

1st Sunday of Advent

November 27, 2022

The Season Advent is a season of preparation and anticipation. The Church looks for the coming of her Savior in this threefold advent: his coming in the flesh; his return in judgment; his daily coming in Word and Sacrament. A single word that defines Advent worship: "Come!" Throughout the prayers, verses, and lessons that single word is our invitation, our anticipation, our sure and certain hope. Come, Lord Jesus!

The Sunday Prepare! Keep watch for the unexpected coming of Christ! Its unexpectedness, however, does not change its certainty. With anticipation in our hearts, we long for the fulfillment, "Come, Lord Jesus!"

**Morrison Zion
Evangelical
Lutheran Church**
Wisconsin Evangelical Lutheran
Synod

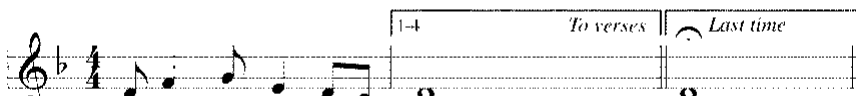


Opening Hymn

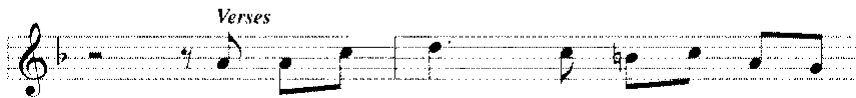
My Soul in Stillness Waits CWS 703



For you, O Lord, my soul in still-ness waits,



tru-ly my hope is in you. you.



- 1 O Lord of Light, our on-ly hope of
- 2 O Spring of Joy, rain down up-on our
- 3 O Root of Life, im-plant your seed with-
- 4 O Key of Know-ledge, guide us in our



glo-ry, Your ra-diance shines in all who look to
spir-its, Our thirs-ty hearts are yearn-ing for your
in us, And in your ad-vent draw us all to
pil-grim-age, We ev-er seek, yet un-ful-filled re-



you. Come, light the hearts of all in dark and sha-dow,
Word. Come, make us whole, be com-fort to our hearts.
you. Our hope re-born in dy-ing and in ris-ing.
main. O-pen to us the path-way of your peace.

Our mission is to
Glorify God
as we
Gather
around the **Gospel**
to help people
Grow
in the **Gospel**
and
Go
with the **Gospel**

Welcome! We thank God that you have joined us at worship today.

Restrooms are located in the basement. Hearing loop headphones and Large Print Hymnals are available from an usher.

If your children need to leave worship, please take them to the basement. A TV broadcasts the service in the basement.

Today we gather together in the presence of God. He is present among us in a special way through his Word and Sacrament. We humbly acknowledge our sin and rejoice in the good news of forgiveness through the life and death of Christ. This is the focus of our worship.

Text: *O Antiphons*, adapted. © 1982 GIA Publications, Inc. All rights reserved. Used by permission.
Tune: MY SOUL IN STILLNESS WAITS (1-10-11 and Refrain) Marly Haugen, b. 1950 © 1982 GIA Publications, Inc. All rights reserved. Used by permission.

GATHERING RITE

M: We wait in hope for the LORD ; he is our help and our shield.

C: In him our hearts rejoice, for we trust in his holy name.

M: May your unfailing love be with us, LORD, even as we put our hope in you (Ps 33:20-23)

C: (sung) For you, O Lord, my soul in stillness waits, truly my hope is in you.

M: Have mercy on me, O God, according to your unfailing love;

C: according to your great compassion blot out my transgressions

M: Blessed is the one whose transgressions are forgiven, whose sins are covered. (Ps 51:1-2; 32:1)

C: (sung) For you, O Lord, my soul in stillness waits, truly my hope is in you.

M: If you, LORD, kept a record of sins, Lord, who could stand?

C: But with you there is forgiveness, so that we can, with reverence, serve you.

M: I wait for the LORD, my whole being waits, and in his word I put my hope. (Ps 130:3-5)

C: (sung) For you, O Lord, my soul in stillness waits, truly my hope is in you.

M: I wait for the Lord more than watchmen wait for the morning, more than watchmen wait for the morning.

C: Israel, put your hope in the LORD, for with the LORD is unfailing love and with him is full redemption.

M: He himself will redeem Israel from all their sins. (Ps 130:6-8)

C: (sung) For you, O Lord, my soul in stillness waits, truly my hope is in you.

M: My heart is not proud, LORD, my eyes are not haughty; I do not concern myself with great matters or things too wonderful for me

C: But I have calmed and quieted myself, I am like a weaned child with its mother; like a weaned child I am content.

M: Israel, put your hope in the LORD both now and forevermore. (Ps 131)

C: (sung) For you, O Lord, my soul in stillness waits, truly my hope is in you.

Prayer of the Day

M: Let us pray.

Stir up your power, O Lord, and come. Protect us by your strength and save us from the threatening dangers of our sins; for you live and reign with the Father and the Holy Spirit, one God, now and forever.

C: Amen.

Be Seated

THE WORD

First Lesson:

Genesis 6:9-22,7:11-23

Jesus told the story of the Flood to explain the unexpected coming of God in judgment and grace. Noah was a man who worked and walked in the light. But he lived in a world darkened by sin. The lost around him were deaf to his preaching and blind to the signs. The coming of God's judgment was as unexpected as it was terrifying for them. But in the middle of all that judgment, God came in unexpected grace to rescue Noah and his family. As Noah worked and walked in the light, he heeded God's warnings and trusted God's promises. He watched; he waited; he prepared. And God made good on his promise: the same Flood that judged the world also safely carried Noah and his family until they came to rest on a world washed clean.

⁹This is the account of Noah and his family.

Noah was a righteous man, blameless among the people of his time, and he walked faithfully with God. ¹⁰Noah had three sons: Shem, Ham and Japheth.

¹¹Now the earth was corrupt in God's sight and was full of violence. ¹²God saw how corrupt the earth had become, for all the people on earth had corrupted their ways. ¹³So God said to Noah, "I am going to put an end to all people, for the earth is filled with violence because of them. I am surely going to destroy both them and the earth. ¹⁴So make yourself an ark of cypress wood; make rooms in it and coat it with pitch inside and out. ¹⁵This is how you are to build it: The ark is to be three hundred cubits long, fifty cubits wide and thirty cubits high. ¹⁶Make a roof for it, leaving below the roof an opening one cubit high all around. Put a door in the side of the ark and make lower, middle and upper decks. ¹⁷I am going to bring floodwaters on the earth to destroy all life under the heavens, every creature that has the breath of life in it. Everything on earth will perish. ¹⁸But I will establish my covenant with you, and you will enter the ark—you and your sons and your wife and your sons' wives with you. ¹⁹You are to bring into the ark two of all living creatures, male and female, to keep them alive with you. ²⁰Two of every kind of bird, of every kind of animal and of every kind of creature that moves along the ground will come to you to be kept alive. ²¹You are to take every kind of food that is to be eaten and store it away as food for you and for them."

²²Noah did everything just as God commanded him.

¹¹In the six hundredth year of Noah's life, on the seventeenth day of the second month—on that day all the springs of the great deep burst forth, and the floodgates of the heavens were opened. ¹²And rain fell on the earth forty days and forty nights.

¹³On that very day Noah and his sons, Shem, Ham and Japheth, together with his wife and the wives of his three sons, entered the ark. ¹⁴They had with them every wild animal according to its kind, all livestock according to their kinds, every creature that moves along the ground according to its kind and every bird according to its kind, everything with wings.

¹⁵Pairs of all creatures that have the breath of life in them came to Noah and entered the

ark. ¹⁶ The animals going in were male and female of every living thing, as God had commanded Noah. Then the LORD shut him in.

¹⁷ For forty days the flood kept coming on the earth, and as the waters increased they lifted the ark high above the earth. ¹⁸ The waters rose and increased greatly on the earth, and the ark floated on the surface of the water. ¹⁹ They rose greatly on the earth, and all the high mountains under the entire heavens were covered. ²⁰ The waters rose and covered the mountains to a depth of more than fifteen cubits. ²¹ Every living thing that moved on land perished—birds, livestock, wild animals, all the creatures that swarm over the earth, and all mankind. ²² Everything on dry land that had the breath of life in its nostrils died. ²³ Every living thing on the face of the earth was wiped out; people and animals and the creatures that move along the ground and the birds were wiped from the earth. Only Noah was left, and those with him in the ark. (NIV)

Psalm of the Day

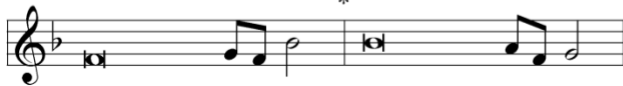
Psalm 18 CW

Refrain



The might-y Lord is with us; the God of Ja-cob is our for-tress.

Psalm tone



The LORD is my rock, my fortress and by deliverer;*
my God is my rock, in whom I take refuge.

He reached down from on high and took hold of me;*
he rescued me from my powerful enemy.

He brought me out into a spacious place;*
he rescued me because he delighted in me.

Refrain

You, O LORD, keep my lamp burning;*
my God turns my darkness into light.

You save the humble*
but bring low those whose eyes are haughty.

You give me your shield of victory,*
and your right hand sustains me.

**Glory be to the Father and to the Son*
and to the Holy Spirit,
as it was in the beginning,*
is now, and will be forever. Amen.**

Refrain

Second Lesson

Romans 13:11-14

Understanding the present time means working and walking in love. We do this, Paul says, because the coming of our Lord is near. The certainty of Christ's coming is never in question, only his timing. Paul encourages us to let the nearness of the kingdom and the unexpected nature of its arrival define our present time. It is not easy to live as in daylight while it's still dark. So Paul tells us to clothe ourselves with the only thing that will give us the power to do it: Jesus Christ our Lord.

¹¹ And do this, understanding the present time: The hour has already come for you to wake up from your slumber, because our salvation is nearer now than when we first believed. ¹² The night is nearly over; the day is almost here. So let us put aside the deeds of darkness and put on the armor of light. ¹³ Let us behave decently, as in the daytime, not in carousing and drunkenness, not in sexual immorality and debauchery, not in dissension and jealousy. ¹⁴ Rather, clothe yourselves with the Lord Jesus Christ, and do not think about how to gratify the desires of the flesh. (NIV)

Verse of the Day

M: Alleluia. He who testifies to these things says, "Yes, I am coming soon." Amen. Come, Lord Jesus. Alleluia. (Revelation 22:20)

Stand

Gospel

Matthew 24:36-44

So unexpected is the coming of Christ, that neither the Church, nor the angels, nor even the Son knows the day or time. Warnings are spoken; promises are made; signs are given. But the great day will come as unexpectedly as the deluge upon the unsuspecting world. Noah had preached; Noah had built; but the world was lost in the darkness of spiritual blindness. The certainty of Christ's coming is never in question—only the timing. So Christ tells us to keep watch and to be ready, actions that define our present time.

³⁶ "But about that day or hour no one knows, not even the angels in heaven, nor the Son, but only the Father. ³⁷ As it was in the days of Noah, so it will be at the coming of the Son of Man. ³⁸ For in the days before the flood, people were eating and drinking, marrying and giving in marriage, up to the day Noah entered the ark; ³⁹ and they knew nothing about what would happen until the flood came and took them all away. That is how it will be at the coming of the Son of Man. ⁴⁰ Two men will be in the field; one will be taken and the other left. ⁴¹ Two women will be grinding with a hand mill; one will be taken and the other left.

⁴² "Therefore keep watch, because you do not know on what day your Lord will come. ⁴³ But understand this: If the owner of the house had known at what time of night the thief was coming, he would have kept watch and would not have let his house be broken into.

⁴⁴ So you also must be ready, because the Son of Man will come at an hour when you do not expect him. (NIV)

M: This is the Gospel of the Lord.

C: Praise be to you, O Christ!

Be Seated

Hymn of the Day

Savior of the Nations, Come CW 2



1 Sav - ior of the na - tions, come; Vir - gin's
2 Not by hu - man flesh and blood, By the
3 Won - drous birth! O won - drous Child Of the
4 From the Fa - ther's throne he came And as -
5 Praise to God the Fa - ther sing, Praise to



Son, make here your home. Mar - vel now, O
Spir - it of our God Was the Word of
vir - gin un - de - filed, Though by all the
cend - ed to the same, Cap - tive lead - ing
God the Son, our King, Praise to God the



heav'n and earth, That the Lord chose such a birth.
God made flesh, Wo - man's off - spring, pure and fresh.
world dis - owned, Yet to be in heav'n en - throned!
death and hell— High the song of tri - umph swell!
Spir - it be Ev - er and e - ter - nal - ly.

Text: Ambrose, 340–97, abr.; German version, Martin Luther, 1483–1546, abr.; tr. William M. Reynolds, 1812–76, alt.
Tune: NUN KOMM, DER HEIDEN HEILAND (77 77) *Geystliche gesangk Buchleyn*, Wittenberg, 1524.

Sermon

Gen. 6:9-22, 7:11-23

Stand

Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made.

For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary, and became fully human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshipped

and glorified, who has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.

Be Seated

Offering

Stand

Prayer of the Church

M: Eternal Father, throughout the centuries you repeated and affirmed your promise to send the offspring of the woman to crush the serpent's head. Through your prophets of old, you continually directed the eyes of your people to the advent of their Savior.

C: We praise you, O Lord, for keeping your promise and sending your Son to destroy the works of the devil.

M: As we prepare to celebrate the birth of our King, use your mighty Word to shatter our pride and to rouse us from spiritual slumber and apathy.

C: Move us to take to heart the words of John: "Repent, for the kingdom of heaven is near."

M: You sent your Son to redeem us from sin. Let this good news be our joy and strength. Use it to cheer the lonely, encourage the fearful, and give hope to the despairing. In these days before Christmas, spare us from the stress of deadlines and the frenzy of commercialism.

C: Fill our lives with the message of your peace and the music of your grace.

M: Direct our eyes not only to the manger but also to the skies, where we will see your Son coming again, not as a lowly child but as the Lord of lords.

C: Lift up our hearts in joyful anticipation of that day.

Special prayers and intercessions may follow.

M: Hear us, Lord, as we bring you our private petitions.

Silent prayer.

M: Come quickly, Lord Jesus, in your grace, in your power, and in your glory.

C: Come, Lord Jesus! Amen.

Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead

us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

THE SACRAMENT

M: The Lord be with you.

C: **And also with you.**

M: Lift up your hearts.

C: **We lift them up to the Lord.**

M: Let us give thanks to the Lord, our God.

C: **It is right to give him thanks and praise.**

Proper Preface

M: Praise to the God and Father of our Lord Jesus Christ! In love he has blessed us with every spiritual blessing. Through his holy prophets, he promised a King to bring light to those living in darkness and in the shadow of death. Now have come the salvation and the power and the kingdom of our God and the authority of his Christ. To him who sits on the throne and to the Lamb be praise and thanks and honor and glory for ever and ever.

Holy, Holy, Holy



C: Ho - ly, ho - ly, ho - ly is the Lord of hosts.



The whole earth is full of your glo - ry.



You are my God, and I will ex - alt you.



I will give you thanks, for you have be - come my sal -



va - tion. Ho - ly, ho - ly, ho - ly is the Lord of hosts.



Words of Institution

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

M: The peace of the Lord be with you always.

C: Amen.

O Christ, Lamb of God



C: O Christ, Lamb of God, you take a - way the sin of the



world; have mer - cy on us. O Christ, Lamb of God, you



take a - way the sin of the world; have mer - cy on us.



O Christ, Lamb of God, you take a - way the sin of the



world; grant us your peace. A - men.

Be Seated

Because God speaks of communing together as an expression of unity in faith and warns us against the dangers of not understanding what communion is, we practice close communion. WELS members are welcome to commune with us. Visitors, please speak with the pastor before communing. If you would like to learn more about communing with us in the future, please contact pastor.

Distribution

Distribution Hymn

Rise, My Soul, to Watch and Pray CW 472



1 Rise, my soul, to watch and pray; From your sleep a -
 2 Watch! Let not the wick - ed world With its lies de -
 3 Watch a - gainst your - self, my soul, Lest with grace you
 4 But while watch - ing al - so pray To the Lord un -



wak - en! Be not by the e - vil day Un - a -
 feat you Lest with bold de - cep-tions hurled It be -
 tri - fle; Let not self your thoughts con - trol Nor God's
 ceas - ing. God pro - tects you day by day, Strength and



wares o'er - tak - en. For the foe, Well we know, Is a
 tray and cheat you. Watch and see Lest there be Faith - less
 mer - cy sti - fle. Pride and sin Lurk with - in, All your
 faith in - creas - ing, So that still Mind and will Shall u -



har - vest reap - ing While the saints are sleep - ing.
 friends to charm you Who but seek to harm you.
 hopes to shat - ter; Heed not when they flat - ter.
 nite to serve him And for - ev - er love him.

Text: Johann B. Freystein, 1671–1718, abr.; tr. Catherine Winkworth, 1827–78, alt.
 Tune: STRAF MICH NICHT (76 76 33 66) *Hundert . . . geistlicher Arien*, Dresden, 1694, alt.

Stand

Thank The Lord



C: Thank the Lord and sing his praise. Tell ev-'ry-one what he has done.



Let all who seek the Lord re - jice and proud - ly bear his name.



He re - news his prom - is - es and leads his peo - ple forth in joy with



shouts of thanks - giv - ing. Al - le - lu - ia! Al - le - lu - ia!

M: Hear the prayers of your people, O Lord, that the lips which have praised you here may glorify you in the world, that the eyes which have seen the coming of your Son, may long for his coming again, and that all who have received in his true body and blood the pledge of your forgiveness may be restored to live a new and holy life, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

Benediction

M: Brothers and sisters, go in peace. Live in harmony with one another.
Serve the Lord with gladness.

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and give you peace.

C: Amen.

Be Seated

Closing Hymn

O'er the Distant Mountains Breaking CW 220:1

The image shows a musical score for a hymn. It consists of four staves of music in G major (one sharp) and 4/4 time. The lyrics are written below the notes. The first staff begins with a treble clef, a key signature of one sharp (F#), and a 4/4 time signature. The notes are: G4, A4, B4, C5, B4, A4, G4, F#4, E4, D4. The second staff continues: C4, B3, A3, G3, F#3, E3, D3, C3. The third staff: B2, A2, G2, F#2, E2, D2, C2. The fourth staff: B1, A1, G1, F#1, E1, D1, C1. The lyrics are: "1 O'er the dis - tant moun - tains break - ing Comes the red - d'ning dawn of day. Rise, my soul, from sleep a - wak - ing; Rise and sing and watch and pray. 'Tis your Sav - ior, 'Tis your Sav - ior, On his bright re - turn - ing way."

1 O'er the dis - tant moun - tains break - ing Comes the red -
d'ning dawn of day. Rise, my soul, from sleep a - wak - ing;
Rise and sing and watch and pray. 'Tis your Sav - ior,
'Tis your Sav - ior, On his bright re - turn - ing way.

Text: John S. B. Monsell, 1811–75, abr., alt.

Tune: O JERUSALEM, DU SCHÖNE (87 87 447) Johann G. C. Störl, 1675–1719, alt.

Service of Word and Sacrament © 1993 Northwestern Publishing House. All rights reserved. OneLicense.net License #A-725297