, abounding in love and faithfulness, maintaining love to thousands, and forgiving wickedness, rebellion and sin. Yet he does not leave the guilty unpunished; he punishes the children and their children for the sin of the fathers to the third and fourth generation.”


Psalm of the Day

Psalm 98

Refrain



The Word be - came flesh and lived a - mong us.



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Sing to the LORD a new song,
for he has done marvelous things.

The LORD has made his salvation known
and revealed his righteousness to the nations.

He has remembered his love and his faithfulness to the house of Israel;
all the ends of the earth have seen the salvation of our God.

Refrain

Shout for joy to the LORD, all the earth,
burst into jubilant song with music;

make music to the LORD with the harp,
with the harp and the sound of singing.

Shout for joy before the LORD, the King.
He will judge the world in righteousness and the peoples with equity.

**Glory be to the Father and to the Son
and to the Holy Spirit,**

**as it was in the beginning,
is now, and will be forever. Amen.**

Refrain

Second Lesson

Hebrews 1:1-9

Tying the Old Testament prophecies to New Testament fulfillment, the writer to the Hebrews describes the being and purpose of the Christ-child: from eternity, he is the Son, the Word, the Heir, the Radiance of his Glory, God himself made flesh for the purification of sins and the rule of righteousness.

In the past God spoke to our forefathers through the prophets at many times and in various ways, but in these last days he has spoken to us by his Son, whom he appointed heir of all things, and through whom he made the universe. The Son is the radiance of God's glory and the exact representation of his being, sustaining all things by his powerful word. After he had provided purification for sins, he sat down at the right hand of the Majesty in heaven. So he became as much superior to the angels as the name he has inherited is superior to theirs.

For to which of the angels did God ever say, "You are my Son; today I have become your Father"? Or again, "I will be his Father, and he will be my Son"? And again, when God brings his firstborn into the world, he says, "Let all God's angels worship him." In speaking of the angels he says, "He makes his angels winds, his servants flames of fire." But about the Son he says, "Your throne, O God, will last for ever and ever, and righteousness will be the scepter of your kingdom. You have loved righteousness and hated wickedness; therefore God, your God, has set you above your companions by anointing you with the oil of joy."

Choir

Glory to God!

Stand

The Gospel

John 1:1-18

In typical Johannine fashion, the inspired Apostle elegantly recalls the loving purpose of the Lord in Jesus. From the beginning Word, to the light-shining-in-darkness of Isaiah, to the preparatory work of John the Baptizer, the Apostle John points to Jesus as the fulfillment of the glory of the Lord, full of grace and truth.

In the beginning was the Word, and the Word was with God, and the Word was God. He was with God in the beginning.

Through him all things were made; without him nothing was made that has been made. In him was life, and that life was the light of men. The light shines in the darkness, but the darkness has not understood it.

There came a man who was sent from God; his name was John. He came as a witness to testify concerning that light, so that through him all men might believe. He himself was not the light; he came only as a witness to the light. The true light that gives light to every man was coming into the world.

He was in the world, and though the world was made through him, the world did not recognize him. He came to that which was his own, but his own did not receive him. Yet to all who received him, to those who believed in his name, he gave the right to become children of God – children born not of natural descent, nor of human decision or a husband's will, but born of God.

The Word became flesh and made his dwelling among us. We have seen his glory, the glory of the One and Only, who came from the Father, full of grace and truth. John testifies concerning him. He cries out, saying, "This was he of whom I said, 'He who comes after me has surpassed me because he was before me.'" From the fullness of his grace we have all received one blessing after another. For the law was given through Moses; grace and truth came through Jesus Christ. No one has ever seen God, but God the One and Only, who is at the Father's side, has made him known.

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M: This is the Gospel of our Lord.

C: Praise be to you, O Christ!

Be Seated

Hymn

Of the Father's Love Begotten CW 35



1 Of the Fa - ther's love be - got - ten
2 Oh, that birth for - ev - er bless - ed
3 This is he whom heav'n - taught sing - ers
4 Let the heights of heav'n a - dore him,



Ere the worlds be - gan to be, He is
When the vir - gin, full of grace, By the
Sang of old with one ac - cord; Whom the
An - gel hosts his prais - es sing, Pow'rs, do -



Al - pha and O - me - ga, He the source, the
Ho - ly Ghost con - ceiv - ing, Bore the Sav - ior
Scrip - tures of the proph - ets Prom - ised in their
min - ions bow be - fore him And ex - tol our



end - ing he, Of the things that are, that
of our race, And the babe, the world's Re -
faith - ful word. Now he shines, the long - ex -
God and King. Let no tongue on earth be



have been, And that fu - ture years shall
deem - er, First re - vealed his sa - cred
pect - ed; Let cre - a - tion praise its
si - lent, Ev - 'ry voice in con - cert



see Ev - er - more and ev - er - more.
face Ev - er - more and ev - er - more.
Lord Ev - er - more and ev - er - more.
ring Ev - er - more and ev - er - more.

Text: Aurelius Clemens Prudentius, 348–c. 413, abr.; tr. John M. Neale, 1818–66, st. 1-4, alt.; Henry W. Baker, 1821–77, st. 5, alt.

Tune: DIVINUM MYSTERIUM (87 87 877) Plainsong melody, 13th century.

Sermon:

John 1:1-18

Stand

Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary, and became fully human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.

The Christmas Prayer

M: Father, we praise you for proclaiming to us the message of Christ, your Son, born to redeem us. We join the heavenly host of angels in lifting up our voices and shouting for joy at the good tidings of peace which you have brought us. We sing your praises for comforting us with the message of salvation.

C: Help us spread the good news of a Savior from sin to all the ends of the earth.

M: Gracious Lord God, we thank you for fulfilling the message you spoke through the prophets to send your Son to be born of a virgin. We praise you for speaking to us through your Son who is the very radiance of your glory and the exact representation of your being. We rejoice that your Son provided purification for all sins and still sustains all things by his powerful word.

C: Cause us to respond to the gift of you Son by returning to you the firstfruits of all we are and have.

M: Hear us, Lord, as we bring you our private petitions.

Silent prayer.

M: Merciful Father in heaven, as we today receive that assurance of our salvation in the blessed Sacrament of the Altar, help us recognize and appreciate the bond of faith that unites us. Preserve among us the right understanding and use of the

Means of Grace, and assist us in passing on these precious treasures to the generations yet to come.

C: Amen.

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

THE SACRAMENT

M: The Lord be with you.

C: And also with you.

M: Lift up your hearts.

C: We lift them up to the Lord.

M: Let us give thanks to the Lord our God.

C: It is right to give him thanks and praise.

M: Praise to the God and Father of our Lord Jesus Christ! In love he has blessed us with every spiritual blessing. When the time had fully come, he sent his Son, born of a woman, born under law, to redeem those under law, that we might receive the full rights of sons. Now have come the salvation and the power and the kingdom of our God and the authority of his Christ. To him who sits on the throne and to the Lamb be praise and thanks and honor and glory for ever and ever.

Holy, Holy, Holy



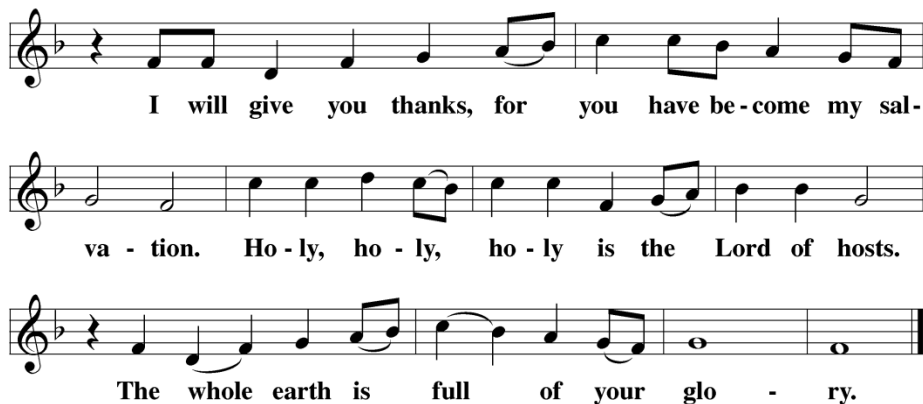
C: Ho - ly, ho - ly, ho - ly is the Lord of hosts.



The whole earth is full of your glo - ry.



You are my God, and I will ex - alt you.



I will give you thanks, for you have be-come my sal-
 va - tion. Ho - ly, ho - ly, ho - ly is the Lord of hosts.
 The whole earth is full of your glo - ry.

Words of Institution

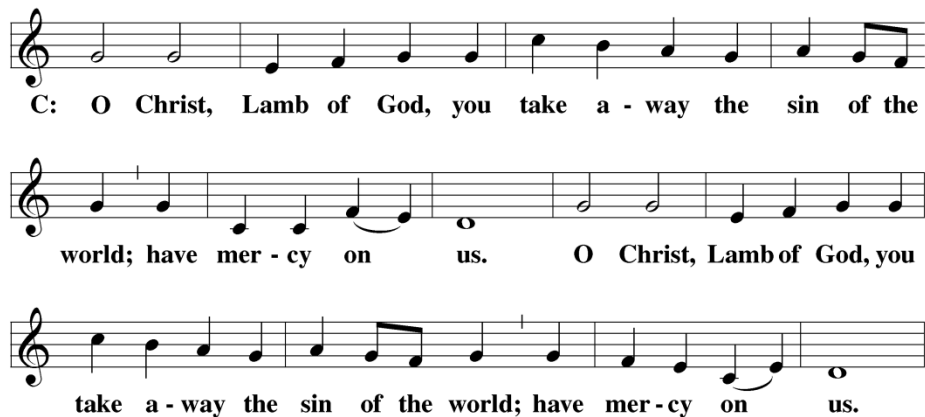
M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever your drink it, in remembrance of me."

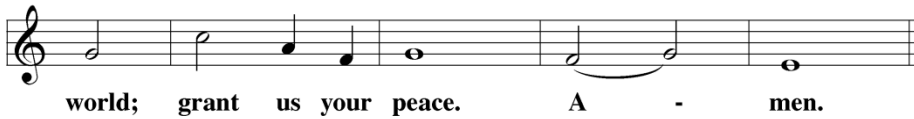
M: The peace of the Lord be with you always.

C: Amen.

O Christ, Lamb of God



C: O Christ, Lamb of God, you take a - way the sin of the
 world; have mer - cy on us. O Christ, Lamb of God, you
 take a - way the sin of the world; have mer - cy on us.



Be Seated

Because God speaks of communing together as an expression of unity in faith we practice close communion. All WELS/ELS members are welcome to commune with us. Visitors, please speak with a pastor before communing.

Distribution

Stand

Thank The Lord



M: Hear the prayer of your people, O Lord, that the lips which have praised you here may glorify you in the world, that the eyes which have seen the coming of your Son may long for his coming again, and that all who have received in his true body and blood the pledge of your forgiveness may be restored to live a new and holy life, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

Benediction

M: Brothers and sisters, go in peace. Live in harmony with one another. Serve the Christ with gladness.

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and give you peace

C: Amen.

Be Seated

Closing Hymn

Joy to the World CW 62:1,4

1 Joy to the world, the Lord is come! Let
4 He rules the world with truth and grace And
earth re-ceive her King; Let ev-'ry
makes the na-tions prove The glo-ries
heart pre-pare him room And heav'n and
of his right-eous-ness And won-ders
na-ture sing, And heav'n and na-ture sing, And
of his love, And won-ders of his love, And
heav'n, and heav'n and na-ture sing,
won-ders, won-ders of his love.

Text: Isaac Watts, 1674–1748, alt.

Tune: ANTIOCH (CM with Repeat) George F. Handel, 1685–1759, adapt.