



**MORRISON  
ZION  
LUTHERAN**  
Wisconsin Evangelical  
Lutheran Synod

Our mission is to  
**Glorify God**  
as we  
**Gather**  
around the Gospel  
to help people  
**Grow**  
in the Gospel  
and  
**Go**  
with the Gospel

**Welcome!** We thank God that you have joined us at worship today.

Restrooms are located in the basement. Hearing loop headphones and Large Print Hymnals are available from an usher.

If your children need to leave worship, please take them to the basement. A TV broadcasts the service in the basement.

Today we gather together in the presence of God. He is present among us in a special way through his Word and Sacrament. We acknowledge our sin and rejoice in the good news of forgiveness through the life and death of Christ. This is the focus of our worship.

July 11 & 14, 2024  
8<sup>th</sup> Sunday after Pentecost



## Sent with God's Own Authority

When a child asks a sibling to do something there isn't much certainty as to the results. The sibling might simply ignore the request. However, if that same child goes to a brother or sister with "Dad said so," it's a very different story! Now the father's authority is behind the child's request.

As believers carry out gospel ministry, encouraging others to turn to Christ in repentance, people might push back. "What gives you the right?" Maybe we ask that question ourselves. "I'm far from perfect. So, what gives me the right to talk about things like sin?" This week we are given the answer to that question. "Dad said so." When our God calls us to do ministry, he also gives us authority. In calling us to ministry, God isn't asking us to share our advice or our opinion or even our values. We are sharing God's own authoritative Word. Gospel ministry is conducted by believers but with God's own authority behind the effort.

*Because God speaks of communing together as an expression of unity in faith (1 Corinthians 10:17) and warns there are dangers in taking communion in an improper way (1 Corinthians 11:27-29), we practice close communion. WELS, ELS, and members of other churches around the world who are in fellowship with WELS are welcome to commune with us. If you would like to learn more about becoming a member and communing with us in the future, please speak to pastor or an usher.*

# Opening Hymn

*Lord Jesus, You Have Come* CW 546



1 Lord Je - sus, you have come A teach - er sent from  
 2 O bless - ed min - is - try Of rec - on - cil - i -  
 3 Pre - serve this min - is - try While har - vest days are  
 4 The ser - vants you have called And to your Church are  
 5 Bring those in - to your fold Who still to you are



heav - en And by both word and deed God's  
 a - tion, That shows the way to God And  
 keep - ing; And since the fields are ripe And  
 giv - ing Pre - serve in doc - trine pure And  
 stran - gers; Guard those who are with - in A -



truth to us have giv - en. You wise - ly have or -  
 brings to us sal - va - tion! Lord, by your gos - pel  
 hands are few for reap - ing, Send work - ers forth, O  
 ho - li - ness of liv - ing. Your Spir - it fill their  
 gainst of - fense and dan - gers. Press on - ward with your



dain'd The ho - ly min - is - try That we, your  
 pure, You bless and keep your fold; You call, en -  
 Lord, The sheaves to gath - er in That not a  
 hearts And charge their words with pow'r; What they should  
 Word Till pas - tor and his fold Through faith in



flock, may know The truth that sets us free.  
 light - en, keep; You com - fort and up - hold.  
 soul be lost Which you have come to win.  
 bold - ly speak, Oh, give them in that hour!  
 you, O Christ, Your glo - ry shall be - hold.

Text: Eberhard L. Fischer, 1695–1773, abr.; tr. composite.

Tune: O GOTT, DU FROMMER GOTT (II) (67 67 66 66) *Neu- vermehrtes . . . Gesangbuch*, 3rd ed., Meiningen, 1693, alt.

*Stand*

M: In the name of the Father and of the Son and of the Holy Spirit.  
C: Amen.

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### CONFESSION OF SINS

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M: Dear friends, let us approach God with a true heart and confess our sins, asking him in the name of our Lord Jesus Christ to forgive us.

C: **Lord of life, I confess that I am by nature dead in sin.  
For faithless worrying and selfish pride,  
For sins of habit and sins of choice,  
For the evil I have done and the good I have failed to do,  
You should cast me away from your presence forever.  
O Lord, I am sorry for my sins, Forgive me, for Jesus' sake.**

**Absolution** (pronouncement of forgiveness)

M: Christ has died. Christ is risen. Christ will come again. In his great mercy, God made us alive in Christ even when we were dead in our sins. Hear the word of Christ through his called servant: I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

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### PRAYER AND PRAISE

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M: The works of the Lord are great and glorious; his name is worthy of praise.

O Lord, Our Lord

C: O Lord, our Lord, how glo - rious is your name in  
all the earth. Al - might - y God, mer - ci - ful Fa - ther,  
you crown our life with your love. You take a - way our sin;

you com - fort our spir - it;      you make us pure and

ho - ly in your sight.      You did not spare your on - ly Son,

but gave him up for us all.      O Lord, our Lord,

how glo - rious is your name in all the earth.

O Son of God, e - ter - nal Word of the Fa - ther,

you came to live with us;      you made your Fa - ther known;

you washed us from our sins in your own blood.      You are the

King of glo - ry;      you are the Lord!      O Lord, our Lord,

how glo - rious is your name in all the earth.

## Prayer of the Day

**M:** Let us pray.

Almighty God, we thank you for planting in us the seed of your Word. By your Holy Spirit help us to receive it with joy and to bring forth fruits in faith and hope and love; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C: Amen.**

*Be Seated*

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## THE WORD

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### First Lesson

**Amos 7:10-15**

Wicked Amaziah questions the prophet's right to rebuke the king. Amos explains that he has authority only because the LORD told him to speak on God's behalf.

<sup>10</sup> Then Amaziah the priest of Bethel sent a message to Jeroboam king of Israel: "Amos is raising a conspiracy against you in the very heart of Israel. The land cannot bear all his words. <sup>11</sup> For this is what Amos is saying:

"Jeroboam will die by the sword,  
and Israel will surely go into exile,  
away from their native land."

<sup>12</sup> Then Amaziah said to Amos, "Get out, you seer! Go back to the land of Judah. Earn your bread there and do your prophesying there. <sup>13</sup> Don't prophesy anymore at Bethel, because this is the king's sanctuary and the temple of the kingdom."

<sup>14</sup> Amos answered Amaziah, "I was neither a prophet nor the son of a prophet, but I was a shepherd, and I also took care of sycamore-fig trees. <sup>15</sup> But the Lord took me from tending the flock and said to me, 'Go, prophesy to my people Israel.' (NIV)

## Psalm of the Day

## Psalm 78 CW

### *Refrain*



Your Word is a lamp to my feet and a light for my path.

### *Psalm tone*



O my people, hear my teaching;\*  
listen to the words of my mouth.

I will utter things from of old,\*  
what we have heard and what our fathers have told us.

We will not hide them from our children;\*  
we will tell the next generation  
the praiseworthy deeds of the LORD.

### *Refrain*

The LORD decreed statutes for Jacob\*  
and established the law in Israel,  
so the next generation would know them,\*  
and they in turn would tell their children.

Then they would put their trust in God\*  
and would not forget his deeds but would keep his commands.

**Glory be to the Father and to the Son\*  
and to the Holy Spirit,  
as it was in the beginning,\*  
is now, and will be forever. Amen.**

### *Refrain*

## Second Lesson

**Titus 1:5-9**

The Apostle Paul establishes qualifications for those who serve in public ministry and stresses that their authority comes from holding firmly to God's Word.

<sup>5</sup> The reason I left you in Crete was that you might put in order what was left unfinished and appoint elders in every town, as I directed you. <sup>6</sup> An elder must be blameless, faithful to his wife, a man whose children believe and are not open to the charge of being wild and disobedient. <sup>7</sup> Since an overseer manages God's household, he must be blameless—not overbearing, not quick-tempered, not given to drunkenness, not violent, not pursuing dishonest gain. <sup>8</sup> Rather, he must be hospitable, one who loves what is good, who is self-controlled, upright, holy and disciplined. <sup>9</sup> He must hold firmly to the trustworthy message as it has been taught, so that he can encourage others by sound doctrine and refute those who oppose it. (NIV)

## Verse of the Day

**M:** Alleluia. The Word is very near you; it is in your mouth and in your heart so you may obey it. Alleluia. (Deuteronomy 30:14 cf. NIV)

*Stand*

## Gospel

**Mark 6:7-13**

Before Jesus sends the Twelve out to do ministry, he gives them his authority.

<sup>7</sup> Calling the Twelve to him, he began to send them out two by two and gave them authority over impure spirits.

<sup>8</sup> These were his instructions: "Take nothing for the journey except a staff—no bread, no bag, no money in your belts. <sup>9</sup> Wear sandals but not an extra shirt. <sup>10</sup> Whenever you enter a house, stay there until you leave that town. <sup>11</sup> And if any place will not welcome you or listen to you, leave that place and shake the dust off your feet as a testimony against them."

<sup>12</sup> They went out and preached that people should repent. <sup>13</sup> They drove out many demons and anointed many sick people with oil and healed them. (NIV)

**M:** This is the Gospel of the Lord.

**C: Praise be to you, O Christ!**

*Be Seated*

# Hymn of the Day

*O Christian, Haste* CW 570



1 O Chris - tians, haste, your mis - sion high ful - fill - ing,  
 2 Be - hold how man - y thou - sands still are ly - ing  
 3 Pro - claim to ev - 'ry peo - ple, tongue, and na - tion  
 4 Send her - alds forth to bear the mes - sage glo - rious;



To tell to all the world that God is light,  
 Bound in the drear - y pris - on - house of sin  
 That God, in whom they live and move, is love;  
 Give of your wealth to speed them on their way;



That he who made all na - tions is not will - ing  
 With none to tell them of the Sav - ior's dy - ing  
 Tell how he stooped to save his lost cre - a - tion  
 Pour out your soul for them in prayer vic - to - rious;



One soul should per - ish, lost in shades of night.  
 Or of the life he died for them to win.  
 And died on earth that they might live a - bove.  
 O Chris - tians, haste to bring the bright - er day!

*Refrain*



Pub - lish glad ti - dings, Ti - dings of peace,



Ti - dings of Je - sus, Re - demp - tion and re - lease.

Text: Mary A. Thomson, 1834–1923, abr., alt.

Tune: REDEMPTION (11 10 11 10 with Refrain) Bruce R. Backer, b. 1929. © 1993 Bruce R. Backer. All rights reserved.  
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*Stand*

**Nicene Creed**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary, and became fully human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.**

*Be Seated*

**Offering**

*Stand*

Please sign the friendship register located in your pew.

Guests please don't feel a necessity to give an offering today. *"Each of you should give what you have decided in your heart to give, not reluctantly or under compulsion, for God loves a cheerful giver"* (2 Corinthians 9:7).

**Prayer of the Church**

**Lord's Prayer**

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.**

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**THE SACRAMENT**

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M: The Lord be with you.

C: **And also with you.**

M: Lift up your hearts.

C: **We lift them up to the Lord.**

M: Let us give thanks to the Lord, our God.

C: **It is right to give him thanks and praise.**

## Proper Preface

M: Praise to the God and Father of our Lord Jesus Christ! In love he has blessed us with every spiritual blessing. He sends the Holy Spirit to testify that we are his children and to strengthen us when we are weak. Now have come the salvation and the power and the kingdom of our God and the authority of his Christ. To him who sits on the throne and to the Lamb be praise and thanks and honor and glory for ever and ever.

## Holy, Holy, Holy



C: Ho - ly, ho - ly, ho - ly is the Lord of hosts.



The whole earth is full of your glo - ry.



You are my God, and I will ex - alt you.



I will give you thanks, for you have be - come my sal -



va - tion. Ho - ly, ho - ly, ho - ly is the Lord of hosts.



The whole earth is full of your glo - ry.

## Words of Institution

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

M: The peace of the Lord be with you always.

C: Amen.

## O Christ, Lamb of God



C: O Christ, Lamb of God, you take a - way the sin of the



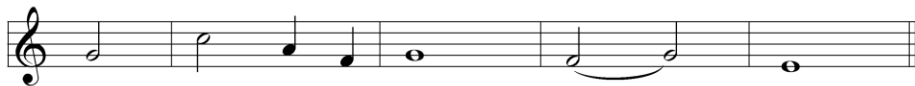
world; have mer - cy on us. O Christ, Lamb of God, you



take a - way the sin of the world; have mer - cy on us.



O Christ, Lamb of God, you take a - way the sin of the



world; grant us your peace. A - men.

*Be Seated*

## Distribution

# Distribution Hymn

*Lift High the Cross* CW 579

## Refrain



Lift high the cross; the love of Christ pro - claim Till



all the world a - dore his sa - cred name.



1 Come, Chris - tians, fol - low where our cap - tain trod, Our  
2 Led on their way by this tri - um - phant sign, The  
3 So shall our song of tri - umph ev - er be: Praise



king vic - to - rious, Christ, the Son of God.  
hosts of God in con - qu'ring ranks com - bine.  
to the Cru - ci - fied for vic - to - ry.

Text: George W. Kitchin, 1827–1912, abr., altered by Michael R. Newbolt, 1874–1956, alt. © 1974 Hope Publishing Co., Carol Stream, IL 60188. All rights reserved. Used by permission.

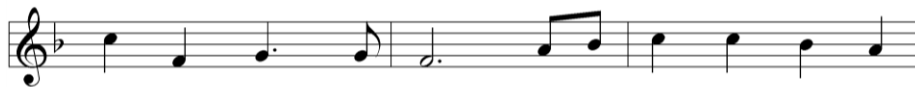
Tune: CRUCIFER (10 10 10 10) Sydney H. Nicholson, 1875–1947. © 1974 Hope Publishing Co., Carol Stream, IL 60188. All rights reserved. Used by permission.

# Distribution Hymn

*Send, O Lord, Your Holy Spirit CW 545*



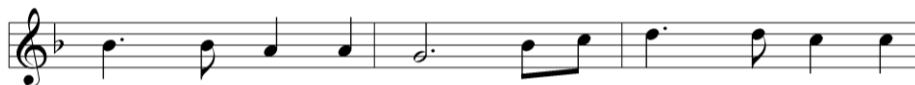
1 Send, O Lord, your Ho - ly Spir - it On your  
 2 You, O Lord, your - self have called them For your  
 3 Help, Lord Je - sus, help them nour - ish Our dear



ser - vants now, we pray; Let them all be faith - ful  
 pre - cious lambs to care; But to pros - per in their  
 chil - dren with your Word, That in con - stant love they



shep - herds That no lamb is led a - stray. Your pure  
 call - ing, They the Spir - it's gifts must share. Grant them  
 serve you Till in heav'n their song is heard. Bound - less



teach - ing to pro - claim, To a - dore your ho - ly  
 wis - dom from a - bove; Fill their hearts with ho - ly  
 bless - ings, Lord, be - stow On your ser - vants' work be -



name, And to feed your lambs, dear Sav - ior,  
 love. In their weak - ness, Lord, be near them;  
 low Till by grace to them is giv - en



Make their aim and sole en - deav - or.  
 In their prayers, Good Shep - herd, hear them.  
 Their re - ward, the crown of heav - en.

Text: German hymn, 19th century; tr. Frederick W. Herzberger, 1859–1930, alt.  
 Tune: WERDE MÜNTER (87 87 77 88) Johann Schop, c. 1590–1667.

*Stand*

## Thank The Lord



C: Thank the Lord and sing his praise. Tell ev-'ry-one what he has done.



Let all who seek the Lord re - jice and proud - ly bear his name.



He re-news his prom-is - es and leads his peo-ple forth in joy with



shouts of thanks - giv - ing. Al - le - lu - ia! Al - le - lu - ia!

M: Hear the prayers of your people, O Lord, that the lips which have praised you here may glorify you in the world, that the eyes which have seen the coming of your Son, may long for his coming again, and that all who have received in his true body and blood the pledge of your forgiveness may be restored to live a new and holy life, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

## Benediction

M: Brothers and sisters, go in peace. Live in harmony with one another.  
Serve the Lord with gladness.

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.


The Lord look on you with favor and give you peace.

C: Amen.

*Be Seated*

## Closing Hymn

*God's Word is Our Great Heritage* CW 293



God's Word is our great her - i - tage And shall be ours for -  
ev - er; To spread its light from age to age Shall be our  
chief en - deav - or. Through life it guides our way; In death it  
is our stay. Lord, grant, while worlds en - dure, We keep its  
teach - ings pure Through - out all gen - er - a - tions.

Text: Nikolai F. S. Grundtvig, 1783–1872; tr. Ole G. Belsheim, 1861–1925.  
Tune: REUTER (87 87 66 66 7) Friedrich O. Reuter, 1863–1924.

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