

Lutheran Synod

Our mission is to **Glorify God**

as we

Gather

around the Gospel to help people

Grow

in the **Gospel** and

Go

with the Gospel

Welcome! We thank God that you have joined us at worship today.

Restrooms are located in the basement. Hearing loop headphones and Large Print Hymnals are available from an usher.

If your children need to leave worship, please take them to the basement. A TV broadcasts the service in the basement.

Today we gather together in the presence of God. He is present among us in a special way through his Word and Sacrament. We acknowledge our sin and rejoice in the good news of forgiveness through the life and death of Christ. This is the focus of our worship.

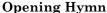
June 27 & 30, 2024 6th Sunday after Pentecost



The Living Lord Completely Changes Our View Of Death

Most people fear death to some degree. Some fear death because they assume it is the end. Others fear death because they assume it isn't the end at all, but that there is some sort of reckoning after death which might not go well for them. And have you seen what happens to a dead body? It is far from pretty. So, it is understandable that most people would fear death.

Not so for those to whom God has given a top-down faith. Christianity teaches that for God's children death is not discipline but deliverance. The living Lord gives Christians such a radically different view of death that they can have confidence to face death in their effort to give Christ glory. They understand that death does not cut us down, but only raises us up. Finally, the Christian has been given the top-down faith that believes Jesus can wake us from death as easily as we can wake a sleeping child from his nap.





Text: Christian F. Gellert, 1715–69, abr.; tr. Frances E. Cox, 1815–97, alt. Tune: Jesus, Meine Zuversicht (78 78 77) Johann Crüger, 1598–1662.

M: In the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

CONFESSION OF SINS

M: Dear friends, let us approach God with a true heart and confess our sins, asking him in the name of our Lord Jesus Christ to forgive us.

C: Lord of life, I confess that I am by nature dead in sin.

For faithless worrying and selfish pride,

For sins of habit and sins of choice,

For the evil I have done and the good I have failed to do,

You should cast me away from your presence forever.

O Lord, I am sorry for my sins, Forgive me, for Jesus' sake.

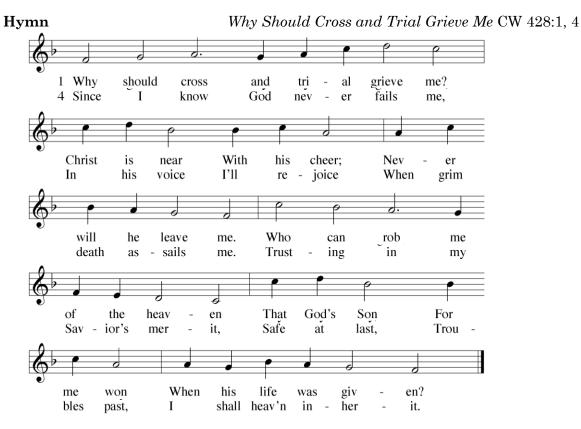
Absolution (pronouncement of forgiveness)

M: Christ has died. Christ is risen. Christ will come again. In his great mercy, God made us alive in Christ even when we were dead in our sins. Hear the word of Christ through his called servant: I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

PRAYER AND PRAISE

M: In the peace of forgiveness, let us praise the Lord.



Text: Paul Gerhardt, 1607–76, st. 1-3, abr.; Harlyn J. Kuschel, b. 1945, st. 4; tr. composite, st. 1-3. St. 4 © 1993 Harlyn J. Kuschel. All rights reserved. Used by permission.

Tune: WARUM SOLLT ICH MICH DENN GRÄMEN (8 33 6 D) Johann G. Ebeling, 1637–76.

Prayer of the Day

M: Let us pray.

O God, you have prepared joys beyond understanding for those who love you. Pour into our hearts such love for you that, loving you above all things, we may obtain your promises, which exceed all that we can desire; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

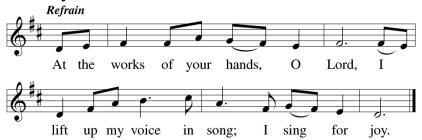
THE WORD

First Lesson

Lamentations 3:22-33

God's people were suffering. But the prophet Jeremiah knew that suffering and impending death can focus our attention on what matters—the LORD's compassion and salvation.

- ²² Because of the Lord's great love we are not consumed, for his compassions never fail.
- ²³ They are new every morning; great is your faithfulness.
- ²⁴ I say to myself, "The Lord is my portion; therefore I will wait for him."
 - ²⁵ The Lord is good to those whose hope is in him, to the one who seeks him;
- ²⁶ it is good to wait quietly for the salvation of the Lord.
- ²⁷ It is good for a man to bear the yoke while he is young.
 - ²⁸ Let him sit alone in silence, for the Lord has laid it on him.
- ²⁹ Let him bury his face in the dust—there may yet be hope.
- ³⁰ Let him offer his cheek to one who would strike him, and let him be filled with disgrace.
 - ³¹ For no one is cast off by the Lord forever.
- ³² Though he brings grief, he will show compassion, so great is his unfailing love.
- ³³ For he does not willingly bring affliction or grief to anyone. (NIV)





Sing to the LORD, you <u>saints</u> of his;* praise his <u>holy</u> name.

For his anger lasts only a <u>mo</u>ment,* but his favor lasts a <u>lifetime</u>;

weeping may remain <u>for</u> a night,* but rejoicing comes in the <u>morning</u>.

Refrain

To you, O <u>LORD</u>, I called;* to the Lord I cried for <u>mercy</u>.

Hear, O LORD, and be merciful to me;*
O LORD, be my help.

You turned my wailing into <u>dancing</u>,* that my heart may sing to you and not be <u>si</u>lent.

Glory be to the Father and <u>to</u> the Son* and to the Holy <u>Spir</u>it, as it was in the be<u>gin</u>ning,* is now, and will be forever. <u>A</u>men.

Refrain

Refrain Tune: Steven Warner. © 1983 GIA Publications, Inc., Chicago, IL, www.giamusic.com. All rights reserved. Used by permission.

Second Lesson

2 Corinthians 4:7-15

St. Paul knew that serving Christ might result in death. But he also knew the one who raised Jesus from the dead will also raise us.

⁷ But we have this treasure in jars of clay to show that this all-surpassing power is from God and not from us. ⁸ We are hard pressed on every side, but not crushed; perplexed, but not in despair; ⁹ persecuted, but not abandoned; struck down, but not destroyed. ¹⁰ We always carry around in our body the death of Jesus, so that the life of Jesus may also be revealed in our body. ¹¹ For we who are alive are always being given over to death for Jesus' sake, so that his life may also be revealed in our mortal body. ¹² So then, death is at work in us, but life is at work in you.

¹³ It is written: "I believed; therefore I have spoken." [Psalm 116:10] Since we have that same spirit of faith, we also believe and therefore speak, ¹⁴ because we know that the one who raised the Lord Jesus from the dead will also raise us with Jesus and present us with you to himself. ¹⁵ All this is for your benefit, so that the grace that is reaching more and more people may cause thanksgiving to overflow to the glory of God. (NIV)

Verse of the Day

M: Alleluia. If anyone would come after me, he must deny himself and take up his cross and follow me. Alleluia. (Mark 8:34b)

Stand



Gospel Mark 5:21-24a,35-43

Jesus raises the young daughter of a synagogue leader from the dead as easily as you would wake a sleeping twelve-year old from a nap.

²¹ When Jesus had again crossed over by boat to the other side of the lake, a large crowd gathered around him while he was by the lake. ²² Then one of the synagogue leaders, named Jairus, came, and when he saw Jesus, he fell at his feet. ²³ He pleaded earnestly with him, "My little daughter is dying. Please come and put your hands on her so that she will be healed and live." ²⁴ So Jesus went with him.

³⁵ While Jesus was still speaking, some people came from the house of Jairus, the synagogue leader. "Your daughter is dead," they said. "Why bother the teacher anymore?"

³⁶ Overhearing what they said, Jesus told him, "Don't be afraid; just believe."

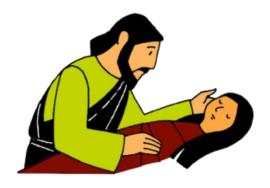
³⁷ He did not let anyone follow him except Peter, James and John the brother of James. ³⁸ When they came to the home of the synagogue leader, Jesus saw a commotion, with people crying and wailing loudly. ³⁹ He went in and said to them, "Why all this commotion and wailing? The child is not dead but asleep." ⁴⁰ But they laughed at him.

After he put them all out, he took the child's father and mother and the disciples who were with him, and went in where the child was. ⁴¹ He took her by the hand and said to her, "*Talitha koum!*" (which means "Little girl, I say to you, get up!"). ⁴² Immediately the girl stood up and began to walk around (she was twelve years old). At this they were completely astonished. ⁴³ He gave strict orders not to let anyone know about this, and told them to give her something to eat. (NIV)

M: This is the Gospel of the Lord.

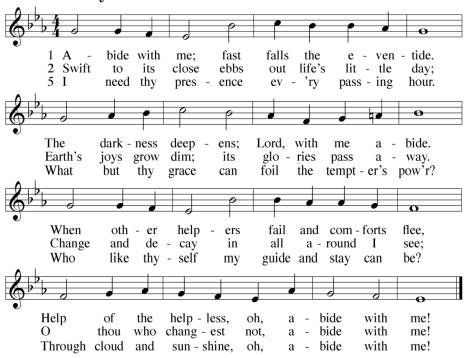
C: Praise be to you, O Christ!

Be Seated



Hymn of the Day

Abide With Me CW 588:1-2,5-7



- 6 I fear no foe with thee at hand to bless; Ills have no weight and tears no bitterness. Where is death's sting? Where, grave, thy victory? I triumph still if thou abide with me.
- 7 Hold thou thy cross before my closing eyes; Shine through the gloom and point me to the skies. Heav'n's morning breaks, and earth's vain shadows flee; In life, in death, O Lord, abide with me!

Text: Henry F. Lyte, 1793-1847, abr., alt.

Tune: EVENTIDE (10 10 10 10) William H. Monk, 1823–89.

Sermon

Don't Be Afraid, Just Believe

Mark 5:21-24a,35-43 Pastor Ron Raddatz

a. Come to Jesus especially in fearful timesb. Be encouraged and strengthened

Stand

Apostles' Creed

I believe in God, the Father almighty,
maker of heaven and earth,
I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried.

He descended into hell.

The third day he rose again from the dead.

He ascended into heaven

and is seated at the right hand of God the Father almighty.

From there he will come to judge the living and the dead.

I believe in the Holy Spirit,

the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Be Seated

Please sign the friendship register located in your pew.

Offering

Guests please don't feel a necessity to give an offering today. "Each of you should give what you have decided in your heart to give, not reluctantly or under compulsion, for God loves a cheerful giver" (2 Corinthians 9:7).

Installation of Leadership Team

Stand

Prayer of the Church

Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

M: O Lord God, our heavenly Father, pour out the Holy Spirit on your faithful people. Keep us strong in your grace and truth, protect and comfort us in all temptation,

and bestow on us your saving peace, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen

Benediction

M: Brothers and sisters, go in peace. Live in harmony with one another.

Serve the Lord with gladness.

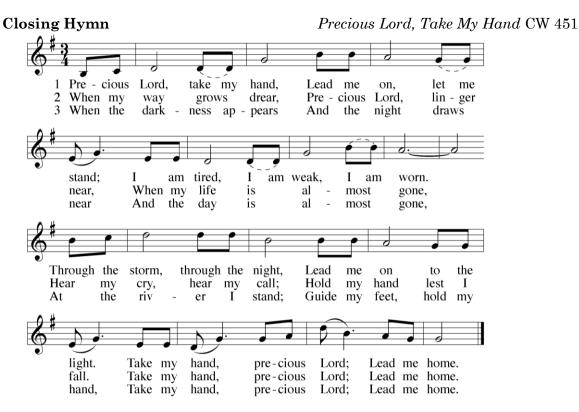
The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and give you peace.

C: Amen.

Be Seated



Text: Thomas A. Dorsey, 1899–1993, alt. © 1938 Unichappell Music, Inc. Renewed 1965.

(admin. Alfred Publishing Co.). All rights reserved. Used by permission.

Tune: PRECIOUS LORD (Irregular) Thomas A. Dorsey, 1889–1993. © 1938 Unichappell Music, Inc. Renewed 1965. (admin. Alfred Publishing Co.). All rights reserved. Used by permission.

Questions/Comments about Zion? Contact:

Pastor James Enderle mobile: 949-1038; email: james.enderle@mzls.org
President: Randy Loppnow 864-7584; randyloppnow@yahoo.com
School Board: Kurt Heling (920) 378-4716; KHQH@new.rr.com
Principal: Jacob Geidel (262) 353-2859; jacob.geidel@mzls.org

School Faculty: Hillary Geidel, Brenda Kuchenbecker, Michaela Hagenow, Katie Muchka, Jacob Geidel

Website: www.mzluth.orgSynod : www.wels.netCustodians: Ron and Cindy Beyer 864-7427Abbey Ossmann 203-8627

Secretary: Nancy Pantzlaff 470-7334

Church and School Office: 864-2349 Church and Parsonage: 864-2348

Wisconsin Lutheran Child and Family Service Appleton (WELS counseling)

Kathleen Jasman 731-9798

Living Hope Counseling Ministries De Pere (WELS counseling)

Dr. John Johnson, Director, 338-8699

