



**MORRISON
ZION
LUTHERAN**
Wisconsin Evangelical
Lutheran Synod

Our mission is to
Glorify God
as we
Gather
around the Gospel
to help people
Grow
in the Gospel
and
Go
with the Gospel

Welcome! We thank
God that you have
joined us at worship
today.

Restrooms are
located in the
basement. Hearing
loop headphones and
Large Print Hymnals
are available from an
usher.

If your children need
to leave worship,
please take them to
the basement. A TV
broadcasts the service
in the basement.

Today we gather
together in the
presence of God. He is
present among us in a
special way through
his Word and
Sacrament. We
acknowledge our sin
and rejoice in the good
news of forgiveness
through the life and
death of Christ. This is
the focus of our
worship.

April 17, 2024
Maundy Thursday



Dead and Buried

HOLY WEEK

A New Covenant Buries an Old Contract

On Thursday of Holy Week, Jesus began to execute the terms of the New Covenant. This New Covenant replaced an old one and was fundamentally different from in it every way. While the Old Covenant was more like a contract, the New Covenant is more like a will. The old offers rewards in return for work; the new makes unconditional and lasting promises. The old will always leave us starving in our relationship with God; the new satisfies the deepest hunger of our soul.

This is precisely why Jesus connected this new covenant with a special meal. To an uninformed outsider, the Lord's Supper looks like a poor snack—a bite of bread and sip of wine. But the followers of Christ understand that this holy food provides all the blessings of the new covenant.

The Triduum (TRID-oo-um, “three days”) refers to the time from worship on Maundy Thursday until the final worship of Easter Day. The “Three Holy Days” of the passion and resurrection of Christ is the culmination of the entire church year. It is over these days – Maundy Thursday, Good Friday, Easter – that we celebrate God's redeeming love in the dying and rising of his Son, Jesus, and still see that love today. The Triduum is a single celebration. Once we have begun the Triduum on Maundy Thursday, we do not “leave” it until Easter Sunday. It is one continuous celebration of dying and rising, with Christ.



Maundy Thursday

Maundy Thursday ushers the believer into the “Three Holy Days” of Christendom. It is more than history that is celebrated today. The Holy Sacrament extends to the believer the very body and blood of our Savior and gives the forgiveness of sins.

M: The grace of our Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.

C: **And also with you.**

To underscore the end of the Lenten time of preparation, the sermon is placed at the beginning of the service. When placed here, the institution of the Lord’s Supper in the sermon provides (both by its placement and content) a powerful preamble to the Instruction for the End of Lent and the confession that follows.

Sermon

Jeremiah 31:31-34

The Old Covenant could only modify behavior. The New Covenant transforms people’s hearts and minds.

³¹“The days are coming,” declares the LORD,

“when I will make a new covenant
with the people of Israel
and with the people of Judah.

³²It will not be like the covenant

I made with their ancestors
when I took them by the hand
to lead them out of Egypt,
because they broke my covenant,
though I was a husband to them,”
declares the LORD.

³³“This is the covenant I will make with the people of Israel
after that time,” declares the LORD.

“I will put my law in their minds
and write it on their hearts.

I will be their God,
and they will be my people.

³⁴No longer will they teach their neighbor,
or say to one another, ‘Know the LORD,’
because they will all know me,
from the least of them to the greatest,”
declares the LORD.

“For I will forgive their wickedness
and will remember their sins no more.” (NIV)

Hymn of the Day

Come to Calvary's Holy Mountain CW 394



1 Come to Cal - v'ry's ho - ly moun - tain, sin - ners, ru - ined
 2 Come in pov - er - ty and mean - ness, come de - filed, with -
 3 Come in sor - row and con - tri - tion, wound - ed, par - a -
 4 They that drink shall live for - ev - er; 'tis a soul - re -



by the fall; here a pure and heal - ing foun - tain
 out, with - in; from in - fec - tion and un - clean - ness,
 lyzed, and blind; here the guilt - y, free re - mis - sion,
 new - ing flood. God is faith - ful; God will nev - er



flows to you, to me, to all, in a full, per -
 from the lep - ro - sy of sin, wash your robes and
 here the trou - bled, peace may find. Health this foun - tain
 break his cov - e - nant of blood, signed when our Re -



pet - ual tide, o - pened when our Sav - ior died.
 make them white; you shall walk with God in light.
 will re - store; they that drink shall thirst no more.
 deem - er died, sealed when he was glo - ri - fied.

Text: James Montgomery, 1771–1854, alt.
 Tune: Ludvig M. Lindeman, 1812–1887
 Text and tune: Public domain

INSTRUCTION FOR THE END OF LENT

M: In this Lenten season, we have heard our Lord's call to intensify our struggle against sin, death, and the devil – all that keeps us from loving God and each other. This is the struggle to which we were committed at baptism; God's forgiveness and the power of his Spirit to amend our lives continue with us because of his love for us in Jesus our Savior.

With the family of the Church, God never wearies of giving peace and new life. In the Absolution we receive forgiveness as from God himself. This absolution we should not doubt, but firmly believe that thereby our sins are forgiven before God in heaven, for it comes to us in the name and by the command of our Lord.

We who receive God's love in Jesus Christ are called to love one another, to be servants to each other as Jesus became our servant.

It is, however, in the Holy Communion that the members of Christ's body participate most intimately in his love. Remembering our Lord's last supper with his disciples, we eat the bread and drink the cup of this meal. Together we receive the Lord's gift of himself and participate in that new covenant that makes us one in him. The Lord's Supper is the promise of the great banquet we will share with all the faithful when our Lord returns, the culmination of our reconciliation with God and each other.

CONFESSION OF SINS

M: Let us confess our sins to God and ask for his forgiveness.

Stand

C: Almighty God, merciful Father, I confess to you that I have not loved you with all my heart. I have pursued my ways instead of your ways. In what I have done and left undone, I have not loved my brothers and sisters as myself. For this I deserve your punishment both now and in eternity.

I am truly sorry for my sins.

I repent of them.

I beg for your mercy, O Lord.

Silence for meditation

M: Forgive us for the sake of Jesus Christ, who suffered and died for us.

C: Cleanse me from my sins.

Release me from my guilt.

Grant me your Holy Spirit to amend my sinful life.

M: The almighty God has been merciful to us and has sent his Son to die for all. For his sake he forgives us our sins and calls us from darkness to his marvelous light. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C: **Amen.**

M: Our Lord, who has forgiven us and reconciled us to God through Christ our Lord, has also promised us the power to forgive and love each other. Therefore, let us be reconciled with one another and extend to each other the peace of our Lord Jesus Christ.

C: **Brothers and sisters, I forgive you just as in Christ, God has forgiven me. May the peace of Christ rule in our hearts, in our words, and in our actions.**

Hymn

My Hope Is Built on Nothing Less CW 563:1-2



1 My hope is built on noth - ing less than Je - sus'
2 When dark - ness veils his love - ly face, I rest on



blood and right - eous - ness; I dare to make no
his un - chang - ing grace; in ev - 'ry high and



oth - er claim, but whol - ly lean on Je - sus' name.
storm - y gale my an - chor holds with - in the veil.



On Christ, the sol - id rock, I stand; all oth - er ground is sink - ing sand.

Text: Edward Mote, 1797–1874, alt.
Tune: John Stainer, 1840–1901, alt.
Text and tune: Public domain

THE WORD

Lesson

Hebrews 10:15-25

Since the New Covenant perfectly satisfies our spiritual hunger, it enables us to confidently draw near to God.

¹⁵The Holy Spirit also testifies to us about this. First he says:

¹⁶“This is the covenant I will make with them
after that time, says the Lord.

I will put my laws in their hearts,
and I will write them on their minds.”

¹⁷Then he adds:

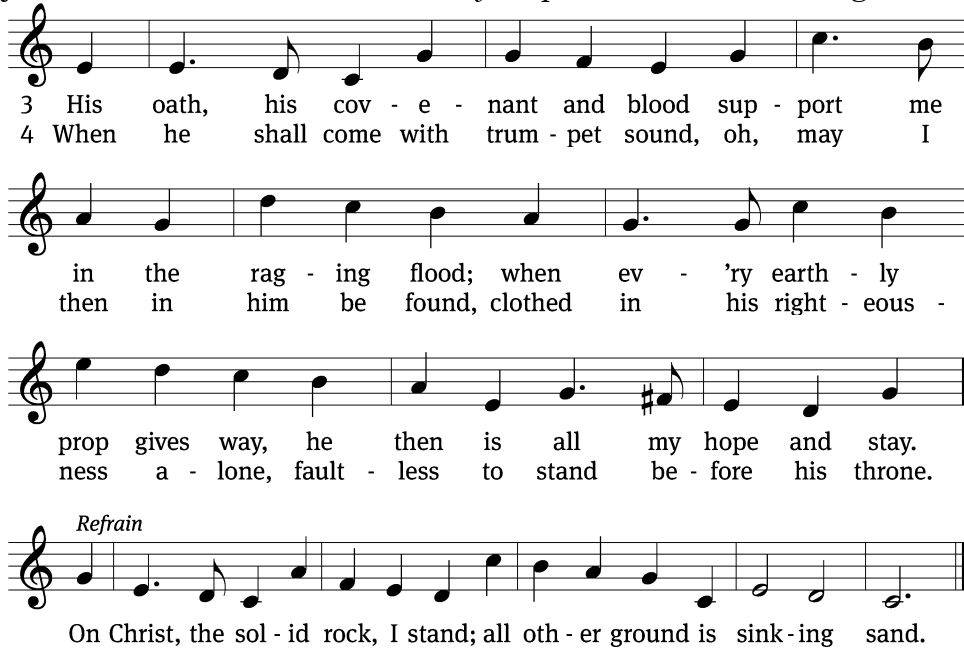
“Their sins and lawless acts
I will remember no more.”

¹⁸And where these have been forgiven, sacrifice for sin is no longer necessary.

¹⁹Therefore, brothers and sisters, since we have confidence to enter the Most Holy Place by the blood of Jesus, ²⁰by a new and living way opened for us through the curtain, that is, his body, ²¹and since we have a great priest over the house of God, ²²let us draw near to God with a sincere heart and with the full assurance that faith brings, having our hearts sprinkled to cleanse us from a guilty conscience and having our bodies washed with pure water. ²³Let us hold unswervingly to the hope we profess, for he who promised is faithful. ²⁴And let us consider how we may spur one another on toward love and good deeds, ²⁵not giving up meeting together, as some are in the habit of doing, but encouraging one another—and all the more as you see the Day approaching. (NIV)

Hymn

My Hope Is Built on Nothing Less CW 563:3-4



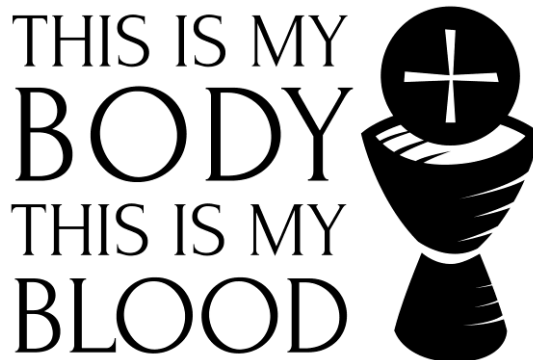
3 His oath, his cov - e - nant and blood sup - port me
4 When he shall come with trum - pet sound, oh, may I
in the rag - ing flood; when ev - 'ry earth - ly
then in him be found, clothed in his right - eous -
prop gives way, he then is all my hope and stay.
ness a - lone, fault - less to stand be - fore his throne.

Refrain
On Christ, the sol - id rock, I stand; all oth - er ground is sink - ing sand.

Text: Edward Mote, 1797–1874, alt.
Tune: John Stainer, 1840–1901, alt.
Text and tune: Public domain

Verse of the Day

Whenever you eat this bread and drink this cup, you proclaim the Lord's death until he comes. (1 Corinthians 11:26)



Lesson

Luke 22:7-20

Jesus institutes the meal of the New Covenant. In this sacrament his body and blood are the food and drink that satisfy our every spiritual need.

⁷Then came the day of Unleavened Bread on which the Passover lamb had to be sacrificed. ⁸Jesus sent Peter and John, saying, “Go and make preparations for us to eat the Passover.”

⁹“Where do you want us to prepare for it?” they asked.

¹⁰He replied, “As you enter the city, a man carrying a jar of water will meet you. Follow him to the house that he enters, ¹¹and say to the owner of the house, ‘The Teacher asks: Where is the guest room, where I may eat the Passover with my disciples?’ ¹²He will show you a large room upstairs, all furnished. Make preparations there.”

¹³They left and found things just as Jesus had told them. So they prepared the Passover.

¹⁴When the hour came, Jesus and his apostles reclined at the table. ¹⁵And he said to them, “I have eagerly desired to eat this Passover with you before I suffer. ¹⁶For I tell you, I will not eat it again until it finds fulfillment in the kingdom of God.”

¹⁷After taking the cup, he gave thanks and said, “Take this and divide it among you. ¹⁸For I tell you I will not drink again from the fruit of the vine until the kingdom of God comes.”

¹⁹And he took bread, gave thanks and broke it, and gave it to them, saying, “This is my body given for you; do this in remembrance of me.”

²⁰In the same way, after the supper he took the cup, saying, “This cup is the new covenant in my blood, which is poured out for you. (NIV)



Hymn

It Was a Dark and Dismal Night CW 417



1 It was a dark and dis - mal night when pow'rs of
2 Be - fore the mourn - ful scene be - gan, he took the
3 "This is my bod - y, slain for sin; re - ceive and
4 "Do this," he said, "till time shall end, in mem - 'ry
5 Je - sus, your feast we cel - e - brate; we show your



earth and hell a - rose a - gainst the Son, our
bread and blessed and broke. What love through all his
eat the liv - ing food." Then took the cup and
of your dy - ing friend; meet at my ta - ble
death; we sing your name till you re - turn and



God's de - light, and friends be - trayed him to his foes.
ac - tions ran! What won - drous words of grace he spoke!
blessed the wine: "This is my all - a - ton - ing blood."
and re - cord the love of your de - part - ed Lord."
we shall eat the mar - riage sup - per of the Lamb.

Text: Isaac Watts, 1674–1748, abr., alt.
Tune: Louis Bourgeois, c. 1510–c. 1561
Text and tune: Public domain

Offering

Please sign the friendship register located in your pew.

Guests please don't feel a necessity to give an offering today. *"Each of you should give what you have decided in your heart to give, not reluctantly or under compulsion, for God loves a cheerful giver"* (2 Corinthians 9:7).

Stand

Prayer of the Church

M: Lord Jesus, you are the Lamb of God, pictured in the ancient Passover feast, and you have fulfilled all things by giving your own body and pouring out your own blood on the cross. Just as the Passover lambs assured the Israelites of God's promise to deliver them from death,

C: **Strengthen our belief that the bread is your real body and the wine is your real blood, given to us for our forgiveness, life, and salvation.**

M: Prepare us to receive this sacrament remembering your death and repenting of our sins.

- C: Unite us by our oneness of faith throughout this congregation and our synod, and love us to the end that we may love others as you have loved us.**
- M:** We rejoice in our fellow believers who have been instructed in your Word and confirmed in the Lutheran faith, who are now ready to receive Holy Communion.
- C: Equip them with every spiritual blessing for doing your will.**
- M:** We pray for those absent from the sacrament because of their own neglect.
- C: Call them in your mercy to return and renew their faith.**
- M:** Keep in your care those unable to receive the sacrament often because they are homebound, hospitalized, imprisoned, serving in the military, or otherwise separated from the fellowship of believers. Encourage them so that they do not lose hope.
- C: Be gracious to us all and nourish us with this feast, that we remain faithful unto death, and become partakers of the wedding feast of the Lamb. Amen.**

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

THE SACRAMENT

- M:** The Lord be with you.
- C: And also with you.**
- M:** Lift up your hearts.
- C: We lift them up unto the Lord.**
- M:** Let us give thanks to the Lord, our God.
- C: It is good and right so to do.**

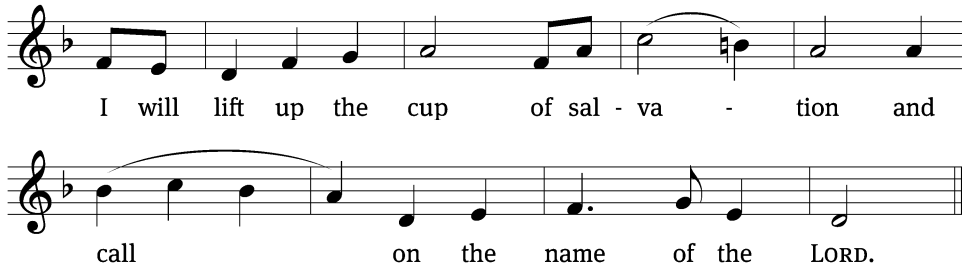
Proper Preface

- M:** It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who brought the gift of salvation to all people by his death on the tree of the cross, so that the devil, who overcame us by a tree would in turn by a tree be overcome. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

Psalm

I Will Lift Up the Cup of Salvation Psalm 116a

Refrain



I will lift up the cup of sal - va - tion and
call on the name of the LORD.

Tone



I love the LORD, for he / heard my voice;
he heard my cry for / mercy.
Because he turned his / ear to me,
I will call on him as long / as I live.
For you, LORD, have delivered / me from death,
my eyes from tears, my feet from / stumbling,
that I may walk be- / fore the LORD
in the land of the / living. *Refrain*

What shall I return / to the LORD
for all his good- / ness to me?
I will lift up the cup of sal- / vation
and call on the name / of the LORD.
Glory be to the Father and / to the Son
and to the Holy / Spirit,
as it was in the be- / ginning,
is now, and will be forever. / Amen. *Refrain*

Tune: Kenneth T. Kosche
Setting: Kenneth T. Kosche
Music: © 2005 Kenneth T. Kosche. Used by permission: OneLicense no. 725297

Silence for meditation

Psalm Prayer

M: Lord Jesus, as I face death, turn my thoughts to your body, broken for me, and your blood, spilled for me. Let me rise as you have risen from the dead, to walk with you forever in the land of the living. I call on your name, for you have promised to be with me. Amen.

Prayer of the Day

M: Lord Jesus Christ, in the Sacrament of Holy Communion you give us your true body and blood as a remembrance of your suffering and death on the cross. Grant us so firmly to believe your words and promise that we may always partake of this sacrament to our eternal good; for you live and reign with the Father and the Holy Spirit, one God, now and forever.

C: Amen.

Words of Institution

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

M: The peace of the Lord be with you always.

C: Amen

O Christ, Lamb of God



C: O Christ, Lamb of God, you take a - way the sin of the world;



have mer - cy on us. O Christ, Lamb of God,



you take a - way the sin of the world; have mer-cy on us.



Be Seated

Distribution

Because God speaks of communing together as an expression of unity in faith (1 Corinthians 10:17) and warns there are dangers in taking communion in an improper way (1 Corinthians 11:27-29), we practice close communion. WELS, ELS, and members of other churches around the world who are in fellowship with WELS are welcome to commune with us. If you would like to learn more about becoming a member and communing with us in the future, please speak to pastor or an usher.

Distribution Hymns

Junior Choir 11 a.m.

1 Sing, my tongue, the glorious battle,
waged in blood on Calvary;
o'er the cross, triumphant trophy,
tell who struggled valiantly;
tell how earth's Redeemer conquered—
victim gaining victory.

2 Tell how, when at length the fullness
of th'appointed time was come,
he, the Word, was born of woman,
left for us his Father's home,
blazed the path of true obedience,
shone as light amidst the gloom.

Sing, My Tongue, the Glorious Battle CW 419

3 Thus, with thirty years accomplished,
he went forth from Nazareth,
destined, dedicated, willing,
did his work and met his death;
like a lamb he humbly yielded
on the cross his dying breath.

Text: Venantius Fortunatus, c. 530–609, abr.; (st. 1): tr. Michael D. Schultz, b. 1963;
(sts. 2–5): tr. John Mason Neale, 1818–1866, alt.
Text (st. 1): © 2021 Northwestern Publishing House. Used by permission: OneLicense
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Text (sts. 2–5): Public domain

Choir Choir 7 p.m.

This is my body, my body broken. Take and eat and remember.
Take and eat and remember. I came to give that you might live.
My life was given for you.

This is my blood. My blood was shed for you. Take the cup and remember.
Take the cup and remember. I took your blame. I took your shame.
My life was given for you.

Take, eat, this is my body. Take, drink, this is my blood.
O come, come, come to the feast and remember my life was given for you.

Given for You

Words by J. Paul Williams
Music by Douglas Nolan
Copyright 1996 Harold Flammer Music and Malcolm
Music (Divisions of Shawnee Press)

O loving Savior, I come to thank you. I will always remember.
 I will always remember. You died for me. You set me free.
 My life I give unto You.

Hymn

Jesus Christ, Our Blessed Savior CW 659



1 Je - sus Christ, our bless - ed Sav - ior, turned a - way God's
 2 As his pledge of love un - dy - ing, he, this pre - cious
 3 Je - sus here him - self is shar - ing; take heed how you
 4 Use - less would be Je - sus' pas - sion if sal - va - tion



wrath for - ev - er; by his bit - ter grief and woe
 food sup - ply - ing, gives his bod - y with the bread
 are pre - par - ing, for if you do not be - lieve,
 you could fash - ion. Do not come if you sup - pose



he saved us from the e - vil foe.
 and with the wine the blood he shed.
 judg - ment in - stead you shall re - ceive.
 you need not him who died and rose.

5 Christ says, "Come, all you that labor,
 and receive my grace and favor;
 those who feel no pain or ill
 need no physician's help or skill."

7 Praise the Father, who from heaven
 unto us such food has given
 and, to mend what we have done,
 gave into death his only Son.

6 Then hold fast with faith unshaken
 that this food is to be taken
 by the souls who are distressed,
 by hearts that long for peace and rest.

8 If your heart this truth professes
 and your mouth your sin confesses,
 surely you will be his guest
 and at his banquet ever blest.

Text: John Hus, c. 1369–1415; German version, Martin Luther, 1483–1546, abr.; tr. The Lutheran Hymnal, 1941
 Tune: Geistliche Lieder auff's new gebessert, Wittenberg, 1533, ed. Joseph Klug, alt.
 Text and tune: Public domain

THANKSGIVING

Stand

Song of Simeon



C: Lord, now you let your servant de - part in peace ac-cord-ing
to your word. For my eyes have seen your salvation, which you have pre-
pared be - fore the face of all people, a light to light - en the
Gen - tiles and the glo - ry of your peo-ple Is - ra - el.

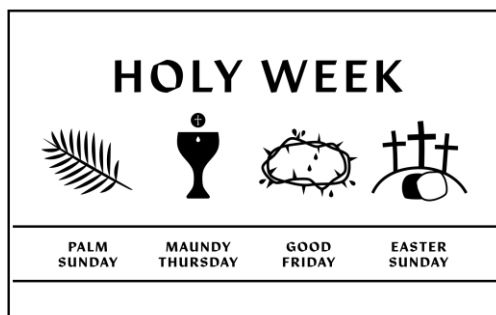
M: O give thanks to the Lord, for he is good.

C: And his mercy endures forever.

M: We give thanks, almighty God, that you have refreshed us with this holy supper. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

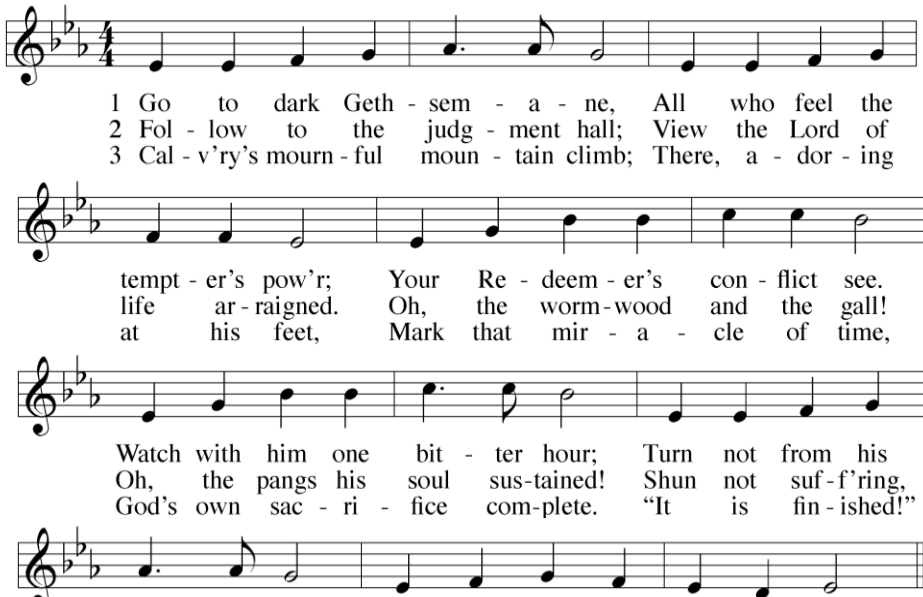
C: Amen.

Be seated



Hymn

Go to Dark Gethsemane CW 425:1-3



1 Go to dark Geth - sem - a - ne, All who feel the
2 Fol - low to the judg - ment hall; View the Lord of
3 Cal - v'ry's mourn - ful moun - tain climb; There, a - dor - ing

tempt - er's pow'r; Your Re - deem - er's con - flict see.
life ar - rained. Oh, the worm - wood and the gall!
at his feet, Mark that mir - a - cle of time,

Watch with him one bit - ter hour; Turn not from his
Oh, the pangs his soul sus - tained! Shun not suf - f'ring,
God's own sac - ri - fice com - plete. "It is fin - ished!"

griefs a - way; Learn of Je - sus Christ to pray.
pain, or loss; Learn of him to bear the cross.
hear him cry; Learn of Je - sus Christ to die.

Text: James Montgomery, 1771–1854, alt.

Tune: GETHSEMANE (77 77 77) Richard Redhead, 1820–1901.

The Hymn ends, the pastor exits the chancel, and the congregation disperses quietly into the night. The service concludes with no blessing or postlude because Maundy Thursday, Good Friday, and Easter are one continuous service of our Lord's Passion and Resurrection.