



**MORRISON
ZION
LUTHERAN**
Wisconsin Evangelical
Lutheran Synod

Our mission is to
Glorify God
as we
Gather
around the Gospel
to help people
Grow
in the Gospel
and
Go
with the Gospel

Welcome! We thank God that you have joined us at worship today.

Restrooms are located in the basement. Hearing loop headphones and Large Print Hymnals are available from an usher.

If your children need to leave worship, please take them to the basement. A TV broadcasts the service in the basement.

Today we gather together in the presence of God. He is present among us in a special way through his Word and Sacrament. We acknowledge our sin and rejoice in the good news of forgiveness through the life and death of Christ. This is the focus of our worship.

July 25 & 28, 2024
10th Sunday after Pentecost



God Meets Our Needs to Meet Others' Needs

King David explains, "The earth is the LORD's and everything in it" (Psalm 24:1). That word "everything" doesn't leave any wiggle room, does it? That word "everything" means that your home and all its furnishings, your vehicle and all that's in the trunk, your bank account, the twenty-eight dollars in your wallet, the wallet itself, and the pocket in which you carry your wallet all belong to God. Everything you have was given to you by your good and gracious Father. We need to understand that.

But it is just as important that we understand why God provides for our physical needs. As we have seen throughout this worship series, God has called us to ministry. He asks us to reflect his love in meeting the physical and spiritual needs of others. Believers want to serve others in those ways. By providing for us, God meets our need to meet others' needs. This week Jesus promises that he will provide the resources necessary to conduct meaningful ministry.

Because God speaks of communing together as an expression of unity in faith (1 Corinthians 10:17) and warns there are dangers in taking communion in an improper way (1 Corinthians 11:27-29), we practice close communion. WELS, ELS, and members of other churches around the world who are in fellowship with WELS are welcome to commune with us. If you would like to learn more about becoming a member and communing with us in the future, please speak to pastor or an usher.

Opening Hymn

Now Thank We All Our God CW 610



1 Now thank we all our God With hearts and
2 Oh, may this boun - teous God Through all our
3 All praise and thanks to God The Fa - ther



hands and voic - es, Who won - drous things has done,
life be near us, With ev - er - joy - ful hearts
now be giv - en, The Son, and him who reigns



In whom his world re - joic - es, Who from our
And bless - ed peace to cheer us And keep us
With them in high - est heav - en, The one e -



moth - er's arms Has blessed us on our way With
in his grace And guide us when per - plexed And
ter - nal God, Whom earth and heav'n a - dore! For



count - less gifts of love And still is ours to - day.
free us from all ills In this world and the next.
thus it was, is now, And shall be ev - er - more.

Text: Martin Rinkart, 1586–1649; tr. Catherine Winkworth, 1827–78, alt.
Tune: NUN DANKET ALLE GOTT (67 67 66 66) Johann Crüger, 1598–1662.

Stand

M: In the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

CONFESSION OF SINS

M: Dear friends, let us approach God with a true heart and confess our sins, asking him in the name of our Lord Jesus Christ to forgive us.

**C: Lord of life, I confess that I am by nature dead in sin.
 For faithless worrying and selfish pride,
 For sins of habit and sins of choice,
 For the evil I have done and the good I have failed to do,
 You should cast me away from your presence forever.
 O Lord, I am sorry for my sins, Forgive me, for Jesus' sake.**

Absolution (pronouncement of forgiveness)

M: Christ has died. Christ is risen. Christ will come again. In his great mercy, God made us alive in Christ even when we were dead in our sins. Hear the word of Christ through his called servant: I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

PRAYER AND PRAISE

M: The works of the Lord are great and glorious; his name is worthy of praise.

O Lord, Our Lord

**C: O Lord, our Lord, how glo - rious is your name in
 all the earth. Al - might - y God, mer - ci - ful Fa - ther,
 you crown our life with your love. You take a - way our sin;
 you com - fort our spir - it; you make us pure and
 ho - ly in your sight. You did not spare your on - ly Son,**

but gave him up for us all. O Lord, our Lord,

how glo - rious is your name in all the earth.

O Son of God, e - ter - nal Word of the Fa - ther,

you came to live with us; you made your Fa - ther known;

you washed us from our sins in your own blood. You are the

King of glo - ry; you are the Lord! O Lord, our Lord,

how glo - rious is your name in all the earth.

Prayer of the Day

M: Let us pray.

Heavenly Father, though we do not deserve your goodness, still you provide for all our needs of body and soul. Grant us your Holy Spirit that we may acknowledge your gifts, give thanks for all your benefits, and serve you in willing obedience; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

Be Seated

THE WORD

First Lesson

Exodus 16:1-15

LORD graciously and miraculously provides for the physical needs of the children of Israel.

¹The whole Israelite community set out from Elim and came to the Desert of Sin, which is between Elim and Sinai, on the fifteenth day of the second month after they had come out of Egypt. ²In the desert the whole community grumbled against Moses and Aaron. ³The Israelites said to them, “If only we had died by the Lord’s hand in Egypt! There we sat around pots of meat and ate all the food we wanted, but you have brought us out into this desert to starve this entire assembly to death.”

⁴Then the Lord said to Moses, “I will rain down bread from heaven for you. The people are to go out each day and gather enough for that day. In this way I will test them and see whether they will follow my instructions. ⁵On the sixth day they are to prepare what they bring in, and that is to be twice as much as they gather on the other days.”

⁶So Moses and Aaron said to all the Israelites, “In the evening you will know that it was the Lord who brought you out of Egypt, ⁷and in the morning you will see the glory of the Lord, because he has heard your grumbling against him. Who are we, that you should grumble against us?” ⁸Moses also said, “You will know that it was the Lord when he gives you meat to eat in the evening and all the bread you want in the morning, because he has heard your grumbling against him. Who are we? You are not grumbling against us, but against the Lord.”

⁹Then Moses told Aaron, “Say to the entire Israelite community, ‘Come before the Lord, for he has heard your grumbling.’”

¹⁰While Aaron was speaking to the whole Israelite community, they looked toward the desert, and there was the glory of the Lord appearing in the cloud.

¹¹The Lord said to Moses, ¹²“I have heard the grumbling of the Israelites. Tell them, ‘At twilight you will eat meat, and in the morning you will be filled with bread. Then you will know that I am the Lord your God.’”

¹³That evening quail came and covered the camp, and in the morning there was a layer of dew around the camp. ¹⁴When the dew was gone, thin flakes like frost on the ground appeared on the desert floor. ¹⁵When the Israelites saw it, they said to each other, “What is it?” For they did not know what it was.

Moses said to them, “It is the bread the Lord has given you to eat. (NIV)

Refrain

Lord, let your mer-cy be on us, as we place our trust in you.

Psalm tone

Great is the LORD and most worthy of praise;*
his greatness no one can fathom.

One generation will commend your works to another;*
they will tell of your mighty acts.

The LORD upholds all those who fall*
and lifts up all who are bowed down.

Refrain

The eyes of all look to you,
and you give them their food at the proper time.*
You open your hand
and satisfy the desires of every living thing.

The LORD is near to all who call on him,*
to all who call on him in truth.

He fulfills the desires of those who fear him;*
he hears their cry and saves them.

**Glory be to the Father and to the Son*
and to the Holy Spirit,
as it was in the beginning,*
is now, and will be forever. Amen.**

Refrain

Second Lesson

2 Corinthians 9:8-11

Paul teaches that God blesses us abundantly so that we have the resources to abound in every good work, generously helping others in all their needs.

⁸And God is able to bless you abundantly, so that in all things at all times, having all that you need, you will abound in every good work. ⁹As it is written:

“They have freely scattered their gifts to the poor;
their righteousness endures forever.”

¹⁰Now he who supplies seed to the sower and bread for food will also supply and increase your store of seed and will enlarge the harvest of your righteousness. ¹¹You will be enriched in every way so that you can be generous on every occasion, and through us your generosity will result in thanksgiving to God. (NIV)

Verse of the Day

M: Alleluia. The eyes of all look to you, and you give them their food at the proper time. You open your hand and satisfy the desires of every living thing. Alleluia. (Psalm 145:15,16 NIV)

Stand

Gospel

Mark 6:35-44

Jesus ministers to people by sharing the good news of salvation and by providing for their physical needs.

³⁵By this time it was late in the day, so his disciples came to him. “This is a remote place,” they said, “and it’s already very late. ³⁶Send the people away so that they can go to the surrounding countryside and villages and buy themselves something to eat.”

³⁷But he answered, “You give them something to eat.”

They said to him, “That would take more than half a year’s wages! Are we to go and spend that much on bread and give it to them to eat?”

³⁸“How many loaves do you have?” he asked. “Go and see.”

When they found out, they said, “Five—and two fish.”

³⁹Then Jesus directed them to have all the people sit down in groups on the green grass. ⁴⁰So they sat down in groups of hundreds and fifties. ⁴¹Taking the five loaves and the two fish and looking up to heaven, he gave thanks and broke the loaves. Then he gave them to his disciples to distribute to the people. He also divided the two fish among them all. ⁴²They all ate and were satisfied, ⁴³and the disciples picked up twelve basketfuls of broken pieces of bread and fish. ⁴⁴The number of the men who had eaten was five thousand. (NIV)

M: This is the Gospel of the Lord.

C: Praise be to you, O Christ!

Be Seated

Hymn of the Day

Rejoice, My Heart, Be Glad and Sing CW 443



1 Re - joice, my heart, be glad and sing; A
2 Why spend the day in blank de - spair, In
3 Did not his love and truth and pow'r Guard
4 He al - ways will with pa - tience chide; His
5 His wis - dom nev - er plans in vain Nor



cheer - ful trust main - tain, For God, the source of
rest - less thought the night? On your Cre - a - tor
ev - 'ry child - hood day? And did he not in
rod falls gent - ly down, And all your sins he
fal - ters nor mis - takes; All that his coun - sels



ev - 'ry - thing, Your trea - sure shall re - main.
cast your care; He makes your bur - dens light.
threat - 'ning hour Turn dread - ed ills a - way?
casts a - side In o - cean depths to drown.
did or - dain A hap - py end - ing makes.

6 Upon your lips, then, lay your hand,
And trust his guiding love;
Then like a rock your peace shall stand
Here and in heav'n above.

Text: Paul Gerhardt, 1607–76, abr.; tr. John Kelly, 1833–90, alt.
Tune: ICH SINGE DIR (CM) *Harmonischer Lieder-Schatz*, Frankfurt, 1738, alt.

Sermon

Exodus 16:1-15
Pastor Phil Birner

Stand

Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary, and became fully human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.

Be Seated

Offering

Stand

Please sign the friendship register located in your pew.

Guests please don't feel a necessity to give an offering today. *"Each of you should give what you have decided in your heart to give, not reluctantly or under compulsion, for God loves a cheerful giver"* (2 Corinthians 9:7).

Prayer of the Church

M: Lord of heaven and earth, you made all things beautiful. You have provided green forests and refreshing streams. You have arranged the orderly procession of day and night for our work and rest.

C: **Thank you for the mountains and the prairies, the roaring sea, and the gentle breeze.**

M: Thank you for roofs that shelter us, for clothing that protects us, and for food and drink. Thank you for our work, for projects that are done well, and for the approval of supervisors and teachers. Thank you for all who serve at night to make our days more pleasant.

C: **Thank you for associates at work, for their encouragement and praise, and for the joys of human friendships.**

M: Thank you for our cities and our countrysides, for farms and factories, for streets and highways, and for all of life that flows so swiftly before us.

C: Thank you for children at play, their boundless energy, and their shouts of joy and laughter.

M: Thank you for the morning greetings we receive, and for all the smiles that come from faces loved by you.

C: Thank you for Christian parents, for their affection and their care.

M: Give thanks to the Lord, for he is good. Thank you for the healing you bring when we are sick, the protection you send when we are in danger, and the comfort you offer when we are sad. [Hear our prayers for... *here name the person and the cause of the petition.*] Lead us to be thankful as we believe that in all things you work for the good of those who love you.

C: Thank you for those who help and encourage us in difficult times.

M: Hear us, Lord, as we pray in silence.

Silent prayer

M: Thank you for your Son, Jesus Christ, for his coming to us in Word and sacraments, for his giving and forgiving, and for listening to our prayers. Receive our gifts and offerings as our sacrifice of praise.

C: Lead us in thankful living today and always. Amen.

Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

THE SACRAMENT

M: The Lord be with you.

C: And also with you.

M: Lift up your hearts.

C: **We lift them up to the Lord.**

M: Let us give thanks to the Lord, our God.

C: **It is right to give him thanks and praise.**

Proper Preface

M: Praise to the God and Father of our Lord Jesus Christ! In love he has blessed us with every spiritual blessing. He sends the Holy Spirit to testify that we are his children and to strengthen us when we are weak. Now have come the salvation and the power and the kingdom of our God and the authority of his Christ. To him who sits on the throne and to the Lamb be praise and thanks and honor and glory for ever and ever.

Holy, Holy, Holy



C: Ho - ly, ho - ly, ho - ly is the Lord of hosts.



The whole earth is full of your glo - ry.



You are my God, and I will ex - alt you.



I will give you thanks, for you have be - come my sal -



va - tion. Ho - ly, ho - ly, ho - ly is the Lord of hosts.



The whole earth is full of your glo - ry.

Words of Institution

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

M: The peace of the Lord be with you always.

C: Amen.

O Christ, Lamb of God



C: O Christ, Lamb of God, you take a - way the sin of the



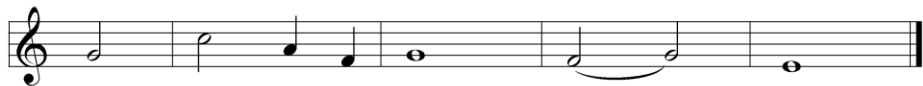
world; have mer - cy on us. O Christ, Lamb of God, you



take a - way the sin of the world; have mer - cy on us.



O Christ, Lamb of God, you take a - way the sin of the



world; grant us your peace. A - men.

Be Seated

Distribution

Because God speaks of communing together as an expression of unity in faith (1 Corinthians 10:17) and warns there are dangers in taking communion in an improper way (1 Corinthians 11:27-29), we practice close communion. WELS, ELS, and members of other churches around the world who are in fellowship with WELS are welcome to commune with us. If you would like to learn more about becoming a member and communing with us in the future, please speak to pastor or an usher.

Distribution Hymn

Feed Your Children, God Most Holy CW 616



Feed your chil - dren, God most ho - ly; Com - fort
sin - ners poor and low - ly. Je - sus, bread of life from
heav - en, Bless the food you here have giv - en.
As these gifts the bod - y nour - ish, May our souls
in gra - ces flour - ish Till with saints in heav'n - ly
splen - dor At your feast due thanks we ren - der.

Text: Johann Heermann, 1585–1647; tr. *The Lutheran Hymnal*, St. Louis, 1941, alt.
Tune: SCHMÜCKE DICH (LM D Trochaic) Johann Crüger, 1598–1662, alt.

Distribution Hymn

For the Fruit of His Creation CW 611



1 For the fruit of his cre - a - tion, Thanks be to
2 In the just re - ward of la - bor, God's will be
3 For the har - vests of the Spir - it, Thanks be to



God. For his gifts to ev - 'ry na - tion, Thanks
done. In the help we give our neigh - bor, God's
God. For the good we all in - her - it, Thanks



be to God. For the plow - ing, sow - ing, reap - ing,
will be done. In our world - wide task of car - ing
be to God. For the won - ders that as - tound us,



Si - lent growth while we are sleep - ing, Fu - ture
For the hun - gry and de - spair - ing, In the
For the truths that still con - found us, Most of



needs in earth's safe - keep - ing, Thanks be to God.
har - vests we are shar - ing, God's will be done.
all that Love has found us, Thanks be to God.

Text: Fred Pratt Green, 1903–2000, alt. © 1970 Hope Publishing Co., Carol Stream, IL 60188. All rights reserved.
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Tune: AR HYD Y NOS (84 84 888 4) Welsh melody, 18th century.

Stand

Thank The Lord



C: Thank the Lord and sing his praise. Tell ev-'ry-one what he has done.



Let all who seek the Lord re - jice and proud - ly bear his name.



He re-news his prom-is - es and leads his peo-ple forth in joy with



shouts of thanks - giv - ing. Al - le - lu - ia! Al - le - lu - ia!

M: Hear the prayers of your people, O Lord, that the lips which have praised you here may glorify you in the world, that the eyes which have seen the coming of your Son, may long for his coming again, and that all who have received in his true body and blood the pledge of your forgiveness may be restored to live a new and holy life, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

Benediction

M: Brothers and sisters, go in peace. Live in harmony with one another.
Serve the Lord with gladness.

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and give you peace.

C: Amen.

Be Seated

Closing Hymn

Let All Things Now Living CW 260



1 Let all things now liv - ing A song of thanks-giv - ing
2 His law he en - forc - es; The stars in their cours - es



To God the Cre - a - tor tri - um - phant - ly raise,
And sun in its or - bit o - be - dient - ly shine.



Who fash - ioned and made us, Pro - tect - ed and stayed us,
The hills and the moun - tains, The riv - ers and foun - tains,



Who still guides us on to the end of our days.
The deeps of the o - cean pro - claim him di - vine.



God's ban - ners are o'er us; His light goes be - fore us,
We, too, should be voic - ing Our love and re - joic - ing.



A pil - lar of fire shin - ing forth in the night,
With glad ad - o - ra - tion a song let us raise



Till shad - ows have van - ished And dark - ness is ban - ished,
Till all things now liv - ing U - nite in thanks-giv - ing:



As for - ward we trav - el from light in - to light.
"To God in the high - est, ho - san - na and praise!"

Text: Katherine K. Davis, 1892–1980, alt. © 1939. Renewed 1966 by E. C. Schirmer Music Co. (admin. ECS Publishing). All rights reserved. Used by permission.

Tune: THE ASH GROVE (66 11 66 11 D) Welsh folk tune.