



**MORRISON
ZION
LUTHERAN**
Wisconsin Evangelical
Lutheran Synod

Our mission is to
Glorify God
as we
Gather
around the Gospel
to help people
Grow
in the **Gospel**
and
Go
with the **Gospel**

Welcome! We thank
God that you have
joined us at worship
today.

Restrooms are
located in the
basement. Hearing
loop headphones and
Large Print Hymnals
are available from an
usher.

If your children need
to leave worship,
please take them to
the basement. A TV
broadcasts the service
in the basement.

Today we gather
together in the
presence of God. He is
present among us in a
special way through
his Word and
Sacrament. We
acknowledge our sin
and rejoice in the good
news of forgiveness
through the life and
death of Christ. This is
the focus of our
worship.

February 20 & 23, 2025
7th Sunday after Epiphany



Love Your Enemies, Overcoming Evil With Good

Throughout this season of Epiphany, Jesus has described the governing principles of his kingdom being completely opposite to the governing principles of the world. This week Jesus asks us to befriend our enemies, to love those who hate us, and to repay evil with good. Worldly logic would say that is a recipe for being walked all over. Yet haven't we seen this tactic work? When we were Christ's enemies, he loved us to the point of death. He repays our daily wrongs with the daily goodness of his mercy. In doing so, he won us for himself.

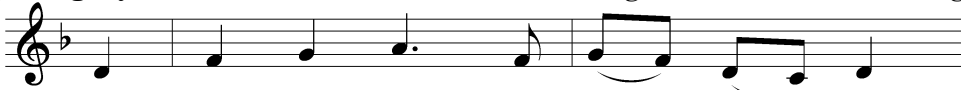
Here is the epiphany we badly need to have. Following the strategy Jesus lays out—loving our enemies—is not a capitulation to evil. It is a means of conquering it.

Because God speaks of communing together as an expression of unity in faith (1 Corinthians 10:17) and warns there are dangers in taking communion in an improper way (1 Corinthians 11:27-29), we practice close communion. WELS, ELS, and members of other churches around the world who are in fellowship with WELS are welcome to commune with us. If you would like to learn more about becoming a member and communing with us in the future, please speak to pastor or an usher.

Questions for Personal Preparation for Holy Communion are located on p.16 of this service folder.

Opening Hymn

Forgive Our Sins as We Forgive CW 733



1 "For - give our sins as we for - give,"
2 How can your par - don reach and bless
3 In blaz - ing light your cross re - veals
4 Lord, cleanse the depths with - in our souls



you taught us, Lord, to pray, but you a - lone can
the un - for - giv - ing heart that broods on wrongs and
the truth we dim - ly knew: how small are oth - ers'
and bid re - sent - ment cease; then, bound to all in



grant us grace to live the words we say.
will not let old bit - ter - ness de - part?
debts to us, how great our debt to you!
bonds of love, our lives will spread your peace.

Text: Rosamond E. Herklots, 1905–1987, alt.

Tune: A Supplement to Kentucky Harmony, Harrisonburg, 1820, ed. Ananias Davison

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Tune: Public domain

Stand

M: In the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

CONFESSION OF SINS

M: Beloved in the Lord: let us draw near with a true heart and confess our sins to God our Father, asking him in the name of our Lord Jesus Christ to grant us forgiveness.

C: **Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.**



C: Lord, have mer - cy on us. Christ, have mer - cy



on us. Lord, have mer - cy on us.

M: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C: Amen

PRAYER AND PRAISE

M: In the peace of forgiveness, let us praise the Lord.

Glory Be To God (sung)



C: Glory be to God on high, and on earth peace, good will toward men.



We praise you, we bless you, we wor-ship you, we glorify you,



we give thanks to you, for your great glory, O Lord God, heav'n-ly King,



God the Fa-ther al - mighty. O Lord, the only begotten Son, Je-sus Christ;



O Lord God, Lamb of God, Son of the Father, you take away the



sin of the world; have mercy on us. You take away the
sin of the world; re-ceive our prayer. You sit at the right hand of
God the Father; have mercy on us. For you on-ly are holy;
you on-ly are the Lord. You only, O Christ, with the Ho-ly Spirit,
are most high in the glory of God the Father. A - men.

Prayer of the Day

M: Let us pray.

Heavenly Father, keep your family continually in true faith, so that those who rely only on the hope of your heavenly grace may be protected by your mighty power; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

Be Seated

Choir (Sunday 10:30 am)

Let us love one another, let us love one another,
Let us love one another as children of the Lord,
Let us treat one another like a sister or brother,
Let us love one another as children of the Lord.

Let each one do his part to cultivate the 'art';
It's all in knowing how, so why not
Take on a change of heart, and loving care impart,
It's time we started now,

Love One Another

So let us love one another, let us love one another,
Let us love one another as children of the Lord,
Then we'll treat one another like a sister or brother,
For we'll love one another as children of the Lord.

By Natalie Sleeth
1975 Hope Publishing Co.

THE WORD

First Lesson

Genesis 45:3–15

The account of Joseph forgiving his brothers after they had sold him into slavery demonstrates that God overcomes evil with good.

³Joseph said to his brothers, “I am Joseph! Is my father still living?” But his brothers were not able to answer him, because they were terrified at his presence.

⁴Then Joseph said to his brothers, “Come close to me.” When they had done so, he said, “I am your brother Joseph, the one you sold into Egypt! ⁵And now, do not be distressed and do not be angry with yourselves for selling me here, because it was to save lives that God sent me ahead of you. ⁶For two years now there has been famine in the land, and for the next five years there will be no plowing and reaping. ⁷But God sent me ahead of you to preserve for you a remnant on earth and to save your lives by a great deliverance.

⁸“So then, it was not you who sent me here, but God. He made me father to Pharaoh, lord of his entire household and ruler of all Egypt. ⁹Now hurry back to my father and say to him, ‘This is what your son Joseph says: God has made me lord of all Egypt. Come down to me; don’t delay. ¹⁰You shall live in the region of Goshen and be near me—you, your children and grandchildren, your flocks and herds, and all you have. ¹¹I will provide for you there, because five years of famine are still to come. Otherwise you and your household and all who belong to you will become destitute.’

¹²“You can see for yourselves, and so can my brother Benjamin, that it is really I who am speaking to you. ¹³Tell my father about all the honor accorded me in Egypt and about everything you have seen. And bring my father down here quickly.”

¹⁴Then he threw his arms around his brother Benjamin and wept, and Benjamin embraced him, weeping. ¹⁵And he kissed all his brothers and wept over them. Afterward his brothers talked with him. (NIV)



I will hear what the Lord pro-claims: peace to his peo - ple.



Praise the LORD, O my soul;*
all my inmost being, praise his holy name.

He forgives all your sins*
and heals all your diseases;

he redeems your life from the grave*
and crowns you with love and compassion.

Refrain

The LORD is compassionate and gracious,*
slow to anger, abounding in love.

He does not treat us as our sins deserve*
or repay us according to our iniquities.

For as high as the heavens are above the earth,*
so great is his love for those who fear him;

as far as the east is from the west,*
so far has he removed our transgressions from us.

Refrain

As a father has compassion on his children,*
so the LORD has compassion on those who fear him;

for he knows how we are formed,*
he remembers that we are dust.

Our days are like grass, like a flower of the field;*
the wind blows over it and it is gone.

But the LORD'S love is with those who fear him*
from everlasting to everlasting.

**Glory be to the Father and to the Son*
and to the Holy Spirit,**

**as it was in the beginning,*
is now, and will be forever. Amen.**

Refrain

Refrain Tune: From *The Psalms for the Day, Series C*.
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Second Lesson

Romans 12:14–21

Paul lived in a Roman empire that operated on the principles of force and aggressing. Yet, he encourages believers to operate on the principles of grace, forgiveness, and humility.

¹⁴Bless those who persecute you; bless and do not curse. ¹⁵Rejoice with those who rejoice; mourn with those who mourn. ¹⁶Live in harmony with one another. Do not be proud, but be willing to associate with people of low position. Do not be conceited.

¹⁷Do not repay anyone evil for evil. Be careful to do what is right in the eyes of everyone. ¹⁸If it is possible, as far as it depends on you, live at peace with everyone.

¹⁹Do not take revenge, my dear friends, but leave room for God's wrath, for it is written: "It is mine to avenge; I will repay," says the Lord. ²⁰On the contrary:

"If your enemy is hungry, feed him;

if he is thirsty, give him something to drink.

In doing this, you will heap burning coals on his head."

²¹Do not be overcome by evil, but overcome evil with good. (NIV)

Verse of the Day

M: Alleluia. Love your enemies and pray for those who persecute you, that you may be children of your Father in heaven. Alleluia. (Matthew 5:44,45 NIV)

Stand

Gospel

Luke 6:27-38

In our interactions with others, Jesus calls us to disregard what people deserve. Instead, we are to show the same grace that God has shown to us.

²⁷"But I say to you who are listening: Love your enemies. Do good to those who hate you. ²⁸Bless those who curse you. Pray for those who mistreat you. ²⁹If someone strikes you on one cheek, offer the other too. If someone takes away your coat, do not withhold your shirt. ³⁰Give to everyone who asks you, and if anyone takes away your things, do not demand them back.

³¹"Treat others just as you would want them to treat you. ³²If you love those who love you, what credit is that to you? To be sure, even the sinners love those who love them. ³³And if you do good to those who do good to you, what credit is that to you? Even the sinners do the same thing. ³⁴If you lend to those from whom you expect to be repaid, what credit is that to you? Even the sinners lend to sinners in order to be paid back in full. ³⁵Instead, love your enemies, do good and lend, expecting nothing in return. Your reward will be great, and you will be sons of the Most High, because he is kind to the unthankful and the evil. ³⁶Be merciful, just as your Father is merciful.

³⁷ “Do not judge, and you will not be judged. Do not condemn, and you will not be condemned. Forgive, and you will be forgiven. ³⁸ Give, and it will be given to you. A good measure pressed down, shaken together, and running over will be poured into your lap. In fact, the measure with which you measure will be measured back to you.” (EHV)

M: This is the Gospel of the Lord.

C: Praise be to you, O Christ!

Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary, and became fully human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.

Be Seated



Hymn of the Day

Son of God, Eternal Savior CW 729



1 Son of God, e - ter - nal Sav - ior, source of life and
2 Bind us all as one to - geth - er in your Church's
3 As you, Lord, have lived for oth - ers, so may we for
4 Son of God, e - ter - nal Sav - ior, source of life and



truth and grace, Word made flesh, whose birth a - mong us,
sa - cred fold, weak and health - y, poor and wealth - y,
oth - ers live. Free - ly have your gifts been grant - ed;
truth and grace, Word made flesh, whose birth a - mong us



hal - lows all our hu - man race, you our head, who, throned in
sad and joy - ful, young and old. Is there want or pain or
free - ly may your ser - vants give. Yours the gold and yours the
hal - lows all our hu - man race, by your pray - ing, by your



glo - ry, for your own will ev - er plead: fill us with your
sor - row? Make us all the bur - den share. Are there spir - its
sil - ver, yours the wealth of land and sea; we but stew - ards
will - ing that your peo - ple should be one, grant, O grant our



love and pit - y, heal our wrongs and help our need.
crushed and bro - ken? Teach us, Lord, to soothe their care.
of your boun - ty held in sol - emn trust will be.
hope's fru - i - tion: here on earth your will be done.

Text: Somerset T. C. Lowry, 1855–1932, abr., alt.
Tune: *The Revivalist*, Troy, 1868, ed. Joseph Hillman
Text and tune: Public domain

Sermon

Luke 6:27-38

Stand

Create in Me

C: Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from your pres - ence, and take not your Ho - ly Spir - it
from me. Re - store un - to me the joy of your sal - va -
tion, and up - hold me with your free Spir - it. A - men.

Be Seated

Offering

Stand

Please sign the friendship register located in your pew.

Guests please don't feel a necessity to give an offering today. "Each of you should give what you have decided in your heart to give, not reluctantly or under compulsion, for God loves a cheerful giver" (2 Corinthians 9:7).

Prayer of the Church

Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

THE SACRAMENT

M: The Lord be with you.

C: **And also with you.**

M: Lift up your hearts.

C: **We lift them up unto the Lord.**


M: Let us give thanks to the Lord, our God.

C: It is good and right so to do.

Proper Preface

M: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who lived among us as a human being and revealed his glory as your only Son, full of grace and truth. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

Holy, Holy, Holy



C: Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:
heav'n and earth are full of your glo - ry. Ho - san -
na, ho - san - na, ho - san - na in the high - est.
Bless - ed is he, bless - ed is he, bless - ed is he who
comes in the name of the Lord. Ho - san -
na, ho - san - na, ho - san - na in the high - est.

Words of Institution

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them saying, “Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me.”

M: The peace of the Lord be with you always.

C: Amen

O Christ, Lamb of God



C: O Christ, Lamb of God, you take a - way the sin of the world;



have mer - cy on us. O Christ, Lamb of God,



you take a - way the sin of the world; have mer - cy on us.



O Christ, Lamb of God, you take a - way the sin of the world;



grant us your peace. A - - - men.

Be Seated

Distribution

Because God speaks of communing together as an expression of unity in faith (1 Corinthians 10:17) and warns there are dangers in taking communion in an improper way (1 Corinthians 11:27-29), we practice close communion. WELS, ELS, and members of other churches around the world who are in fellowship with WELS are welcome to commune with us. If you would like to learn more about becoming a member and communing with us in the future, please speak to pastor or an usher.

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Distribution Hymn

By Faith CW 868



1 By faith we see the hand of God
 2 By faith our fa - thers roamed the earth
 3 By faith the proph - ets saw a day



in the light of cre - a - tion's grand de - sign,
 with the pow'r of his prom - ise in their hearts,
 when the longed - for Mes - si - ah would ap - pear



in the lives of those who prove his faith - ful - ness,
 of a ho - ly cit - y built by God's own hand,
 with the pow'r to break the chains of sin and death



who walk by faith and not by sight. v. 2
 a place where peace and jus - tice reign. *Refrain*
 and rise tri - um - phant from the grave. v. 4



Refrain
 We will stand as chil - dren of the prom - ise; we will fix our



eyes on him, our soul's re - ward. Till the race is fin - ished and the



work is done, we'll walk by faith and not by sight.

4 By faith the church was called to go
in the pow'r of the Spirit to the lost
to deliver captives and to preach good news
in ev'ry corner of the earth. (Refrain)

5 By faith this mountain shall be moved
and the pow'r of the gospel shall prevail,
for we know in Christ all things are possible
for all who call upon his name. (Refrain)

Text: Keith Getty, b. 1974; Kristyn Getty, b. 1980; Stuart Townend, b. 1963

Tune: Keith Getty, b. 1974; Kristyn Getty, b. 1980; Stuart Townend, b. 1963; arr. Ruth N. Coleman, b. 1953

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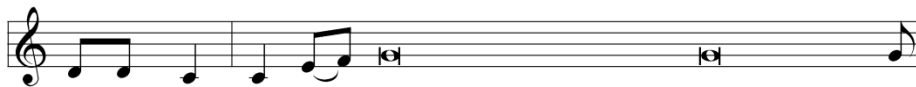
THANKSGIVING

Stand

Song of Simeon



C: Lord, now you let your servant de - part in peace ac-cord-ing



to your word. For my eyes have seen your salvation, which you have pre-



pared be - fore the face of all people, a light to light - en the



Gen - tiles and the glo - ry of your peo-ple Is - ra - el.

M: O give thanks to the Lord, for he is good.

C: And his mercy endures forever.

M: Hear the prayer of your people, O Lord, that the lips which have praised you here may glorify you in the world, that the eyes which have seen the coming of your Son may long for his coming again, and that all who have received in his true body and blood the pledge of your forgiveness may be restored to live a new and holy life, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

Benediction

M: The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and give you peace.

C: Amen.

Be Seated

Hymn

May the Grace of Christ Our Savior CW 928

May the grace of Christ our Sav - ior and the Fa - ther's
bound - less love with the Ho - ly Spir - it's fa - vor
rest up - on us from a - bove. Thus may we a - bid in
un - ion with each oth - er and the Lord, and pos - sess in
sweet com - mun - ion joys which earth can - not af - ford.

Text: John Newton, 1725–1807
Tune: The Sacred Harp, Philadelphia, 1844
Text and tune: Public domain

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PERSONAL PREPARATION FOR HOLY COMMUNION

Q: What does God tell me about myself in his holy Word?

A: *He says that I am a sinner and deserve only his punishment.*

Q: What should I do if I am not aware of my sins or am not troubled by them?

A: *I should examine myself according to the Ten Commandments and ask how well I have carried out my responsibilities as a husband or wife or single person, as a parent or child, an employer or employee, a teacher or student. Have I loved God with all my heart, gladly heard his Word, and patiently endured affliction? Have I been disobedient, proud, or unforgiving? Have I been selfish, lazy, envious, or quarrelsome? Have I lied or deceived, taken something not mine, or given anyone a bad name? Have I abused my body or permitted indecent thoughts to linger in my mind? Have I failed to do what is right and good?*

Q: When I realize that I have sinned against God and deserve his punishment, what should I do?

A: *I will confess before God all my sins, those which I remember as well as those of which I am unaware. I will pray to God for his mercy and forgiveness.*

Q: How do I receive his gracious forgiveness?

A: *His Word assures me that Jesus led a pure and holy life for me and died on the cross for me to pay the full price for all my sins. Through faith in Jesus, I have been clothed in my Savior's perfect righteousness and holiness.*

Q: What further assurance do I have that Jesus is mine and I am his?

A: *In Holy Communion he gives me his body and blood together with the bread and wine as a truly life-giving food and drink to unite me with him and my fellow believers. By means of this sacrament, Jesus not only forgives my sins but sweeps away all my doubts about his love for me, gives me his own strength to live a God-pleasing life, and grants me a joyful foretaste of heaven.*

Q: How can I be sure that I receive all these blessings in the Lord's Supper?

A: *I have his own word spoken as his last will and testament on the night before he died. There he tells me: "Take and eat; this is my body. Drink from it, all of you; this is my blood which is poured out for you for the forgiveness of sins. Do this in remembrance of me."*

Q: How will I respond to this priceless gift from Jesus?

A: *I will daily thank and praise him for his love to me. With his help I will fight temptation, do my best to correct whatever wrongs I have done, and serve him and those around me with love and good works.*

Lord Jesus, with joy and gratitude I now come to your table to receive the precious food of your life-giving body and blood. May it strengthen me to remain in you as you remain in me, so that I bear much fruit in devoted service to you and in acts of kindness to others. Amen.