

**The Season** The Sundays after Pentecost focus on how Christians live in response to all that God has done for us. Our series now focuses on *The Believer Follows Christ*.

**The Sunday** The believer loves his neighbor.. We know what we were when God found us; we know the love and mercy he poured out on us. Christ, the compassion of God, has treated our spiritual wounds and paid for our healing with his own blood. As we have known his goodness, let us do good to all.  
*Followers of Christ Love their Neighbor*

**Hymn***O God of Mercy, God of Might* CW 499:1-4

1 O God of mer - cy, God of might, In love and  
 2 You sent your Son for all to die That fall - en  
 3 Teach us the les - son Je - sus taught: To feel for  
 4 All are re - deemed, both far and wide, Since Je - sus



mer - cy in - fi - nite, Teach us, as ev - er  
 man might live there - by. Oh, hear us, for to  
 those his blood has bought, That ev - 'ry deed and  
 Christ for all has died; Grant us the will, and



in your sight, To live our lives to you.  
 you we cry In hope, O Lord, to you.  
 word and thought May work a work for you.  
 grace pro - vide, To love them all in you.

Text: Godfrey Thring, 1823–1903, alt.  
 Tune: ISLEWORTH (888 6) Samuel Howard, 1710–82.

**Stand**

**M:** O Lord, open my lips.

**C:** **And my mouth shall declare your praise.**

**M:** Hasten to save me, O God.

**C:** **O Lord, come quickly to help me.**

**M:** Give glory to God, our light and our life.

**C:** **Come, oh, come, let us worship.**

## Morrison Zion Evangelical Lutheran Church

Wisconsin Evangelical  
Lutheran Synod



MORRISON  
**ZION**  
LUTHERAN

Our mission is to  
**Glorify God**

as we

**Gather**

around the Gospel  
to help people

**Grow**

in the **Gospel**  
and

**Go**

with the **Gospel**

**Welcome!** We thank God that you have joined us at worship today.

Restrooms are located in the basement. Hearing loop headphones and Large Print Hymnals are available from an usher.

If your children need to leave worship, please take them to the basement. A TV broadcasts the service in the basement.

Today we gather together in the presence of God. He is present among us in a special way through his Word and Sacrament. We acknowledge our sin and rejoice in the good news of forgiveness through the life and death of

# Come, Oh, Come Let Us Sing To The Lord

The congregation will sing the refrain and verses

## Refrain



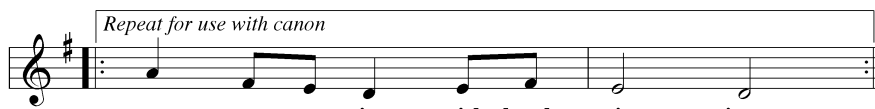
Come, oh, come, let us sing to the Lord,



let us shout with joy to our sav - ing Rock;



come, en - ter in with our songs of praise,



come, en - ter in with thanks - giv - ing.

*Repeat for use with canon*



## Verses

1. You are a great and a won - drous God,  
2. Come, let us wor - ship and, bow - ing low,



cup - ping in your hands all the depths of earth.  
kneel be - fore the One who has made us all.



You made the hills and the moun - tains high,  
You are the God whom we call our own,



you made the seas and the dry land.  
we are the flock that you shep - herd.

*to Refrain*

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Be Seated

*Refrain*



To you, O Lord, I lift my soul; in you I trust, my God.

*Psalm tone*



To you, O LORD, I lift up my soul;\*  
in you I trust, O my God.

Remember, O LORD, your great mercy and love,\*  
for they are from of old.

Remember not the sins of my youth and my rebellious ways;\*  
according to your love remember me, for you are good, O LORD.

*Refrain*

Turn to me and be gracious to me,\*  
for I am lonely and afflicted.

Look upon my affliction and my distress\*  
and take away all my sins.

Guard my life and rescue me,\*  
for I take refuge in you.

**Glory be to the Father and to the Son\*  
and to the Holy Spirit,  
as it was in the beginning,\*  
is now, and will be forever. Amen.**

*Refrain*

Refrain Tune: Marty Haugen. © 1983 GIA Publications, Inc., Chicago, IL, www.giamusic.com. All rights reserved. Used by permission.

**First Lesson**

**Deuteronomy 24:17-22**

The Lord commands the Israelites to remember those in need by reminding them that they were once slaves in Egypt. Crying out in need, the Lord answered Israel's prayer and provided for their salvation. God's love for us is always the reason and motivation for our acts of love toward our neighbor.

<sup>17</sup> Do not deprive the foreigner or the fatherless of justice, or take the cloak of the widow as a pledge. <sup>18</sup> Remember that you were slaves in Egypt and the LORD your God redeemed you from there. That is why I command you to do this.

<sup>19</sup> When you are harvesting in your field and you overlook a sheaf, do not go back to get it. Leave it for the foreigner, the fatherless and the widow, so that the LORD your God may bless you in all the work of your hands. <sup>20</sup> When you beat the olives from your trees, do not go over the branches a second time. Leave what remains for the foreigner, the fatherless and the widow. <sup>21</sup> When you harvest the grapes in your vineyard, do not go over the vines

again. Leave what remains for the foreigner, the fatherless and the widow. <sup>22</sup> Remember that you were slaves in Egypt. That is why I command you to do this. (NIV)

## Gospel

Luke 10:25-37

In the parable of the Good Samaritan, Jesus connects love for God with love for our neighbors. Just as God has had compassion on us, so we are to have compassion on others, especially those in need. This love for others, even for our enemies, grows from the Word of the Lord rooted in our hearts and mouths.

<sup>25</sup> On one occasion an expert in the law stood up to test Jesus. “Teacher,” he asked, “what must I do to inherit eternal life?”

<sup>26</sup> “What is written in the Law?” he replied. “How do you read it?”

<sup>27</sup> He answered, “Love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind”<sup>[Deut. 6:5]</sup>; and, ‘Love your neighbor as yourself.’<sup>[Lev.19:18]</sup>”

<sup>28</sup> “You have answered correctly,” Jesus replied. “Do this and you will live.”

<sup>29</sup> But he wanted to justify himself, so he asked Jesus, “And who is my neighbor?”

<sup>30</sup> In reply Jesus said: “A man was going down from Jerusalem to Jericho, when he was attacked by robbers. They stripped him of his clothes, beat him and went away, leaving him half dead. <sup>31</sup> A priest happened to be going down the same road, and when he saw the man, he passed by on the other side. <sup>32</sup> So too, a Levite, when he came to the place and saw him, passed by on the other side. <sup>33</sup> But a Samaritan, as he traveled, came where the man was; and when he saw him, he took pity on him. <sup>34</sup> He went to him and bandaged his wounds, pouring on oil and wine. Then he put the man on his own donkey, brought him to an inn and took care of him. <sup>35</sup> The next day he took out two denarii and gave them to the innkeeper. ‘Look after him,’ he said, ‘and when I return, I will reimburse you for any extra expense you may have.’

<sup>36</sup> “Which of these three do you think was a neighbor to the man who fell into the hands of robbers?”

<sup>37</sup> The expert in the law replied, “The one who had mercy on him.”

Jesus told him, “Go and do likewise.” (NIV)

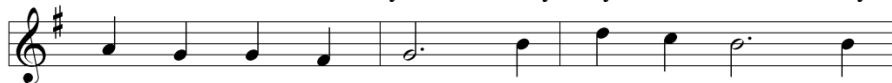
**M:** Give thanks to the Lord; call on his name; make known among the nations what he has done.

## Hymn of the Day

*Forth in Your Name, O Lord, I Go* CW 456:1-4



1 Forth in your name, O Lord, I go, My dai - ly  
2 Oh, let me cheer - ful - ly ful - fill The task your  
3 May I find you at my right hand; Your eyes see  
4 Give me to bear your eas - y yoke And ev - 'ry



la - bor to pur - sue, De - ter - mined on - ly  
wis - dom has as - signed And do your good and  
tru - ly what I do. I la - bor on at  
mo - ment watch and pray And still to things e -



you to know In all I think or speak or do.  
 per - fect will— In all my works your pres - ence find!  
 your com - mand And of - fer all my works to you.  
 ter - nal look And has - ten to your glo - rious day.

Text: Charles Wesley, 1707–88, abr., alt.

Tune: LAKEWOOD (LM) Barry L. Bobb, b. 1951. © 1981 Barry L. Bobb. All rights reserved. Used by permission.

## Sermon

## Romans 12:9-21

Paul calls on the believer to live the life of faith in joyful response to the Lord’s goodness. This means shunning what is evil and embracing what is good. Loving our neighbor means embodying the love of Christ: being humble, brotherly, hospitable, peaceable. Sharing with those in need, especially the enemy, embodies the love Christ had for us. This, then, is truly showing love to our neighbor and doing good to all.

<sup>9</sup> Love must be sincere. Hate what is evil; cling to what is good. <sup>10</sup> Be devoted to one another in love. Honor one another above yourselves. <sup>11</sup> Never be lacking in zeal, but keep your spiritual fervor, serving the Lord. <sup>12</sup> Be joyful in hope, patient in affliction, faithful in prayer. <sup>13</sup> Share with the Lord’s people who are in need. Practice hospitality.

<sup>14</sup> Bless those who persecute you; bless and do not curse. <sup>15</sup> Rejoice with those who rejoice; mourn with those who mourn. <sup>16</sup> Live in harmony with one another. Do not be proud, but be willing to associate with people of low position. Do not be conceited.

<sup>17</sup> Do not repay anyone evil for evil. Be careful to do what is right in the eyes of everyone. <sup>18</sup> If it is possible, as far as it depends on you, live at peace with everyone. <sup>19</sup> Do not take revenge, my dear friends, but leave room for God’s wrath, for it is written: “It is mine to avenge; I will repay,”<sup>[Deut. 32:35]</sup> says the Lord. <sup>20</sup> On the contrary:

“If your enemy is hungry, feed him;  
 if he is thirsty, give him something to drink.

In doing this, you will heap burning coals on his head.”<sup>[Prov. 25:21,22]</sup>

<sup>21</sup> Do not be overcome by evil, but overcome evil with good. (NIV)

Stand

## You Are God; We Praise You *Te Deum*

The congregation will sing the refrain and the verses

### Refrain



You are God; we praise you. You are Lord; we ac - claim you.



To you, O Fa - ther ho - ly, all cre - a - tion of - fers praise.

*Verses*



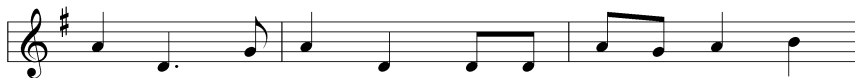
1. With the an - gels in heav - en,  
2. Cre - a - tor of all things, **We praise you, we**  
3. O Christ, King of glo - ry,



**praise you!** With the cher - u - bim and ser - a-phim,  
O Je - sus Christ, the Son of God, **We**  
You be - came a man to set us free;



**praise you, we praise you!** With a - pos - tles and proph - ets,  
O Spir - it, most ho - ly, **We**  
You have ris - en to free us;



**praise you, we praise you!** With the mar - tyrs and your  
To the Trin - i - ty most  
And with all your saints in



ho - ly Church, *to Refrain*  
bless - ed, **We sing in end - less praise!** *to Refrain*  
glo - ry, *to Final Refrain*

*Final Refrain*



**You are God; we praise you. You are Lord; we ac - claim you.**



**To you, O Fa - ther ho - ly, all cre - a - tion of - fers praise,**



**all cre - a - tion of - fers praise, all cre - a - tion of - fers praise.**

## **Lord, Have Mercy *Kyrie***

M: In the morning, O Lord, I cry to you; be merciful to me and hear my prayer.

C: **Lord, have mercy. Christ, have mercy. Lord, have mercy.**

## **Lord's Prayer**

C: **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.**

## **Prayer of the Day**

M: Almighty God, we thank you for planting in us the seed of your Word. By your Holy Spirit help us to receive it with joy and to bring forth fruits in faith and hope and love; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen.**

## **Prayer for Grace**

M: Lord God, you know that we are surrounded by many dangers and that we often stumble and fall. Strengthen us in body and mind, and bring us safely through all temptations; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen.**

M: Let us praise the Lord.

C: **Thanks be to God.**

## **Blessing**

M: The Lord bless and keep you.

C: **Amen.**

M: The Lord's face ever shine upon you.

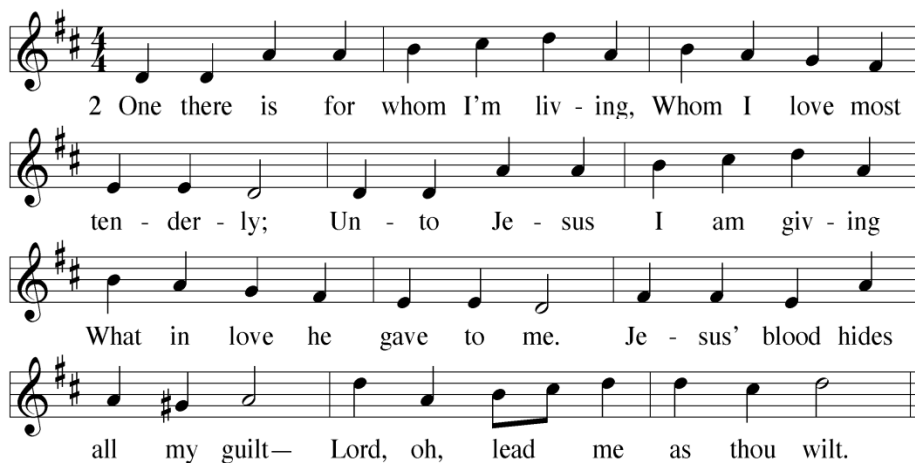
C: **Amen.**

M: The Lord grant you peace for all your days.

C: **Amen.**

Closing Hymn:

*Jesus, Jesus, Only Jesus* CW 348:2



2 One there is for whom I'm liv - ing, Whom I love most  
ten - der - ly; Un - to Je - sus I am giv - ing  
What in love he gave to me. Je - sus' blood hides  
all my guilt— Lord, oh, lead me as thou wilt.

Text: Ludāmia Elisabeth, 1640–72; tr. August Crull, 1845–1923, alt.

Tune: JESUS, JESUS, NICHTS ALS JESUS (87 87 77) *Das . . . vollkommene Musikalische Choral-Buch*, Hamburg, 1715, alt.