



**MORRISON  
ZION  
LUTHERAN**  
Wisconsin Evangelical  
Lutheran Synod

Our mission is to  
**Glorify God**  
as we  
**Gather**  
around the Gospel  
to help people  
**Grow**  
in the Gospel  
and  
**Go**  
with the Gospel

**Welcome!** We thank  
God that you have  
joined us at worship  
today.

Restrooms are  
located in the  
basement. Hearing  
loop headphones and  
Large Print Hymnals  
are available from an  
usher.

If your children need  
to leave worship,  
please take them to  
the basement. A TV  
broadcasts the service  
in the basement.

Today we gather  
together in the  
presence of God. He is  
present among us in a  
special way through  
his Word and  
Sacrament. We  
acknowledge our sin  
and rejoice in the good  
news of forgiveness  
through the life and  
death of Christ. This is  
the focus of our  
worship.

Thanksgiving

November 27 and 28, 2024

*Live Like You'll Live Forever: Live a Life of Thanks*

Opening Hymn

*Ten Thousand Reasons CW 607*



Bless the Lord, O my soul, O my soul;



wor-ship his ho - ly name. Sing like nev - er be-fore,



O my soul; I'll wor - ship your ho - ly name.



1 The sun comes up, it's a new day dawn - ing; —  
2 You're rich in love, and you're slow to an - ger. Your  
3 And on that day when my strength is fail - ing, the



it's time to sing your — song a - gain. What - ev - er may  
name — is — great, and your heart is kind. For all — your  
end — draws — near, and my time has come; — still — my



pass, — and what - ev - er lies be - fore me,  
good-ness, I will keep — on — sing - ing—  
soul will sing your praise — un - end - ing—



let me be sing - ing when the eve - ning comes.  
ten thou-sand rea - sons for my heart to find.  
ten thou-sand years and then for - ev - er - more.

*Refrain*

Text: Matt Redman, b. 1974; Jonas Myrin, b. 1982

Tune: Matt Redman, b. 1974; Jonas Myrin, b. 1982

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*Stand*

M: Come, let us sing for joy to the LORD; let us shout aloud to the Rock of our salvation.

**C: Let us come before him with thanksgiving.**

M: Let us extol him with music and song.

(sung) **Now thank we all our God with hearts and hands and voices,  
who wondrous things has done, in whom his world rejoices;  
who from our mothers' arms has blessed us on our way  
with countless gifts of love and still is ours today.**

M: Sing to the LORD, praise his name; proclaim his salvation day after day.

**C: Declare his glory among the nations, his marvelous deeds among all peoples.**

M: Sing to the LORD, praise his name; proclaim his salvation day after day.

**C: Praise him with the sounding of the trumpet; praise him with the harp and lyre.**

M: Worship the LORD in the splendor of his holiness; come into his courts with praise.

(sung) **Oh, may this bounteous God through all our life be near us,  
with ever-joyful hearts and blessed peace to cheer us  
and keep us in his grace and guide us when perplexed  
and free us from all ills in this world and the next.**

### **Confession of Sins**

*from Psalm 32*

M: Blessed is the one whose transgressions are forgiven, whose sins are covered.

**C: Whose sins are covered.**

M: Blessed is the one whose sin the Lord does not count against them and in whose spirit is no deceit.

**C: When I kept silent, my bones wasted away through my groaning all day long.**

M: For day and night your hand was heavy on me; my strength was sapped as in the heat of summer.

**C: Then I acknowledged my sin to you**

M: and did not cover up my iniquity.

**C: I said, "I will confess my transgressions to the Lord." And you forgave the guilt of my sin.**

M: Sing to the LORD a new song, for he has done marvelous things;

**C: The LORD has made his salvation known and revealed his righteousness to the nations.**

M: All the ends of the earth have seen the salvation of our God.

(sung) **All praise and thanks to God the Father now be given,  
the Son, and him who reigns with them in highest heaven,  
the one eternal God, whom earth and heav'n adore;  
for thus it was, is now, and shall be evermore.**

### **Prayer of the Day**

M: Almighty God our Father, your generous goodness comes to us new every day. By the work of your Spirit, lead us to acknowledge your goodness, give thanks for your benefits, and serve you in willing obedience; through your Son, Jesus Christ our Lord.

**C: Amen**

*Be Seated*

Choir *(Thursday only)*

God created ev'rything we see,  
He made the misty night.  
He spoke and there was light.  
He is the giver our praise to Him we sing.

God is the giver of ev'ry good thing.  
He gave us seed to sow.  
He gave us minds to know;  
He is the giver, our praise to Him we sing.

Forest and mountain, swift running river,  
Love overflowing, God is the giver.  
Thank you, God, thank you, God for ev'ry good  
and perfect gift.

***Thank You, God***

God is the one who makes the crops to grow.  
He makes each bud to flow'r  
With sunshine and with show'r.  
He is the giver, our praise to Him we sing.

Forest and mountain, swift running river,  
Love overflowing, God is the giver.  
Thank you, God, thank you, God for ev'ry good and  
perfect gift.

Thank you, God.

Words by J. Paul Williams  
Music by David Lantz III  
1991 GlorySound (Shawnee Press)

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## THE WORD

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### First Lesson

### Deuteronomy 8:10–18

God had blessed the Israelites and rescued them. Moses reminds them to be thankful for what God has done for them. Even their ability to produce wealth comes from God.

<sup>10</sup>When you have eaten and are satisfied, praise the Lord your God for the good land he has given you. <sup>11</sup>Be careful that you do not forget the Lord your God, failing to observe his commands, his laws and his decrees that I am giving you this day.

<sup>12</sup>Otherwise, when you eat and are satisfied, when you build fine houses and settle down, <sup>13</sup>and when your herds and flocks grow large and your silver and gold increase and all you have is multiplied, <sup>14</sup>then your heart will become proud and you will forget the Lord your God, who brought you out of Egypt, out of the land of slavery. <sup>15</sup>He led you through the vast and dreadful wilderness, that thirsty and waterless land, with its venomous snakes and scorpions. He brought you water out of hard rock. <sup>16</sup>He gave you manna to eat in the wilderness, something your ancestors had never known, to humble and test you so that in the end it might go well with you. <sup>17</sup>You may say to yourself, “My power and the strength of my hands have produced this wealth for me.” <sup>18</sup>But remember the Lord your God, for it is he who gives you the ability to produce wealth, and so confirms his covenant, which he swore to your ancestors, as it is today. (NIV)



## Psalm of the Day

Psalm 100 (Red Hymnal)

### *Refrain*



Sing to the Lord a new song; sing to the Lord a new song.

### *Psalm tone*



Shout for joy to the LORD, all the earth.\*

Worship the LORD with gladness;

come before him with joyful songs.\*

Know that the LORD is God.

It is he who made us, and we are his;\*

we are his people, the sheep of his pasture.

### *Refrain*

Enter his gates with thanksgiving

and his courts with praise;\*

give thanks to him and praise his name.

For the LORD is good and his love endures forever;

his faithfulness continues through all generations.

**Glory be to the Father and to the Son\***

**and to the Holy Spirit,**

**as it was in the beginning,\***

**is now, and will be forever. Amen.**

### *Refrain*

## Second Lesson

## Philippians 4:10-20

Paul give thanks for the gifts and concern given by the Philippians. He teaches us about contentment through God and giving thanks for all we have.

<sup>10</sup>I rejoiced greatly in the Lord that at last you renewed your concern for me. Indeed, you were concerned, but you had no opportunity to show it. <sup>11</sup>I am not saying this because I am in need, for I have learned to be content whatever the circumstances. <sup>12</sup>I know what it is to be in need, and I know what it is to have plenty. I have learned the secret of being content in any and every situation, whether well fed or hungry, whether living in plenty or in want. <sup>13</sup>I can do all this through him who gives me strength.

<sup>14</sup>Yet it was good of you to share in my troubles. <sup>15</sup>Moreover, as you Philippians know, in the early days of your acquaintance with the gospel, when I set out from Macedonia, not one church shared with me in the matter of giving and receiving, except you only; <sup>16</sup>for even when I was in Thessalonica, you sent me aid more than once when I was in need. <sup>17</sup>Not that I desire your gifts; what I desire is that more be credited to your account. <sup>18</sup>I have received full payment and have more than enough. I am amply supplied, now that I have received from Epaphroditus the gifts you sent. They are a fragrant offering, an acceptable sacrifice, pleasing to God. <sup>19</sup>And my God will meet all your needs according to the riches of his glory in Christ Jesus.

<sup>20</sup>To our God and Father be glory for ever and ever. Amen. (NIV)

## Verse of the Day

**M:** Alleluia. Give thanks to the Lord, for he is good. His love endures forever. Alleluia.  
(Psalm 136:1 NIV)

*Stand*

## Gospel

## Luke 17:11–19

Jesus heals 10 men of their skin disease. Only one returns to give thanks.

<sup>11</sup>Now on his way to Jerusalem, Jesus traveled along the border between Samaria and Galilee. <sup>12</sup>As he was going into a village, ten men who had leprosy met him. They stood at a distance <sup>13</sup>and called out in a loud voice, “Jesus, Master, have pity on us!”

<sup>14</sup>When he saw them, he said, “Go, show yourselves to the priests.” And as they went, they were cleansed.

<sup>15</sup>One of them, when he saw he was healed, came back, praising God in a loud voice. <sup>16</sup>He threw himself at Jesus’ feet and thanked him—and he was a Samaritan.

<sup>17</sup>Jesus asked, “Were not all ten cleansed? Where are the other nine? <sup>18</sup>Has no one returned to give praise to God except this foreigner?” <sup>19</sup>Then he said to him, “Rise and go; your faith has made you well.” (NIV)

M: This is the Gospel of the Lord.

**C: Praise be to you, O Christ!**

*Be Seated*

**Hymn of the Day**

*What Is the World to Me* CW 717



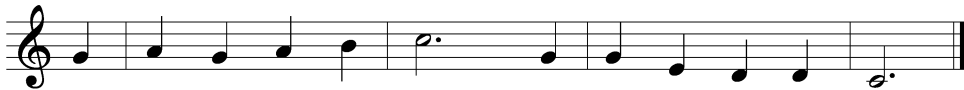
1 What is the world to me with all its vaunt-ed plea - sure  
 2 The world seeks af - ter wealth and all that mon - ey of - fers,  
 3 The world is like a cloud and like a va - por fleet - ing,  
 4 What is the world to me! My Je - sus is my trea - sure,



when you and you a - lone, Lord Je - sus, are my trea - sure!  
 yet nev - er is con - tent though gold should fill its cof - fers.  
 a shad - ow that de - clines, swift to its end re - treat - ing.  
 my life, my health, my wealth, my friend, my love, my plea - sure,



You on - ly, dear - est Lord, my soul's de - light shall be;  
 I have a high - er good, con - tent with it I'll be;  
 My Je - sus shall re - main, though all things fade and flee,  
 my joy, my crown, my all, my bliss e - ter - nal - ly.



you are my peace, my rest. What is the world to me!  
 my Je - sus is my wealth. What is the world to me!  
 my ev - er - last - ing rock. What is the world to me!  
 Once more then I de - clare: What is the world to me!

Text: tr. August Crull, 1845–1923, alt.; Georg M. Pfefferkorn, 1645–1732, abr.  
 Tune: Ahasverus Fritsch, 1629–1701  
 Text and tune: Public domain

*Stand*

**Confession of Faith** *1st Article of the Apostles' Creed and Meaning*

**I believe in God, the Father almighty, maker of heaven and earth.**

What does this mean?

**I believe that God made me and every creature, and that he gave me my body and soul, eyes, ears, and all my members, my mind and all my abilities.**

**And I believe that God still preserves me by richly and daily providing clothing and shoes, food and drink, house and home, wife and children, land, cattle and all that I own, and all that I need to keep my body and life, and by defending me against all danger and guarding and protecting me from all evil.**

**All this God does only because he is my good and merciful Father in heaven, and not because I have earned or deserved it.**

**For all this I ought to thank and praise, to serve and obey him.**

**This is most certainly true.**

*Be Seated*

**Offering**

*Stand*

Please sign the friendship register located in your pew.

Guests please don't feel a necessity to give an offering today. *"Each of you should give what you have decided in your heart to give, not reluctantly or under compulsion, for God loves a cheerful giver"* (2 Corinthians 9:7).

**Prayer of the Church**

**M:** Lord of heaven and earth, you made all things beautiful. You have provided green forests and refreshing streams. You have arranged the orderly procession of day and night for our work and rest.

**C:** **Thank you for the mountains and the prairies, the roaring sea, and the gentle breeze.**

**M:** Thank you for roofs that shelter us, for clothing that protects us, and for food and drink. Thank you for our work, for projects that are done well, and for the approval of supervisors and teachers. Thank you for all who serve at night to make our days more pleasant.

**C:** **Thank you for associates at work, for their encouragement and praise, and for the joys of human friendships.**



M: Thank you for our cities and our countrysides, for farms and factories, for streets and highways, and for all of life that flows so swiftly before us.

**C: Thank you for children at play, their boundless energy, and their shouts of joy and laughter.**

M: Thank you for the morning greetings we receive, and for all the smiles that come from faces loved by you.

**C: Thank you for Christian parents, for their affection and their care.**

M: Thank you for the healing you bring when we are sick, the protection you send when we are in danger, and the comfort you offer when we are sad. [Hear our prayers for... *here name the person and the cause of the petition.*] Lead us to be thankful as we believe that in all things you work for the good of those who love you.

**C: Thank you for those who help and encourage us in difficult times.**

M: Hear us, Lord, as we pray in silence.

*Silent prayer*

M: Thank you for your Son, Jesus Christ, for his coming to us in Word and sacraments, for his giving and forgiving, and for listening to our prayers. Receive our gifts and offerings as our sacrifice of praise.

**C: Lead us in thankful living today and always. Amen.**

### **Lord's Prayer**

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.**

### **Benediction**

M: The Lord bless you and keep you.  
The Lord make his face shine on you and be gracious to you.  
The Lord look on you with favor and give you peace.

**C: Amen.**

*Be Seated*

Closing Hymn

By Faith CW 868



1 By faith we see the hand of God  
 2 By faith our fa - thers roamed the earth  
 3 By faith the proph - ets saw a day



in the light of cre - a - tion's grand de - sign,  
 with the pow'r of his prom - ise in their hearts,  
 when the longed - for Mes - si - ah would ap - pear



in the lives of those who prove his faith - ful - ness,  
 of a ho - ly cit - y built by God's own hand,  
 with the pow'r to break the chains of sin and death



who walk by faith and not by sight. v. 2  
 a place where peace and jus - tice reign. *Refrain*  
 and rise tri - um - phant from the grave. v. 4



*Refrain*  
 We will stand as chil - dren of the prom - ise; we will fix our



eyes on him, our soul's re - ward. Till the race is fin - ished and the



work is done, we'll walk by faith and not by sight.

4 By faith the church was called to go  
in the pow'r of the Spirit to the lost  
to deliver captives and to preach good news  
in ev'ry corner of the earth. (Refrain)

5 By faith this mountain shall be moved  
and the pow'r of the gospel shall prevail,  
for we know in Christ all things are possible  
for all who call upon his name. (Refrain)

Text: Stuart Townend, b. 1963; Kristyn Getty, b. 1980; Keith Getty, b. 1974

Tune: arr. Ruth N. Coleman, b. 1953; Stuart Townend, b. 1963; Kristyn Getty, b. 1980; Keith Getty, b. 1974

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**Christian Family Solutions** Appleton (WELS counseling)

Go to <https://appointment.christianfamilysolutions.org/> or scan the QR Code for an appointment

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