



**MORRISON
ZION
LUTHERAN**
Wisconsin Evangelical
Lutheran Synod

Our mission is to
Glorify God
as we
Gather
around the Gospel
to help people
Grow
in the **Gospel**
and
Go
with the **Gospel**

Welcome! We thank
God that you have
joined us at worship
today.

Restrooms are
located in the
basement. Hearing
loop headphones and
Large Print Hymnals
are available from an
usher.

If your children need
to leave worship,
please take them to
the basement. A TV
broadcasts the service
in the basement.

Today we gather
together in the
presence of God. He is
present among us in a
special way through
his Word and
Sacrament. We
acknowledge our sin
and rejoice in the good
news of forgiveness
through the life and
death of Christ. This is
the focus of our
worship.

March 16, 2025
2nd Sunday in Lent



No Detours Allowed

The door to God and the glory he has prepared for us stands wide open. However, he has mapped out a very specific pathway to that door. It is not an easy one. As it did with Jesus, this route takes us through opposition, suffering, and even death. While our human nature may cause us to want to take a detour around these things, Jesus own life shows us that no detour is allowed. His cross came before his crown. The same path lies ahead of us. However, at the end of it, through the open door, we are offered a reward far superior to anything the world can offer.

Opening Hymn

Oh, That the Lord Would Guide My Ways CW 705



- 1 Oh, that the Lord would guide my ways to keep his stat - utes still!
- 2 Or - der my foot - steps by your Word, and make my heart sin - cere;
- 3 As - sist my soul, too apt to stray, a strict - er watch to keep,
- 4 Make me to walk in your com - mands—'tis a de - light - ful road—



Oh, that my God would grant me grace to know and do his will!
let sin have no do - min - ion, Lord, but keep my con - science clear.
and should I e'er for - get your way, re - store your wan - d'ring sheep.
nor let my head or heart or hands of - fend a - gainst my God.

Text: Isaac Watts, 1674–1748, abr., alt.
Tune: William H. Havergal, 1793–1870
Text and tune: Public domain

Stand

M: In the name of the Father and of the Son and of the Holy Spirit.

C: **Amen.**

CONFESSION OF SINS AND ABSOLUTION

M: Blessed are they whose transgressions are forgiven, whose sins are covered.

C: **Blessed are they whose sin the Lord does not count against them.**

M: Let us confess our sins to the Lord.

C: **Almighty and merciful Father,**

we have strayed from your ways like lost sheep.

We have followed our own selfish ways and the desires of our hearts.

We have offended you and sinned against your holy law.

We have done those things that we should not have done,

and we have not done those things that we should have done.

Have mercy on us, Lord!

Spare us, forgive us, and restore us,

according to your promises in Christ Jesus.

M: Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the (†) Son and of the Holy Spirit.

C: Amen.

PRAYER AND PRAISE

M: In the peace of forgiveness, let us praise the Lord.

Oh, Taste and See

The musical score is written on a single staff in treble clef, with a key signature of two sharps (F# and C#) and a 4/4 time signature. The melody is simple and hymn-like, with lyrics printed below the notes. The lyrics are: "C: Oh, taste and see that the Lord is good. Bless - ed are they who take ref - uge in him. Your Word, O Lord, is e - ter - nal; it stands firm in the heav - ens. Your faith - ful - ness con - tin - ues for - ev - er. Oh, taste and see that the Lord is good. Bless - ed are they who take ref - uge in him." The score ends with a double bar line.

C: Oh, taste and see that the Lord is good. Bless - ed are
they who take ref - uge in him. Your Word, O Lord, is e -
ter - nal; it stands firm in the heav -
ens. Your faith - ful - ness con - tin - ues for -
ev - er. Oh, taste and see that the Lord is good.
Bless - ed are they who take ref - uge in him.

Prayer of the Day

M: Let us pray.

Almighty God, you see that we have no power to defend ourselves. Guard and keep us both outwardly and inwardly from all adversities that may happen to the body and all evil thoughts that may assault and hurt the soul; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

Be Seated

Choir (10:30 am)

Come Behold the Wondrous Mystery

Come behold the wondrous myst'ry in the dawning of the King.
He the theme of heaven's praises robed in frail humanity.
In our longing, in our darkness, now the light of life has come.
Look to Christ, who condescended, took on flesh to ransom us.

By Matt Boswell, Matt Papa & Michael Bleeker
Arranged by Dennis Allen
2013 McKinney Music, Inc.

Come behold the wondrous myst'ry, He the perfect Son of Man.
In His living, in His stuffing, never trace nor stain of sin.
See the true and better Adam, come to save the hellbound man,
Christ the great and sure fulfillment of the law; in Him we stand.

Come behold the wondrous myst'ry, Christ the Lord upon the tree.
In the stead of ruined sinners hangs the Lamb in victory.
See the price of our redemption, see the Father's plan unfold.
Bringing many sons to glory, grace unmeasured, love untold.

Jesus paid it all, all to Him I owe.
Sin had left a crimson stain, He washed it white as snow.

Come behold the wondrous myst'ry, slain by death the God of life.
But no grave could e'er restrain Him, praise the Lord; He is alive!
What a foretaste of deliv'rance, how unwavering our hope.
Christ in power resurrected, as we will be when He comes.
Christ in power resurrected, as we will be when He comes!

THE WORD

First Lesson

Jeremiah 26:8-15

Jeremiah knew the path the Lord had called him to walk—calling the nation to repent—might get him killed. In love for the Lord and for his nation, Jeremiah walked that path willingly.

⁸But as soon as Jeremiah finished telling all the people everything the LORD had commanded him to say, the priests, the prophets and all the people seized him and said, “You must die! ⁹Why do you prophesy in the LORD’s name that this house will be like Shiloh and this city will be desolate and deserted?” And all the people crowded around Jeremiah in the house of the LORD.

¹⁰When the officials of Judah heard about these things, they went up from the royal palace to the house of the LORD and took their places at the entrance of the New Gate of the LORD’s house. ¹¹Then the priests and the prophets said to the officials and all the people, “This man should be sentenced to death because he has prophesied against this city. You have heard it with your own ears!”

¹²Then Jeremiah said to all the officials and all the people: “The LORD sent me to prophesy against this house and this city all the things you have heard. ¹³Now reform your ways and your actions and obey the LORD your God. Then the LORD will relent and not bring the disaster he has pronounced against you. ¹⁴As for me, I am in your hands; do with me whatever you think is good and right. ¹⁵Be assured, however, that if you put me to death, you will bring the guilt of innocent blood on yourselves and on this city and on those who live in it, for in truth the LORD has sent me to you to speak all these words in your hearing.” (NIV)

Psalm of the Day

As the Deer Psalm 42a



1 As the deer pants_ for the wa - ter, so my
2 You're my friend, and_ you're my broth - er, e - ven
3 I want you more than gold or sil - ver, on - ly



soul longs af - ter you; you a - lone are my
though you are a King. I love you more than
you can sat - is - fy. You a - lone are the



heart's de - sire_ and I long to wor - ship you.
an - y oth - er, so much more than an - y - thing.
real joy giv - er and the ap - ple of my eye.

Refrain



You a - lone are my strength, my shield; to you a -



lone may my spir - it yield. You a - lone are my



heart's de - sire and I long to wor - ship you.

Text: Martin Nystrom

Tune: Martin Nystrom

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Second Lesson

Philippians 3:17-4:1

Paul explains that being a follower of Jesus means that our path in life will resemble his. Paul encourages us to not try and take detours as we journey toward heaven.

¹⁷ Brothers, join together in imitating me and in paying attention to those who are walking according to the pattern we gave you. ¹⁸ To be sure, many walk as enemies of the cross of Christ. I told you about them often, and now I am saying it while weeping. ¹⁹ Their end is destruction, their god is their appetite, ^[a] and their glory is in their shame. They are thinking only about earthly things. ²⁰ But our citizenship is in heaven. We are eagerly waiting for a Savior from there, the Lord Jesus Christ. ²¹ By the power that enables him to subject all things to himself, he will transform our humble bodies to be like his glorious body.

^{4:1} So then, my brothers, whom I love and long for, my joy and crown, in this way keep standing firm in the Lord, my dear friends. (EHV)

Verse of the Day

M: Being found in appearance as a man, he humbled himself by becoming obedient to death—even death on a cross! (Philippians 2:8 NIV)

Stand

Gospel

Luke 13:31-35

The Pharisees offer Jesus a detour around danger and a shortcut to safety. But Jesus was determined to continue down the path he was on for us and our salvation.

³¹At that time some Pharisees came to Jesus and said to him, “Leave this place and go somewhere else. Herod wants to kill you.”

³²He replied, “Go tell that fox, ‘I will keep on driving out demons and healing people today and tomorrow, and on the third day I will reach my goal.’ ³³In any case, I must press on today and tomorrow and the next day—for surely no prophet can die outside Jerusalem!

³⁴“Jerusalem, Jerusalem, you who kill the prophets and stone those sent to you, how often I have longed to gather your children together, as a hen gathers her chicks under her wings, and you were not willing. ³⁵Look, your house is left to you desolate. I tell you, you will not see me again until you say, ‘Blessed is he who comes in the name of the Lord.’” (NIV)

M: This is the Gospel of the Lord.

C: Praise be to you, O Christ!

Be Seated



Hymn of the Day

Afflicted Saint, to Christ Draw Near CW 867



1 Af - flict - ed saint, to Christ draw near, your Sav - ior's
2 Your faith is weak, your foes are strong, and if the
3 Should per - se - cu - tion rage and flame, still trust in
4 When called to bear your weight - y cross, or sore af -



gra - cious prom - ise hear; his faith - ful Word you can be -
con - flict should be long, the Lord will make the tempt - er
your Re - deem - er's name. In fi - ery tri - als you shall
flic - tion, pain, or loss, or deep dis - tress, or pov - er -



lieve, that as your days your strength shall be. v. 2
flee, that as your days your strength shall be. *Refrain*
see that as your days your strength shall be. *Refrain*
ty, still as your days your strength shall be. *Refrain*



So, sing with joy, af - flict - ed one; the bat - tle's fierce, but the



vic - t'ry's won! God shall sup - ply all that you need;



yes, as your days your strength shall be.

Text (sts. 1-4): John Fawcett, 1740-1817, alt.; (Ref): Constance Dever, b. 1960

Tune: Constance Dever, b. 1960

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Sermon

Philippians 3:17-4:1

Pastor David Ruddat

Stand

Apostles' Creed

I believe in God, the Father almighty,
maker of heaven and earth,
I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended into hell.
The third day he rose again from the dead.
He ascended into heaven
and is seated at the right hand of God the Father almighty.
From there he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

Be Seated

Offering

Stand

Please sign the friendship register located in your pew.

Guests please don't feel a necessity to give an offering today. *"Each of you should give what you have decided in your heart to give, not reluctantly or under compulsion, for God loves a cheerful giver"* (2 Corinthians 9:7).

Prayer of the Church

Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

M: O Lord God, our heavenly Father, pour out the Holy Spirit on your faithful people. Keep us strong in your grace and truth, protect and comfort us in all temptation, and bestow on us your saving peace, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen

Benediction

M: Brothers and sisters, go in peace. Live in harmony with one another.
Serve the Lord with gladness.
The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look on you with favor and give you peace.

C: Amen.

Be Seated

Closing Hymn

I'm But a Stranger Here CW 853



1 I'm but a stran - ger here, heav'n is my home;
2 What though the tem - pest rage, heav'n is my home;
3 There - fore I mur - mur not, heav'n is my home;



earth is a des - ert drear, heav'n is my home;
short is my pil - grim - age, heav'n is my home;
what - e'er my earth - ly lot, heav'n is my home;



dan - ger and sor - row stand round me on ev - 'ry hand;
and time's wild, win - try blast soon shall be o - ver - past;
and I shall sure - ly stand there at my Lord's right hand;



heav'n is my fa - ther - land, heav'n is my home.
I shall reach home at last, heav'n is my home.
heav'n is my fa - ther - land, heav'n is my home.

Text: Thomas R. Taylor, 1807–1835, abr.

Tune: Arthur S. Sullivan, 1842–1900

Text and tune: Public domain