



**MORRISON  
ZION  
LUTHERAN**  
Wisconsin Evangelical  
Lutheran Synod

Our mission is to  
**Glorify God**  
as we  
**Gather**  
around the Gospel  
to help people  
**Grow**  
in the **Gospel**  
and  
**Go**  
with the **Gospel**

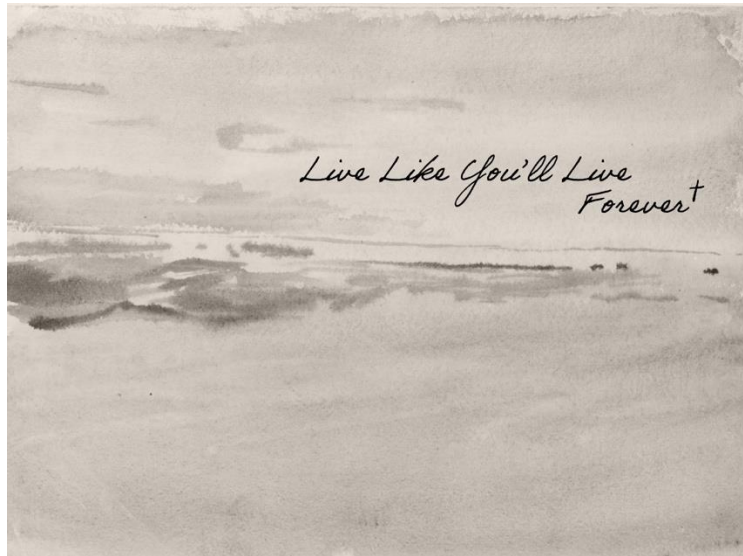
**Welcome!** We thank  
God that you have  
joined us at worship  
today.

Restrooms are  
located in the  
basement. Hearing  
loop headphones and  
Large Print Hymnals  
are available from an  
usher.

If your children need  
to leave worship,  
please take them to  
the basement. A TV  
broadcasts the service  
in the basement.

Today we gather  
together in the  
presence of God. He is  
present among us in a  
special way through  
his Word and  
Sacrament. We  
acknowledge our sin  
and rejoice in the good  
news of forgiveness  
through the life and  
death of Christ. This is  
the focus of our  
worship.

November 21 and 24, 2024  
**Christ the King**



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### **Live with Your Eyes on the Skies**

“Eyes on the prize.” That axiom stresses that when pursuing some good goal, focus is important. You don’t want distractions or a lack of self-discipline to keep you from obtaining whatever that prize might be. “Eyes on the prize.” You summon the willpower to fixate on that good thing. You let nothing divert your attention from obtaining the prize.

The prize that we want most is spending eternity with Jesus. As the Church Year comes to a close, Jesus promises that he will come again “in clouds with great power and glory” to give us that prize. That prize will be so unbelievably good, it is worth fixating on. It merits our striving to set aside all that would distract us from Christ. Let us be ready. Let us keep watch. Let us live with our eyes on the skies.

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*Because God speaks of communing together as an expression of unity in faith and warns us against the dangers of not understanding what communion is, we practice close communion. WELS, ELS, and members of other churches around the world who are in fellowship with WELS are welcome to commune with us. If you would like to learn more about becoming a member and communing with us in the future, please contact pastor.*

## Opening Hymn

*The Church's One Foundation* CW 855:1,3-4



1 The Church's one foun - da - tion is Je - sus Christ, her Lord;  
3 The Church shall nev - er per - ish. Her dear Lord, to de - fend,  
4 Tho' with a scorn - ful won - der the world sees her op - pressed,



she is his new cre - a - tion by wa - ter and the Word.  
to guide, sus - tain, and cher - ish, is with her to the end.  
by schisms rent a - sun - der, by her - e - sies dis - tressed,



From heav'n he came and sought her to be his ho - ly bride;  
Tho' there be those that hate her and strive to see her fail,  
yet saints their watch are keep - ing; their cry goes up, "How long?"



with his own blood he bought her, and for her life he died.  
a - gainst both foe and trai - tor she ev - er shall pre - vail.  
and soon the night of weep - ing shall be the morn of song.

Text: Samuel J. Stone, 1839–1900, abr., alt. Tune: Samuel S. Wesley, 1810–1876  
Text and tune: Public domain

## *Stand*

M: In the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

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## CONFESSION OF SINS

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M: Beloved in the Lord: let us draw near with a true heart and confess our sins to God our Father, asking him in the name of our Lord Jesus Christ to grant us forgiveness.

C: **Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.**



C: Lord, have mer - cy on us. Christ, have mer - cy



on us. Lord, have mer - cy on us.

M: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C: Amen

### PRAYER AND PRAISE

M: In the peace of forgiveness, let us praise the Lord.

Hymn

*The Church's One Foundation* CW 855:2,5



2 E - lect from ev - 'ry na - tion, yet one o'er all the earth;  
5 Mid toil and trib - u - la - tion and tu - mult of her war



her char - ter of sal - va - tion: one Lord, one faith, one birth.  
she waits the con - sum - ma - tion of peace for - ev - er - more



One ho - ly name she bless - es, par - takes one ho - ly food,  
till with the vi - sion glo - rious her long - ing eyes are blest,



and to one hope she press - es, with ev - 'ry grace en - dued.  
and the great Church vic - to - rious shall be the Church at rest.

## Prayer of the Day

**M:** Let us pray.

Lord Jesus Christ, by your victory you have broken the power of the evil one. Fill our hearts with joy and peace as we look with hope to that day when every creature in heaven and earth will acclaim you King of kings and Lord of lords to your unending praise and glory; for you live and reign with the Father and the Holy Spirit, one God, now and forever.

**C: Amen.**

*Be Seated*

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## THE WORD

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### First Lesson

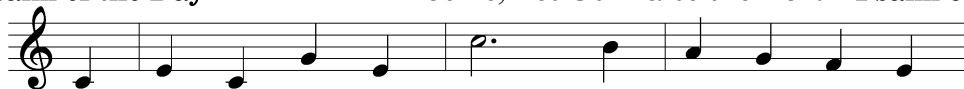
**Daniel 7:13–14**

The Ancient of Days, the son of man, is given all that rightfully belongs to God: authority, glory, power and worship.

<sup>13</sup>“In my vision at night I looked, and there before me was one like a son of man, coming with the clouds of heaven. He approached the Ancient of Days and was led into his presence. <sup>14</sup>He was given authority, glory and sovereign power; all nations and peoples of every language worshiped him. His dominion is an everlasting dominion that will not pass away, and his kingdom is one that will never be destroyed. (NIV)

Psalm of the Day

Come, Let Us Praise the LORD Psalm 95C Psalter



1 Come, let us praise the LORD, with joy our God ac -  
2 Our God of match-less worth, our King be - yond com -  
3 In wor - ship bow the knee, our glo - rious God con -  
4 Come, hear his voice to - day, re - ceive what love im -



claim, his great - ness tell a - broad and bless his  
pare, the deep - est bounds of earth, the hills, are  
fess; the great Cre - a - tor, he, the LORD our  
parts; his ho - ly will o - bey and hard - en



sav - ing name. Lift high your songs be -  
in his care. He all de - crees, who  
Right - eous - ness. He reigns un - seen: his  
not your hearts. His ways are best and



fore his throne to whom a - lone all praise be - longs.  
by his hand pre - pared the land and formed the seas.  
flock he feeds and gent - ly leads in pas - tures green.  
lead at last, all trou - bles past, to per - fect rest.

Text: Timothy Dudley-Smith

Tune: John Darwall

Text: © 1984 Hope Publishing Co. Used by permission: OneLicense no. 725297

Tune: Public domain

## Second Lesson

**Revelation 1:4b–8**

Jesus, the ruler of the kings of the earth, the one who is descends in glory on the clouds.

Grace and peace to you from him who is, and who was, and who is to come, and from the seven spirits before his throne, <sup>5</sup>and from Jesus Christ, who is the faithful witness, the firstborn from the dead, and the ruler of the kings of the earth.

To him who loves us and has freed us from our sins by his blood, <sup>6</sup>and has made us to be a kingdom and priests to serve his God and Father—to him be glory and power for ever and ever! Amen.

<sup>7</sup>“Look, he is coming with the clouds,”  
and “every eye will see him,  
even those who pierced him”;  
and all peoples on earth “will mourn because of him.”

So shall it be! Amen.

<sup>8</sup>“I am the Alpha and the Omega,” says the Lord God, “who is, and who was, and who is to come, the Almighty.”(NIV)

## Verse of the Day

**M:** Alleluia. The kingdom of the world has become the kingdom of our Lord and of his Messiah, and he will reign for ever and ever. Alleluia. (Revelation 11:15 NIV)

*Stand*

## Gospel

**John 18:33–37**

While on trial before the earthly authority, Jesus confirms he is a king but a kingdom not of this world.

<sup>33</sup>Pilate then went back inside the palace, summoned Jesus and asked him, “Are you the king of the Jews?”

<sup>34</sup>“Is that your own idea,” Jesus asked, “or did others talk to you about me?”

<sup>35</sup>“Am I a Jew?” Pilate replied. “Your own people and chief priests handed you over to me. What is it you have done?”

<sup>36</sup>Jesus said, “My kingdom is not of this world. If it were, my servants would fight to prevent my arrest by the Jewish leaders. But now my kingdom is from another place.”

<sup>37</sup>“You are a king, then!” said Pilate.

Jesus answered, “You say that I am a king. In fact, the reason I was born and came into the world is to testify to the truth. Everyone on the side of truth listens to me.” (NIV)

**M:** This is the Gospel of the Lord.

**C: Praise be to you, O Christ!**

## Apostles Creed – 2<sup>nd</sup> Article with Meaning

I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and is seated at the right hand of God the Father almighty. From there he will come to judge the living and the dead.

What does this mean?

I believe that Jesus Christ, true God, begotten of the Father from eternity, and also true man, born of the virgin Mary, is my Lord.

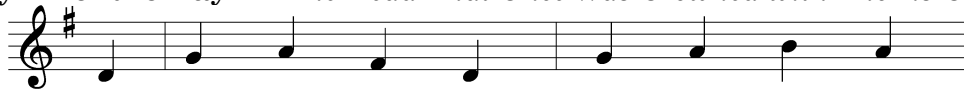
He has redeemed me, a lost and condemned creature, purchased and won me from all sins, from death, and from the power of the devil, not with gold or silver but with his holy, precious blood and with his innocent suffering and death.

All this he did that I should be his own, and live under him in his kingdom, and serve him in everlasting righteousness, innocence, and blessedness, just as he has risen from death and lives and rules eternally.

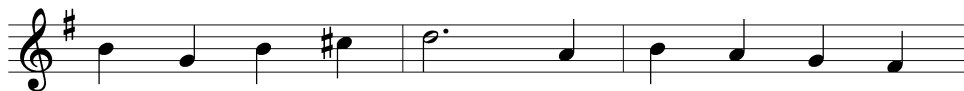
This is most certainly true.

*Be Seated*

### Hymn of the Day *The Head That Once Was Crowned with Thorns* CW 531:1-2,6



1 The head that once was crowned with thorns is  
2 The high - est place that heav'n af - fords is  
6 The cross he bore is life and health, though



crowned with glo - ry now; a roy - al di - a -  
his, is his by right, the King of kings and  
shame and death to him: his peo - ple's hope, his



dem a - dorns the might - y vic - tor's brow.  
Lord of lords and heav'n's e - ter - nal light;  
peo - ple's wealth, their ev - er - last - ing theme.

Text: Thomas Kelly, 1769–1855  
Tune: Jeremiah Clarke, c. 1674–1707  
Text and tune: Public domain

*Stand*

**Create in Me**

C: Cre - ate in me a clean heart, O God, and re -  
 new a right spir - it with - in me. Cast me not a -  
 way from your pres - ence, and take not your Ho - ly Spir - it  
 from me. Re - store un - to me the joy of your sal - va -  
 tion, and up - hold me with your free Spir - it. A - men.

*Be Seated*

**Offering**

*Stand*

Please sign the friendship register located in your pew.

Guests please don't feel a necessity to give an offering today. *"Each of you should give what you have decided in your heart to give, not reluctantly or under compulsion, for God loves a cheerful giver"* (2 Corinthians 9:7).

**Prayer of the Church**

**M:** Eternal and gracious Father, today we end another year of grace. Once again the Holy Spirit has nourished and strengthened our faith as we reviewed the words and works of Jesus recorded in the Gospels. We have rejoiced to hear that you kept the promises you made to your ancient people. We were encouraged as we remembered how you empowered your followers to proclaim the good news in their world.

**C:** Work in us every day to believe the truths of your Word and apply them in our lives.



M: Help us take to heart that your Son, our Lord Jesus, is coming again to judge the living and the dead. Since the day of his return is unknown to us, lead us to note the signs that signal the end of time. Spare us from fear as trouble and woe increase, and fill us with hope as we long for that great day.

**C: Work in us every day to be ready for the moment of his coming.**

M: Fill us with concern for family members and friends who are not taking seriously their need for Jesus and his forgiveness. Provide opportunities to reach out to them with patient persistence and to lovingly lead them to your Word and sacraments. Make us generous with our offerings so that others can go in our place to proclaim the good news.

**C: Work in us every day to witness to Christ and his love for sinners.**

M: Lead us to see our Savior's face in the faces of the poor and hungry, the lonely and forgotten, the oppressed and imprisoned, and move to support them whenever we can. [Today we ask that you keep in your care... *here name the person and the cause of the petition.*] Empower our faith to be lights in the world so that people may see our good works and glorify you and your Son.

**C: Work in us every day to imitate your love for the lost, the least, and the last.**

M: If you call us to glory before the final day comes, carry our souls to heaven where we will await the resurrection of our bodies. Comfort those who may grieve over losing us and point them to the day when they will join us at the marriage feast of the Lamb.

**C: Work in us every day so that we are ready whenever you call us home.**

M: Hear us, Lord, as we pray in silence.

### *Silent prayer*

M: Fill us with hope and joy as we await your Son's return. Cause us to enjoy your earthly blessings in light of your eternal glories and to realize that heaven is really our home. Lead us to long for the splendor of Paradise where you will wipe away all tears from our eyes.

**C: Work in us every day as we listen for the sound of the final trumpet. Amen.**

### **Lord's Prayer**

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.**

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## THE SACRAMENT

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M: The Lord be with you.

**C: And also with you.**

M: Lift up your hearts.

**C: We lift them up unto the Lord.**

M: Let us give thanks to the Lord, our God.

**C: It is good and right so to do.**

### Proper Preface

M: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who preserves his Church to the end of time when he will come again as king to judge all people and take his own to glory. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

### Holy, Holy, Holy



**C: Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:**



heav'n and earth are full of your glo - ry. Ho - san -



na, ho - san - na, ho - san - na in the high - est.



Bless - ed is he, bless - ed is he, bless - ed is he who

comes in the name of the Lord. Ho - san -

na, ho - san - na, ho - san - na in the high - est.

### Words of Institution

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

M: The peace of the Lord be with you always.

C: Amen

### O Christ, Lamb of God

C: O Christ, Lamb of God, you take a - way the sin of the world;

have mer - cy on us. O Christ, Lamb of God,

you take a - way the sin of the world; have mer - cy on us.

O Christ, Lamb of God, you take a - way the sin of the world;

grant us your peace. A - men.

Distribution

Distribution Hymn

*Behold a Host, Arrayed in White* CW 883



1 Be - hold a host, ar - rayed in white, like thou - sand  
2 De - spised and scorned, they so - journed here; but now, how  
3 O bless - ed saints in bright ar - ray, now safe - ly



snow - clad moun - tains bright! With palms they stand; who is  
glo - rious they ap - pear! Those mar - tyrs stand, a priest -  
home in end - less day, ex - tol the Lord, who with



this band be - fore the throne of light? These are the  
ly band, God's throne for - ev - er near. So oft in  
his Word sus - tained you on the way. The steep and



saints of glo - rious fame, who from the great af - flic - tion  
trou - bled days gone by, in an - guish they would weep and  
nar - row path you trod; you toiled and sowed the Word a -



came and in the flood of Je - sus' blood are cleansed from  
sigh; at home a - bove the God of love for - e'er their  
broad; re - joice and bring your fruits and sing be - fore the



guilt and blame. Now gath - ered in the ho - ly place,  
tears shall dry. They now en - joy the Sab - bath rest,  
throne of God. Swing high your palms, lift up your song,



their voic - es they in wor - ship raise; their an - thems  
 the heav'n - ly ban - quet of the blest; the Lamb, their  
 yes, make it myr - iad voic - es strong! Let heav - en



rise where God re - sides, mid an - gels' songs of praise.  
 Lord, at fes - tive board him - self is host and guest.  
 ring— to Christ the King all praise and thanks be - long!

Text: tr. The Lutheran Hymnal, 1941, alt.; Hans Brorson, 1694–1764  
 Tune: Norwegian, 17th cent.  
 Text and tune: Public domain

**Distribution Hymn**     *The Head That Once Was Crowned with Thorns* CW 531:3-5



3 The joy of all who dwell a - bove, the  
 4 To them the cross, with all its shame, with  
 5 They suf - fer with their Lord be - low, they



joy of all be - low to whom he man - i -  
 all its grace, is giv'n; their name, an ev - er -  
 reign with him a - bove, their prof - it and their



fest his love and grants his name to know.  
 last - ing name, their joy, the joy of heav'n.  
 joy to know the mys - t'ry of his love.

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## THANKSGIVING

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*Stand*

### Song of Simeon



C: Lord, now you let your servant de - part in peace ac-cord-ing  
to your word. For my eyes have seen your salvation, which you have pre-  
pared be - fore the face of all people, a light to light - en the  
Gen-tiles and the glo - ry of your peo-ple Is - ra - el.

M: O give thanks to the Lord, for he is good.

**C: And his mercy endures forever.**

M: We give thanks, almighty God, that you have refreshed us with this holy supper. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C: Amen.**

### Benediction

M: The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and give you peace.

**C: Amen.**

*Be Seated*

# Hymn

## *Lord, When Your Glory I Shall See* CW 884

Lord, when your glo - ry I shall see and taste your king - dom's  
plea - sure, your blood my roy - al robe shall be, my  
joy be - yond all mea - sure! When I ap - pear be - fore your  
throne, your right - eous - ness shall be my crown; with  
these I need not hide me. And there, in gar - ments rich - ly  
wrought, as your own bride I shall be brought, to  
stand in joy be - side in you.

Text: tr. The Lutheran Hymnal, 1941, alt.; Paul Gerhardt, 1607–1676

Tune: Kurt J. Eggert, 1923–1993

Text: Public domain

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Go to <https://appointment.christianfamilysolutions.org/> or scan the QR Code for an appointment

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**Living Hope Counseling Ministries** De Pere (WELS counseling)

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