

**The Season** The Sundays after Pentecost focus on how Christians live in response to all that God has done for us. Our present series is *The Believer Grows in Christian Character*.

**The Sunday** It is the believer's duty to abstain from sin, give forgiveness, and serve our neighbor. It is a privilege to do our duty as Christians, but we are weak. The Church, therefore, prays that God would make us ready to do with a cheerful heart that which pleases him. Christians do their duty.

**Hymn**

*O God, My Faithful God* CW 459



1 O God, my faith - ful God, O Foun - tain ev - er  
 2 Grant me the strength to do With read - y heart and  
 3 Keep me from say - ing things That lat - er need re -  
 4 Lord, let me win my foes With kind - ly words and



flow - ing, Who good and per - fect gifts In mer -  
 will - ing What - ev - er you com - mand, My call -  
 call - ing; Grant that no i - dle words May from  
 ac - tions, And let me find good friends For coun -



cy are be - stow - ing, Give me a health - y  
 ing here ful - fill - ing, That I do what I  
 my lips be fall - ing, But then, when in my  
 sel and cor - rec - tion. Help me, as you have



frame, And may I have with - in A con -  
 should While trust - ing you to bless The out -  
 place I must and ought to speak, My words -  
 taught, To love both great and small And by



science free from blame, A soul un - hurt by sin.  
 come for my good, For you must give suc - cess.  
 grant pow'r and grace Lest I of - fend the weak.  
 your Spir - it's might To live in peace with all.

Text: Johann Heermann, 1585–1647, abr., adapt.; tr. Catherine Winkworth, 1827–78, alt.  
 Tune: O GOTT, DU FROMMER GOTT (H) (67 67 66 66) *Neu-vermehrtes . . . Gesangbuch*, 3rd ed., Meiningen, 1693, alt.

*Stand*

**Morrison Zion  
 Evangelical  
 Lutheran Church**

Wisconsin Evangelical  
 Lutheran Synod



**MORRISON  
 ZION  
 LUTHERAN**

Our mission is to

**Glorify God**

as we

**Gather**

around the Gospel  
 to help people

**Grow**

in the Gospel  
 and

**Go**

with the Gospel

**Welcome!** We thank  
 God that you have  
 joined us at worship  
 today.

Restrooms are  
 located in the  
 basement. Hearing  
 loop headphones and  
 Large Print Hymnals  
 are available from an  
 usher.

If your children need  
 to leave worship,  
 please take them to  
 the basement. A TV  
 broadcasts the service  
 in the basement.

Today we gather  
 together in the  
 presence of God. He is  
 present among us in a  
 special way through his  
 Word and Sacrament.  
 We acknowledge our  
 sin and rejoice in the  
 good news of  
 forgiveness through  
 the life and death of  
 Christ. This is the focus  
 of our worship.

M: In the name of the Father, and of the Son, and of the Holy Spirit.

C: Amen.

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## CONFESSION OF SINS

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M: Beloved in the Lord: let us draw near with a true heart and confess our sins to God our Father, asking him in the name of our Lord Jesus Christ to grant us forgiveness.

C: **Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.**

M: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

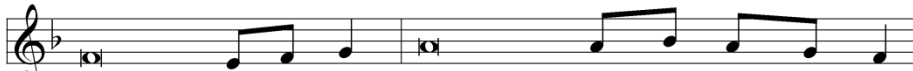
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## PRAYER AND PRAISE

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M: In the peace of forgiveness, let us praise the Lord.

### Glory Be To God



C: Glory be to God on high, and on earth peace, good will toward men.



We praise you, we bless you, we wor-ship you, we glorify you,



we give thanks to you, for your great glory, O Lord God, heav'n-ly King,



God the Fa-ther al - mighty. O Lord, the only begotten Son, Je-sus Christ;



O Lord God, Lamb of God, Son of the Father, you take away the

sin of the world; have mercy on us. You take away the  
 sin of the world; re - ceive our prayer. You sit at the right hand of  
 God the Father; have mercy on us. For you on - ly are holy;  
 you on - ly are the Lord. You only, O Christ, with the Ho - ly Spirit,  
 are most high in the glory of God the Father. A - men.

**Prayer of the Day**

**M:** The Lord be with you.

**C:** And also with you.

**M:** Let us pray.

Almighty God, in your bountiful goodness keep us safe from every evil of body and soul. Make us ready, with cheerful hearts, to do whatever pleases you; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C:** Amen

*Be Seated*

**THE WORD**

**Junior Choir**

*Ready Lord (8:00)*

**First Lesson**

**1 Chronicles 29:1-2,10-18**

Faithful servants do their duty with joy and gratitude. David rejoices before the assembly of the people that such gifts have been given and dedicated for the building of the Lord's temple. At the same time, David rejoices that the Lord has given his people the opportunity to give these gifts. Everything comes from the Lord's hand, and it is our duty to serve him and his kingdom.

**29** Then King David said to the whole assembly: "My son Solomon, the one whom God has chosen, is young and inexperienced. The task is great, because this palatial structure is not for man but for the LORD God. <sup>2</sup> With all my resources I have provided for the temple of my God—

gold for the gold work, silver for the silver, bronze for the bronze, iron for the iron and wood for the wood, as well as onyx for the settings, turquoise, stones of various colors, and all kinds of fine stone and marble—all of these in large quantities.

<sup>10</sup> David praised the LORD in the presence of the whole assembly, saying,

“Praise be to you, LORD,  
the God of our father Israel,  
from everlasting to everlasting.

<sup>11</sup> Yours, LORD, is the greatness and the power  
and the glory and the majesty and the splendor,  
for everything in heaven and earth is yours.

Yours, LORD, is the kingdom;  
you are exalted as head over all.

<sup>12</sup> Wealth and honor come from you;  
you are the ruler of all things.

In your hands are strength and power  
to exalt and give strength to all.

<sup>13</sup> Now, our God, we give you thanks,  
and praise your glorious name.

<sup>14</sup> “But who am I, and who are my people, that we should be able to give as generously as this? Everything comes from you, and we have given you only what comes from your hand. <sup>15</sup> We are foreigners and strangers in your sight, as were all our ancestors. Our days on earth are like a shadow, without hope. <sup>16</sup> LORD our God, all this abundance that we have provided for building you a temple for your Holy Name comes from your hand, and all of it belongs to you. <sup>17</sup> I know, my God, that you test the heart and are pleased with integrity. All these things I have given willingly and with honest intent. And now I have seen with joy how willingly your people who are here have given to you. <sup>18</sup> LORD, the God of our fathers Abraham, Isaac and Israel, keep these desires and thoughts in the hearts of your people forever, and keep their hearts loyal to you. (NIV)

## Psalm of the Day

## Psalm 27 CW

### Refrain



The Lord is my light and my sal - va - tion — of whom shall I



be a - fraid, of whom shall I be a - fraid?

### Psalm tone



Hear my voice when I call, O LORD;\*  
be merciful to me and answer me.

Do not hide your face from me,\*  
do not turn your servant away in anger;

you have been my helper.

Do not reject me or forsake me,\*

O God my Savior.

*Refrain*

Though my father and mother forsake me,\*  
the LORD will receive me.

I am still confident of this:\*

I will see the goodness of the LORD in the land of the living.

Wait for the LORD;\*

be strong and take heart and wait for the LORD.

**Glory be to the Father and to the Son\*  
and to the Holy Spirit,  
as it was in the beginning,\*  
is now, and will be forever. Amen.**

*Refrain*

Refrain Tune: David Haas. © 1983 GIA Publications, Inc., Chicago, IL,

## Second Lesson

## Romans 6:15-23

Oh, how we have been slaves to the sinful nature, giving into temptation and harboring hostility for our righteous and holy God! This slavery to sin would have led to our eternal death. Indeed, our connection with sin will result in our temporal death. But this condition will not end in final death. The gift of God's eternal life has come through Jesus. Our suffering servant has freed us. No longer are we slaves to sin. We have been freed for righteousness in faithful service to our heavenly Master. Now let us do our duty and serve him by abstaining from sin, giving forgiveness, and serving our neighbor.

<sup>15</sup> What then? Shall we sin because we are not under the law but under grace? By no means!

<sup>16</sup> Don't you know that when you offer yourselves to someone as obedient slaves, you are slaves of the one you obey—whether you are slaves to sin, which leads to death, or to obedience, which leads to righteousness? <sup>17</sup> But thanks be to God that, though you used to be slaves to sin, you have come to obey from your heart the pattern of teaching that has now claimed your allegiance. <sup>18</sup> You have been set free from sin and have become slaves to righteousness.

<sup>19</sup> I am using an example from everyday life because of your human limitations. Just as you used to offer yourselves as slaves to impurity and to ever-increasing wickedness, so now offer yourselves as slaves to righteousness leading to holiness. <sup>20</sup> When you were slaves to sin, you were free from the control of righteousness. <sup>21</sup> What benefit did you reap at that time from the things you are now ashamed of? Those things result in death! <sup>22</sup> But now that you have been set free from sin and have become slaves of God, the benefit you reap leads to holiness, and the result is eternal life. <sup>23</sup> For the wages of sin is death, but the gift of God is eternal life in Christ Jesus our Lord. (NIV)

## Verse of the Day

M: Alleluia. I will proclaim your name to my people; in the midst of the congregation I will praise you. Alleluia. (Hebrews 2:12)

*Stand*

## Gospel

**Luke 17:1-10**

Repentance and forgiveness mark the believer's life of faith. Knowledge of one's own forgiveness in Jesus leads to a forgiving heart and thanksgiving to the King of Grace. Jesus again uses the imagery of master and servants to illustrate the relationship between the Lord and believers. Service to the Lord must never lead to self-righteousness. Rather, we do our duty by abstaining from sin, giving forgiveness, and serving our neighbor.

17 Jesus said to his disciples: "Things that cause people to stumble are bound to come, but woe to anyone through whom they come. <sup>2</sup> It would be better for them to be thrown into the sea with a millstone tied around their neck than to cause one of these little ones to stumble. <sup>3</sup> So watch yourselves.

"If your brother or sister sins against you, rebuke them; and if they repent, forgive them.

<sup>4</sup> Even if they sin against you seven times in a day and seven times come back to you saying 'I repent,' you must forgive them."

<sup>5</sup> The apostles said to the Lord, "Increase our faith!"

<sup>6</sup> He replied, "If you have faith as small as a mustard seed, you can say to this mulberry tree, 'Be uprooted and planted in the sea,' and it will obey you.

<sup>7</sup> "Suppose one of you has a servant plowing or looking after the sheep. Will he say to the servant when he comes in from the field, 'Come along now and sit down to eat'? <sup>8</sup> Won't he rather say, 'Prepare my supper, get yourself ready and wait on me while I eat and drink; after that you may eat and drink'? <sup>9</sup> Will he thank the servant because he did what he was told to do? <sup>10</sup> So you also, when you have done everything you were told to do, should say, 'We are unworthy servants; we have only done our duty.'" (NIV)

M: This is the Gospel of the Lord.

C: Praise be to you, O Christ!

## Nicene Creed

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made.**

**For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary, and became fully human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.**

*Be Seated*

## Hymn of the Day

*Come, Oh, come, Life-Giving Spirit* CW 181



1 Come, oh, come, life - giv - ing Spir - it, God from all e -  
2 Show us, Lord, the path of bless - ing; When we tres - pass  
3 With our spir - it, Lord, bear wit - ness That we are the  
4 Prompt us, Lord, to come be - fore him With a child - like  
5 Grant our hearts in full - est mea - sure Wis - dom, coun - sel,



ter - ni - ty! May your pow - er nev - er fail us;  
on our way, Cast, O Lord, our sins be - hind you  
saints of God Who re - ly up - on him sole - ly  
heart to pray; Sigh for us, O Ho - ly Spir - it,  
pur - i - ty, That we al - ways strive to please you,



Dwell with - in us con - stant - ly. Then shall truth and  
And be with us day by day. Should we stray, O  
When we're chas - tened by the rod; For we know, as  
When we know not what to say. Then our prayer is  
Work - ing for you will - ing - ly. Let the gos - pel



life and light Ban - ish all the gloom of night.  
Lord, re - call; Work re - pent - ance when we fall.  
chil - dren should, That the cross is for our good.  
not in vain, And our faith new strength shall gain.  
spread and grow, Bring - ing Sa - tan's o - ver - throw.

Text: Heinrich Held, 1620–59, abr.; tr. Charles W. Schaeffer, 1813–96, alt.

Tune: KOMM, O KOMM, DU GEIST DES LEBENS (87 87 77) *Neu-verbmerhtes . . . Gesangbuch*, 3rd ed., Meiningen, 1693, alt.

## Sermon

**Luke 17:1-10**

*Stand*

## Create in Me



C: Cre - ate in me a clean heart, O God, and re -

new a right spir - it with - in me. Cast me not a -  
 way from your pres-ence, and take not your Ho - ly Spir - it  
 from me. Re-store un - to me the joy of your sal - va -  
 tion, and up-hold me with your free Spir-it. A - men.

*Be Seated*

## Offering

*Stand*

## Prayer of the Church

### Lord's Prayer

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.**

## THE SACRAMENT

**M:** The Lord be with you.

**C:** And also with you.

**M:** Lift up your hearts.

**C:** We lift them up unto the Lord.

**M:** Let us give thanks to the Lord, our God.

**C:** It is good and right so to do.

### Proper Preface

**M:** It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who



promised that whenever two or three come together in his name, there he is with them to shepherd his flock till he comes again in glory. Therefore with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

### Holy, Holy, Holy

C: Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:  
heav'n and earth are full of your glo - ry. Ho - san -  
na, ho - san - na, ho - san - na in the high - est.  
Bless - ed is he, bless - ed is he, bless - ed is he who  
comes in the name of the Lord. Ho - san -  
na, ho - san - na, ho - san - na in the high - est.

The musical score is written in G major (one flat) and 4/4 time. It consists of six staves of music. The lyrics are placed below the notes. The first staff begins with a C-clef and a key signature of one flat. The music is a simple melody with some grace notes and slurs. The lyrics are: "C: Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts: heav'n and earth are full of your glo - ry. Ho - san - na, ho - san - na, ho - san - na in the high - est. Bless - ed is he, bless - ed is he, bless - ed is he who comes in the name of the Lord. Ho - san - na, ho - san - na, ho - san - na in the high - est." The score ends with a double bar line.

### Words of Institution

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

M: The peace of the Lord be with you always.

C: Amen.

### O Christ, Lamb of God

C: O Christ, Lamb of God, you take a - way the sin of the world;

have mer - cy on us. O Christ, Lamb of God,

you take a - way the sin of the world; have mer - cy on us.

O Christ, Lamb of God, you take a - way the sin of the world;

grant us your peace. A - men.

*Be Seated*

Because God speaks of communing together as an expression of unity in faith and warns us against the dangers of not understanding what communion is, we practice close communion. WELS members are welcome to commune with us. Visitors, please speak with the pastor before communing. If you would like to learn more about communing with us in the future, please contact pastor.

**Distribution Hymn**

*Faith Is a Living Power from Heaven CW 404*

1 Faith is a liv - ing pow'r from heav'n  
 2 Faith finds in Christ what - e'er we need  
 3 Faith in the Sav - ior brings us peace  
 4 We thank you, then, O God of heav'n,  
 5 As you have prom - ised, grant each soul

That grasps the prom - ise God has giv'n,  
 To save or strength - en us in - deed,  
 And bids the mourn - er's weep - ing cease;  
 That you to us this faith have giv'n  
 Its ho - ly faith's true end and goal:



A trust that can - not be o'er - thrown,  
 Re - ceiv - ing grace from heav - en's throne  
 By faith the chil - dren's place we claim  
 Through might - y Word and sac - ra - ment  
 The bless - ed - ness no foes de - stroy,



Fixed heart - i - ly on Christ a - lone.  
 And hum - bly shar - ing cross and crown.  
 And give all hon - or to one name.  
 To trust the one whom you have sent.  
 E - ter - nal love and light and joy.

Text: Petrus Herbert, d. 1571, abr.; tr. Catherine Winkworth, 1827-78, alt.  
 Tune: HERR JESU CHRIST, MEINS (LM) *As hymnodus sacer*, Leipzig, 1625, alt.

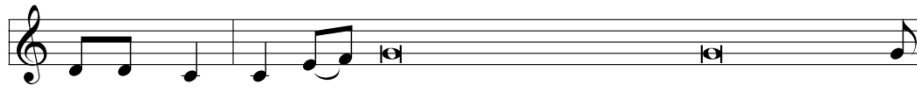
## THANKSGIVING

*Stand*

### Song of Simeon



**C:** Lord, now you let your servant de - part in peace ac-cord-ing



to your word. For my eyes have seen your salvation, which you have pre-



pared be - fore the face of all people, a light to light - en the



Gen-tiles and the glo - ry of your peo-ple Is - ra - el.

**M:** O give thanks to the Lord, for he is good.

**C:** And his mercy endures forever.

M: We give thanks, almighty God, that you have refreshed us with this holy supper. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

## Benediction

M: The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and give you peace.

C: Amen.

*Be Seated*

## Hymn

*If You But Trust in God to Guide You* CW 444:4

4 Sing, pray, and keep his ways un - swerv - ing,  
Per - form your du - ties faith - ful - ly,  
And trust his Word; though un - de - serv - ing,  
You'll find his prom - ise true to be.  
God nev - er yet for - sook in need  
The soul that trust - ed him in - deed.

Text: Georg C. Neumark, 1621–81, abr.; tr. composite.

Tune: WER NUR DEN LIEBEN GOTT (98 98 88) Georg C. Neumark, 1621–81.