

Hymn

May the Peace of God CWS 745

1 May the peace of God our heav'n - ly Fa -
 peace which pass - es un - der - stand -
 ther, And the grace of Christ the ris - en
 ing, And this grace which makes us what we
 Son, And the fel - low-ship of God the
 are, And this fel - low-ship of his Com -
 Spir - it Keep our hearts and minds with - in his
 mun - ion Make us one in spir - it and in
Refrain
 love. And to him be praise for his
 heart.
 glo - rious reign From the depths of earth to the
 heights of heav'n. We de - clare the name of the
 Lamb once slain— Christ e - ter - nal, the King of
 kings.
 2 May this kings.

Tune: MAY THE PEACE OF GOD (10 9 10 9 and Refrain)
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19th Sunday after Pentecost

October 13 & 16, 2022

The Season The Sundays after Pentecost focus on how Christians live in response to all that God has done for us. Our present series is *The Believer Grows in Christian Character*.

The Sunday Real wealth is found in heavenly treasure. Earthly riches are not a reward for doing good, but rather an opportunity to do good.

Opening Hymn

What is the World to Me CW 477

1 What is the world to me With all its vaunt - ed
 2 The world seeks to be praised And hon - ored by the
 3 The world seeks af - ter wealth And all that mon - ey
 4 What is the world to me! My Je - sus is my

plea - sure When you, and you a - lone, Lord
 might - y, Yet nev - er once re - flects That
 of - fers, Yet nev - er is con - tent Though
 trea - sure, My life, my health, my wealth, My

Je - sus, are my trea - sure! You on - ly, dear - est
 they are frail and flight - y. But what I tru - ly
 gold should fill its cof - fers. I have a high - er
 friend, my love, my plea - sure, My joy, my crown, my

Lord, My soul's de - light shall be; You are my
 prize A - bove all things is he, My Je - sus,
 good; Con - tent with it I'll be; My Je - sus
 all, My bliss e - ter - nal - ly. Once more then

peace, my rest. What is the world to me!
 he a - lone. What is the world to me!
 is my wealth— What is the world to me!
 I de - clare: What is the world to me!

Text: Georg M. Pfefferkorn, 1645–1732, abr.; tr. August Crull, 1845–1923, alt.
 Tune: WAS FRAG ICH NACH DER WELT (67 67 66 66) Ahasverus Fritsch, 1629–1701, alt.

Stand

M: The grace of our Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.

C: And also with you.

Morrison Zion
 Evangelical
 Lutheran Church

Wisconsin Evangelical Lutheran
 Synod



Our mission is to
 Glorify God
 as we

Gather
 around the Gospel
 to help people

Grow
 in the Gospel
 and

Go
 with the Gospel

Welcome! We thank
 God that you have
 joined us at worship
 today.

Restrooms are
 located in the
 basement. Hearing loop
 headphones and Large
 Print Hymnals are
 available from an
 usher.

If your children need
 to leave worship,
 please take them to the
 basement. A TV
 broadcasts the service
 in the basement.

Today we gather
 together in the
 presence of God. He is
 present among us in a
 special way through his
 Word and Sacrament.
 We acknowledge our
 sin and rejoice in the
 good news of
 forgiveness through the
 life and death of Christ.
 This is the focus of our
 worship.

CONFESSION OF SINS

M: We have come into the presence of God, who created us to love and serve him as his dear children. But we have disobeyed him and deserve only his wrath and punishment. Therefore, let us confess our sins to him and plead for his mercy.

C: **Merciful Father in heaven, I am altogether sinful from birth. In countless ways I have sinned against you and do not deserve to be called your child. But trusting in Jesus, my Savior, I pray: Have mercy on me according to your unfailing love. Cleanse me from my sin, and take away my guilt.**

M: God, our heavenly Father, has forgiven all your sins. By the perfect life and innocent death of our Lord Jesus Christ, he has removed your guilt forever. You are his own dear child. May God give you strength to live according to his will.

C: **Amen.**

PRAYER AND PRAISE

M: In the peace of forgiveness, let us praise the Lord.

Oh, Taste and See



C: Oh, taste and see that the Lord is good. Bless - ed are



they who take ref - uge in him. Your Word, O Lord, is e -



ter - nal; it stands firm in the heav -



ens. Your faith - ful - ness con - tin - ues for -



ev - er. Oh, taste and see that the Lord is good.

Text: German hymn, c. 13th century, st. 1; Martin Luther, 1483–1546, st. 2-4; tr. composite.
Tune: NUN BITTEN WIR (99 11 10 4) *Geistliche gesangk Buchleyn*, Wittenberg, 1524, alt.

Sermon

Scripture Or Séance?

Luke 16:19-31

Stand

Apostles' Creed

I believe in God, the Father almighty, maker of heaven and earth,

I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. The third day he rose again from the dead.

He ascended into heaven and is seated at the right hand of God the Father almighty. From there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Offering

Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

M: O Lord God, our heavenly Father, pour out the Holy Spirit on your faithful people. Keep us strong in your grace and truth, protect and comfort us in all temptation, and bestow on us your saving peace, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen**

Benediction

M: Brothers and sisters, go in peace. Live in harmony with one another.

Serve the Lord with gladness.

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and give you peace.

C: **Amen**

Be Seated

²⁹“Abraham replied, ‘They have Moses and the Prophets; let them listen to them.’

³⁰“No, father Abraham,’ he said, ‘but if someone from the dead goes to them, they will repent.’

³¹“He said to him, ‘If they do not listen to Moses and the Prophets, they will not be convinced even if someone rises from the dead.’” (NIV)

M: This is the Gospel of the Lord.

C: Praise be to you, O Christ!

Be Seated

Hymn of the Day

We Now Implore God the Holy Ghost CW 190



1 We now im - plore God the Ho - ly Ghost
2 Shine in our hearts, O most pre - cious Light,
3 O sa - cred Love, grace on us be - stow,
4 O high - est Com - fort in ev - 'ry need,



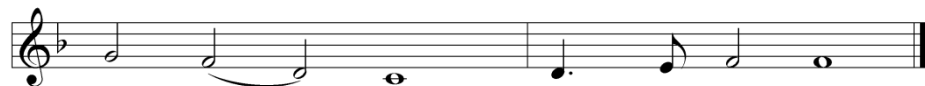
For the true faith which we need the most,
That we Je - sus Christ may know a - right,
Set our hearts with heav'n - ly fire a - glow
Grant that nei - ther shame nor death we heed



That in our last mo - ments he may be -
Cling - ing to our Sav - ior, whose blood has
That with hearts u - nit - ed we love each
That e'en then our cour - age may nev - er



friend us And, as home - ward we jour - ney,
bought us, Who a - gain to our home - land
oth - er, Of one mind, in peace with ev -
fail us When the foe shall ac - cuse and



at - tend us. Lord, have mer - cy!
has brought us. Lord, have mer - cy!
'ry broth - er. Lord, have mer - cy!
as - sail us. Lord, have mer - cy!



Bless - ed are they who take ref - uge in him.

Prayer of the Day

M: Let us pray.

Mercifully grant, O God, that your Holy Spirit may in all things direct and rule our hearts, for without your help we are unable to please you; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen

Be Seated

THE WORD

Choir

Where Your Treasure Is (10:30)

First Lesson

Ecclesiastes 5:8-20

Solomon instructs his listeners on faithful work combined with gratitude to God. Hoarded wealth brings only harm to its owner. Earthly wealth is fleeting; to chase after it is as fruitless as chasing after the wind.

⁸ If you see the poor oppressed in a district, and justice and rights denied, do not be surprised at such things; for one official is eyed by a higher one, and over them both are others higher still. ⁹ The increase from the land is taken by all; the king himself profits from the fields.

¹⁰ Whoever loves money never has enough;
whoever loves wealth is never satisfied with their income.
This too is meaningless.

¹¹ As goods increase,
so do those who consume them.
And what benefit are they to the owners
except to feast their eyes on them?

¹² The sleep of a laborer is sweet,
whether they eat little or much,
but as for the rich, their abundance
permits them no sleep.

¹³ I have seen a grievous evil under the sun:
wealth hoarded to the harm of its owners,
¹⁴ or wealth lost through some misfortune,
so that when they have children
there is nothing left for them to inherit.

¹⁵ Everyone comes naked from their mother's womb,
and as everyone comes, so they depart.
They take nothing from their toil

that they can carry in their hands.

¹⁶ This too is a grievous evil:

As everyone comes, so they depart,
and what do they gain,
since they toil for the wind?

¹⁷ All their days they eat in darkness,
with great frustration, affliction and anger.

¹⁸ This is what I have observed to be good: that it is appropriate for a person to eat, to drink and to find satisfaction in their toilsome labor under the sun during the few days of life God has given them—for this is their lot. ¹⁹ Moreover, when God gives someone wealth and possessions, and the ability to enjoy them, to accept their lot and be happy in their toil—this is a gift of God. ²⁰ They seldom reflect on the days of their life, because God keeps them occupied with gladness of heart. (NIV)

Psalm of the Day

Psalm 146 CW

Refrain



I will praise your name for - ev-er, my King and my God.

Psalm tone



Praise the LORD, O my soul.*

I will sing praise to my God as long as I live.

Do not put your trust in princes,*
in mortal men, who cannot save.

Blessed is he whose hope is in the LORD his God,*
the maker of heaven and earth.

Refrain

The LORD gives food to the hungry,*
the LORD sets prisoners free.

The LORD gives sight to the blind,*
the LORD lifts up those who are bowed down.

The LORD watches over the outcast*
and sustains the fatherless and the widow.

The LORD remains faithful forever.*
He upholds the cause of the oppressed.

**Glory be to the Father and to the Son*
and to the Holy Spirit,**

**as it was in the beginning,*
is now, and will be forever. Amen.**

Refrain

Refrain Tune: Lynn Trapp. © 1989 MorningStar Music Publishers. All rights reserved. Used by permission.

Second Lesson

Revelation 2:8-11

To the church in Smyrna: Here is comfort for the faithful who find themselves on the side of the poor and oppressed. In spite of physical poverty and persecution, lasting wealth is found only in Jesus, our priceless treasure. He has guaranteed for the faithful a “crown of life.”

⁸ “To the angel of the church in Smyrna write:

These are the words of him who is the First and the Last, who died and came to life again. ⁹ I know your afflictions and your poverty—yet you are rich! I know about the slander of those who say they are Jews and are not, but are a synagogue of Satan. ¹⁰ Do not be afraid of what you are about to suffer. I tell you, the devil will put some of you in prison to test you, and you will suffer persecution for ten days. Be faithful, even to the point of death, and I will give you life as your victor’s crown.

¹¹ Whoever has ears, let them hear what the Spirit says to the churches. The one who is victorious will not be hurt at all by the second death. (NIV)

Verse of the Day

M: Alleluia. At the name of Jesus every knee should bow, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father. Alleluia. (Philippians 2:10)

Stand

Gospel

Luke 16:19-31

The rich man loved his wealth more than doing the will of the Lord: helping those in need. Hoarding of wealth for one’s own pampering manifests the poverty of one’s soul. In a heartbeat, the greedy will go from extravagance to begging for mercy. But it is too late. Not even their wealth will buy them relief. Here is also comfort for the righteous poor. Though not blessed with wealth in this life, they will have good things forever in paradise.

¹⁹ “There was a rich man who was dressed in purple and fine linen and lived in luxury every day. ²⁰ At his gate was laid a beggar named Lazarus, covered with sores ²¹ and longing to eat what fell from the rich man’s table. Even the dogs came and licked his sores.

²² “The time came when the beggar died and the angels carried him to Abraham’s side. The rich man also died and was buried. ²³ In Hades, where he was in torment, he looked up and saw Abraham far away, with Lazarus by his side. ²⁴ So he called to him, ‘Father Abraham, have pity on me and send Lazarus to dip the tip of his finger in water and cool my tongue, because I am in agony in this fire.’

²⁵ “But Abraham replied, ‘Son, remember that in your lifetime you received your good things, while Lazarus received bad things, but now he is comforted here and you are in agony. ²⁶ And besides all this, between us and you a great chasm has been set in place, so that those who want to go from here to you cannot, nor can anyone cross over from there to us.’

²⁷ “He answered, ‘Then I beg you, father, send Lazarus to my family, ²⁸ for I have five brothers. Let him warn them, so that they will not also come to this place of torment.’